

AURORA GUN CLUB
MARCH 2006
VOLUME 6, ISSUE 3

BOARD OF DIRECTORS

Rob Rathburn '06 - President
303-795-1772

Terry Humbargar '07 - 1st VP Membership
303-671-9592

AJ Davis '07 - 2nd VP Facility
303-751-3533

Bill Chin '07 - Secretary
303-841-2168

Michael Miller '06 - Treasurer
303-690-8504

Joseph Huber '06 - Chief Range Officer
303-790-1540

Jess Adams '09, 303-343-3115
Gary Ames '07, 303-627-8179 (asst CRO)
David Dankowski '06, 303-934-8625
Fred Hamblen '09, 303-795-8546
Richard Immel '07, 303-797-7481
Harold Lee '09, 303-340-8811
Greg Sether '09, 303-693-6880
Randy Still '09, 303-338-9408
Martin Visnak '06, 303-232-4685

COMMITTEE & PROJECT CHAIRMEN

Activity Coordinator, Richard Immel, 303-797-7481
ATA Chairman, Alex Ragulsky, 303-466-1556
Archery Committee, Greg Sether

Black Powder Rifle, Al Main, 303-627-6389
Black Powder Rifle, Dave Allen, 303-366-1675
Black Powder Pistol, Rick Geist, 303-288-2235
Black Powder Trap, Deak Flinchpaugh, 303-934-2748

Caretaker, Cal Shipley, 303-341-6060
Clubhouse Cashier, Kathy Knapp, 970-587-4655
Clubhouse Cashier, Laverne Fritz, 303-750-7481
Center Fire Bench Rest, Richard Immel, 303-797-7481
CMP Rep, Pete Benoit, 303-695-6503
Cowboy Silhouette, Joe Benskin, 303-343-3330
Cowboy Pistol Silhouette, Rick Geist, 303-288-2235

Election Committee, Dave Olive, 303-841-2168

Facilities/Range Usage Committee, Jess Adams

Hunter Education, Bill Newman, 303-355-2682
Hunter Education, Robin Roberts, 720-859-2104

Magnum Handgun, Emmanuel Boyd, 303-360-0645

Member Education, Rob Rathburn, 303-795-1772
Military Action, Rob Rathburn,
Military Bolt Action Bench rest, Mike Nagengast, 720-937-6777
Military Rifle, Jess Adams, 303-343-3115

NRA Liaison, Dean Ames, 303-627-8179
NRA Action Pistol, Don Fisher, 303-750-3936
NRA Silhouette, Dave Bonner, 303-750-4819

Personnel Committee, Bill Chin, Gary Ames, Mike Miller
PSAC, Roger Briden, 303-402-0682
PSAC, Matthew Hess, 303-469-6608

Relocation, Terry Humbargar, 303-671-9592

Skeet Range Committee, Gary Ames

Sporting Clays, Lloyd Knapp, 970-587-4655

Three-Gun, Blane West, 720-297-0072
Trap Chairman, Lou Beltowski, 303-364-2457

Web Page, Refugio Silva, 303-574-0108

Youth Activities, Cary Smallegan, 303-693-8149

CLUBHOUSE

303-361-9091
Saturday & Sundays 9am-4pm

Shooting Hours:
7:30am - sunset
7 days a week

NEWSLETTER SUBMISSIONS

Newsletter submission deadline is the 20th of each month **AT NOON**. You may mail, FAX or email it to the Administrative Assistant. Submissions (other than match results) must be approved by current BoD Secretary per motion 08.10.04.f.

Karen Sudduth
Administrative Assistant
303-759-2182
303-759-3968 fax
AuroraGunClub@msn.com

Newsletters
Memberships
Accounts Payable / Receivable
Payroll

MINUTES OF THE AGC BOARD OF DIRECTOR'S MEETING MINUTES FEBRUARY 14, 2006

Meeting called to order at 7pm by President Rob Rathburn.

Present: Adams, Ames, Chin, Dankowski, Davis, Hamblen, Huber, Humbargar, Immel, Rathburn, Sether, Still.

Absent: Lee, Miller, Visnak (all excused)

I CALL TO ORDER

II MINUTES

Minutes stand as published.

