

Aurora Gun Club
P.O. Box 4038
Parker, CO 80134
ADDRESS CORRECTION REQUESTED



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AURORA GUN CLUB

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CLUBHOUSE
303-361-9091

Shooting Hours 7:30am - Sunset
7days a week



Winter Weekend
Clubhouse hours

9am - 2pm

If the forecast high is 34 degrees or less,
the **clubhouse** will be closed.

Call first if the weather is bad.

BOARD OF DIRECTORS

Mark Harper '12 - President
303-973-7876
KEEPTRKN@q.com

Chuck Steinman '13 - 1st VP Membership
303-683-7571

Dave Bonner '12 - 2nd VP Facility
303-981-5652
dbonner1960@juno.com

Dave Bonner '12 - Secretary
303-981-5652
dbonner1960@juno.com

Joe Benskin '11, 303-343-3330
Michael Benskin '12, 303-680-3719
Emmanuel Boyd '11 303-360-0645
Howard Braton '11, 303-688-3963
Debra Caldwell '13, 720-810-3927
huntressdebra@yahoo.com
Paul Fann '13 303-362-3822

The Aurora Gun Club is affiliated with:
Amateur Trap Association (ATA)
CMP Affiliated
Colorado State Trap Association (CSTA)
National Muzzle Loading Rifle Association
National Rifle Association (NRA)
Practical Shooting Association (PSAC)
United States Practical Shooting Assoc.

COMMITTEE & PROJECT CHAIRMEN

ACTIVITY COORDINATOR: OPEN
ADMINISTRATIVE ASSISTANT: Candy Nonnemacher, 303-841-3150
ATA CHAIRMAN: Loren Kohler, 720-344-4701
ARCHERY: Greg Sether, 303-693-6880
BLACK POWDER RIFLE: Les Lokken, 303-795-9771
BLACK POWDER RIFLE: Dave Allen, 303-366-1675
BLACK POWDER TRAP: Deak Flinchpugh, 303-934-2748
CARETAKER: Steve Dolan, 303-360-8301
CENTER FIRE BENCH REST: Harold Lee, 303-340-8811
Chief Range Officer: Martin Visnak, 303-232-4685
Club House Manager: Dan Cochran 720-404-9832
CMP: Pete Benoit, 720-939-5396
COWBOY SILHOUETTE: Joe Benskin, 303-343-3330
COWBOY PISTOL SILHOUETTE: Rick Geist, 303-288-2235
ELECTION: OPEN
FACILITIES/RANGE USAGE: Jess Adams, 303-343-3115
MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645
MEMBER EDUCATION: Rob Rathburn, 303-795-1772
MILITARY ACTION: Rob Rathburn, 303-795-1772
MILITARY BOLT ACTION BENCH REST: Mike Nagengast, 720-937-6777
MILITARY RIFLE: Bill Chin, 303-841-2168
NRA LIAISON: Gary Ames, 303-364-8262
NRA LIAISON: Dean Ames, 303-364-8262
NRA ACTION PISTOL: Don Fisher, 303-750-3936
NRA SILHOUETTE: Dave Bonner, 303-981-5652
PERSONNEL: Debra Caldwell, 720-810-3927
PERSONNEL: Dave Bonner, 303-981-5652
PSAC: Roger Briden, 303-402-0682
PSAC: Matthew Hess, 303-815-6488
RELOCATION: Harold Lee, 303-340-8811
RELOCATION: Bill Chin, 303-841-2168
RELOCATION: Nick Norman, 303-766-4396
TRAP (WEDNESDAY) CHAIRMAN: Don Phillips, 303-366-7481
TRAP 50-50-50: Paul Wiggins, 303-518-1802
WEB PAGE: Refugio Silva, 303-574-0108

MINUTES

AGC BOARD OF DIRECTOR'S MEETING MINUTES 2/08/2011

Meeting called to order at 7 PM by President Mark Harper.

Present: J. Benskin, M. Benskin, Bonner, Boyd, Caldwell, Harper, and Steinman.

Excused: Braton, Fann

I. CALL TO ORDER

Pledge of Allegiance.

II. MINUTES

No corrections to the Minutes from BOD Meeting 1/11/2011.

**02.08.11.a Motion to accept the minutes from the 1/11/2011 BOD meeting as stated.
Motion seconded and passed.**

III. MEMBERS FORUM:

AGC Member, Jim Nonnemacher: Asked if there were plans to fill in the hole in the road on the right as you exit the club heading south on Gun Club Road? The hole will be permanently fixed when the City of Aurora completes the work on the pipeline. Until then, broken clay birds could be used to fill the hole.

Joe Benskin for AGC Member, Randy Still: Randy would like the board to approve a Tractor Show on Saturday June 4, 2011. The time for the Tractor show will be from 8 am until 2 pm.

**02.08.11.b Motion to approve Tractor Show on Saturday June 4, 2011.
Motion Seconded and passed.**

IV. BUSINESS

Administrative Assistant:

The membership renewal for 2011 is complete and all cards have been sent.
Our Wait list is at 232

President, Mark Harper:

I want to thank our Administrative Assistant for her hard work and getting membership renewal done in a timely fashion.

Membership Renewal - Our membership renewal for 2011 capped at 1000. Referring to **Motion 12.11.01.b** which states "that the AGC limit membership to 1000 paying members on a yearly basis", the AGC will not accept any new members this year.

Election Chairman - Bill Chin turned in his resignation and will no longer be our Election Chairman. We need someone who is organized and willing to work hard for one month starting in September and ending in October. Bill is willing to provide support and guidance to the new Election Chairman.

1st Vice President, Chuck Steinman:

This year