III PRESIDENT REPORT

Ben Lhoman Gun Club & Colorado Rifle Club & Owl Canyon, Ft Collins shooting facilities have contacted Rob. We have individual(s) spreading rumors that the AGC is going out of business, we're being annexed by the City of Aurora, and/or Rob is selling the place & pocketing the profits. This is going across the state. He is here to assure the membership that these rumors are false and we intend to be here for quite a while. We have a very good relationship with the City of Aurora. Rob appreciates all the hard work of this Board and the membership.

IV MEMBERS FORUM

AGC Member, Ken Holmes:

Pest Control: introduced himself, would like to leave a phone number for to contact, treat the miller moths, mice in the trap houses, ants on the 100 yd range, etc. He has been doing pest control for a couple of years in exchange for a free membership. Ken will continue taking care of our pest control problems even though he has retired.

V FINANCIAL REPORT

Mike miller could not attend meeting. No financial report this month.

VI OLD BUSINESS

1st Vice President, Terry Humbargar:

Orientation: We had 34 new members and 1 spouse in last Saturday's orientation (02/11). The next two (02/25 & 03/05) upcoming orientations, will be at noon in the trailer.

2nd Vice President, A J Davis:

NRA: came out & looked over the range and will mail their safety suggestions to us. They were very happy with our facility and had a lot of good comments about it. Chin added the berm (on the west side may be a problem) we might have to restrict usage to that berm even further.

Range Officer: AJ appointed Joe Huber along with Gary Ames as his assistant.

NRA Range Officer: will come down and offer a range officer class if we would like it.

Black Powder Shed: has been assembled and painted.

Trap Trailer: would like to move it down on the asphalt, toward berm #7 to help clean up the area.

VII NEW BUSINESS

1st Vice President, Terry Humbargar:

Website: request the member application & renewal form be available on our website. Richard will speak to Refugio.

Safety Issue: disciplinary hearing tabled to the end of the meeting.

2nd Vice President, A J Davis:

Fence: the white picket fence along the driveway is falling down and needs to be replaced. AJ is getting cost estimates.

Board of Directors, Greg Sether:

Archery Discipline: would like to start an archery discipline. He has had sufficient interest from members and thinks they would have a good turn out. Would like to have the 1st Saturday of the month, and use the Sporting Clays area. Participating members & Greg would provide targets to get started. 02.14.06.A MOTION TO ALLOW GREG SETHER AND HIS COMMITTEE TO DEVELOP THE ARCHERY DISCIPLINE FOR MATCHES THE 1ST SATURDAY OF THE MONTH IN THE SPORTING CLAY AREA. GREG WILL COORDINATE THINGS WITH THE SPORTING CLAYS CHAIRMAN AND RETURN WITH HIS RESULTS NEXT MONTH. MOTION SECONDED. MOTION PASSES.

EXECUTIVE SESSION

Called at 7:50pm. Discussion of a major safety violation committed by a guest of our member George Buxton. Mr. Buxton was present at the meeting.

Return to regular session 8:10pm. 02.14.06.B TERRY HUMBARGER MADE THE FOLLOWING RECOMMENDATIONS REGARDING GEORGE BUXTON:

1. MEMBERSHIP AND SHOOTING PRIVILEGES WILL BE SUSPENDED UNTIL MAY 1, 2006.
2. THE GUEST COMMITTING THE VIOLATION MAY NEVER USE THIS FACILITY AGAIN.
3. MR. BUXTON'S GUEST PRIVILEGES ARE PERMANENTLY SUSPENDED.
4. ANY FUTURE SAFETY VIOLATIONS BY GEORGE BUXTON WILL RESULT IN PERMANENT SUSPENSION OF MEMBERSHIP.

RECOMMENDATIONS MADE INTO A MOTION. MOTION SECONDED. DISCUSSION. MOTION PASSES.

Board of Directors, Bill Chin:

Election - wanted input from the Board regarding moving our election date back to September. Current Board terms will be shorted by 2 months. A resolution to do so can be drawn up by the attorney.

VIII ADJOURNMENT

MOTION TO ADJOURN. SECONDED. MOTION PASSES.

- Bill Chin, Board of Directors, Club Secretary

ROCKY MOUNTAIN MEN BLACK POWDER RIFLE

The wind blew a lot and with some strength. That was evident because there were not any shooters on the line. Just ten guys who braved the elements for February shoot. We decided to shoot paper targets at 25 yards rather than the gongs. As it turned out, we made a good choice. The aggregate scores came out like this:

Deak Flinchpaugh	142	Chris Baker	118
Willie Conradson	131	Les Lokken	115x
Al Main	128xx	Erling Bakken	115
LeRoy Arntson	127xx	George Crouter	105
Bill Hensley	124x	Mike Miller	84

Best scores on the individual targets were:

FerDuLac	Chris	45
Ground Hog	Les	40
Frying Pans	Al	20xx
Moonshine Jug	Deak	43

The next shoot is March 5 and it will be a Gong Shoot, so bring a blanket prize. See you then.

-Al Main

BLACK POWDER TRAP RESULTS 02/04/06

16 yards

- 1. Rady 22x25
- 2. Duane 18x25
- 3. Estil 14x25
- 4. Mike 12x25

16 yards

- 1. Duane 22x25
- 2. Estil 13.25
- 3. Rady 14x20
- 4. Mike 5x18

16 yards

- 1. Rady 19x25
- 2. Estil 15x25

This was a spur of the moment shoot. Estil & Rady are going to the Western Nationals in Phoenix next week and needed some practice. I had to work a table at the gun show and our scorer & puller was in Phoenix. We will plan a shoot soon.

-Deak Flinchpaugh

CLUB PRIZE SHOOT REPORT

EVENT	SHOOTIST	SCORE
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Singles 16 yard

- | | | |
|----------------|-------------------------|----|
| Class AA | Ron Walker | 49 |
| Class A | Brtad Mayhew | 50 |
| Class B..... | Doug Kullerstrand | 42 |

Handicap

- | | | |
|---------------|-----------------------|----|
| 22-24 yd..... | Harley Neiberger..... | 46 |
| 25-27 yd..... | Dave Frerichs | 46 |
| | Ron Walker | 45 |

Doubles

- | | | |
|----------------|---------------------|-----|
| Class AA | Dave Frerichs | 48 |
| Class A | John Graf | 46 |
| Class B..... | Ron Walker | 45 |
| Class C | Al Doyle | 41 |
| HIGH OVER ALL | Dave Frerichs | 141 |

-Kathy Knapp

MBABR

Just a reminder that the Military Bolt Action Bench Rest matches will begin in April. We will have a warm-up match in March if the weather cooperates. Matches this year will be on the LAST SUNDAY of the month. This is a change from last year, so please mark your calendars. Matches are 50 rounds at one hundred yards. We shoot two ten shot strings for group size and three ten shot groups for score. Stock military bolt action rifles with any ammunition. Match rules are posted on the club site.

-Mike Nagengast

THOUGHTS & PRAYERS

Unfortunately, we have to say goodbye to two friends and long time members of the AGC. Ken Maeran and Newt Lee have gone on ahead of us. Our thoughts go out to the families of Helen Maeran and Harold Lee.

-Bill Chin

TRAP HOUSES

Doors on the trap houses need to be repaired. Call AJ if you can volunteer some time - 303-751-3533.

-Bill Chin

CMP

Due to what I feel was insufficient time to fully cover the M1 Garand, the first half of the March 11th class will be a continuation on that Rifle. I will focus on handling and troubleshooting, clearing jams and how to use your sights. If time allows, I'll finish with a discussion on the M1 carbine. Bring your weapons, no ammo! This class is open to members and non-members, no admission, no pre-registration, 9am-noon, Saturday morning March 11.

-Pete Benoit 720-939-5396

ARCHERY DISCIPLINE

We are trying to get an Archery discipline started at our club. Any one interested please contact Greg Sether @ cgsether@comcast.net 303-693-6880. I will make myself available at the archery range on Saturday March 4th from 8-11am. Come out and shoot with us!

-Greg Sether

AURORAGUNCLUB.COM

If you would like to stop receiving the newsletter via US Mail or email and view it on the web site, contact Karen at AuroraGunClub@msn.com.

The Aurora Gun Club is affiliated with:

Amateur Trap Association (ATA)
CMP Affiliated
Colorado State Hunter Education
Colorado State Trap Association (CSTA)
National Muzzle Loading Rifle Association
National Rifle Association (NRA)
Practical Shooting Association (PSAC)
Rocky Mountain 3-Gun
Single Action Shooting Society (SASS)
United States Practical Shooting Assoc

FOR SALE

10.14.03.a - Motion: Members are limited to five items that can be listed, if space is available. Keep use reasonable. No businesses allowed.

M-97 WIN 12 GA. SMOOTH ACTION 30" F.C. BARREL. GOOD COWBOY GUN. \$350.

FOREND FOR 1100 REM. HAND CHECKERED & OIL FINISH. \$75.

MODEL 67 STEVENS 12 GA PUMP. SHORT BARREL. GOOD CONDITION. GOOD HOME DEFENSE GUN. \$100.

3 BAND MUSKET STOCK FOR PARKER HALE. \$50.
-Deak Flinchpaugh 303-934-2748

TWO DAVIS 38 CAL. DERRINGERS, BLACK, EACH HAS APPROX. 50 RDS PRACTICE FIRED, ONE HOLSTER INCLUDED \$55 EACH

RCBS ROTARY CASE TRIMMER W/ACCESS. \$30.

RCBS 5-10 SCALE \$30

RCBS PRIMING TOOL TABLE MOUNT \$20

ABOVE FOR SALE OR PARTIAL TRADE FOR? DESIRE .45, .40 OR 9MM SEMI. (COLT, SPRINGFIELD, KIMBER, GLOCK, BROWNING, ETC)

1 BOX 10 GA 3 1/2 IN STEEL BB. ASKING \$10
John Lorberau 720-810-1838

12 GAUGE RELOADER---MEC GRABBER,-MODEL 762R, 6 STAGE PROGRESSIVE, AND WITH A UNIVERSAL CHARGE BAR (GREAT FOR TRAP LOADS, ETC.) \$100

12 GAUGE RELOADER---PACIFIC DL 155, WITH ALL SHOT AND POWDER BUSHINGS AND EXTRA CRIMP STARTERS, (FOR 2 1/2 AND 3 INCH SHELLS)---\$100

LEAD SHOT---25 LBS. BAGS, SIZE 7 1/2 ---\$15 PER BAG;
#4 BUCK, AND COPPER PLATED SHOT---\$10 PER 5 lbs

RCBS DIES---FOR 300 WIN MAG.: GROUP A, FULL LENGTH DIE SET---\$15, SMALL BASE DIE SET---\$15, FOR 30.06 TWO RCBS BULLET SEATER DIES--\$7EACH

FACTORY AMMO FOR 300 WIN MAG---FEDERAL PREMIUM 180 GRAIN WITH BARNES XLC COATED X BULLET (17 OF 20 UNFIRED)---\$15, FEDERAL PREMIUM SAFARI 180-GRAIN NOSLER PARTITION WITH NICKEL CASES (15 OF 20 UNFIRED)---\$15, WINCHESTER SUPREME 180-GRAIN FAIL SAFE WITH NICKEL CASES (15 OF 20 UNFIRED)---\$15

-Frank Barnard 303-238-0337

			1 Wednesday Trap 10:30am	2	3	4
5 PSAC 7:30am Black Powder Rifle 10am	6	7 Hunter Ed 7pm	8 Wednesday Trap 10:30am Hunter Ed 7pm	9	10 Hunter Ed 7pm	11 Hunter Ed 8am CMP Clinic 9am
12 Trap Trophy Shoot 10am	13	14 Board Meeting 7pm	15 Wednesday Trap 10:30am	16	17	18 Cowboy Silhouette Pistol Cartridge 9am 3-Gun 9am
19 Magnum Handgun 9:30am	20 <u>NEWSLETTER DEADLINE (NOON)</u>	21	22 Wednesday Trap 10:30am	23	24	25 PSAC 7:30am Cowboy Silhouette Smallbore 9am
26 NRA Silhouette 8:30am	27	28 Hunter Ed 7pm	29 Wednesday Trap 10:30am Hunter Ed 7pm	30	31 Hunter Ed 7pm	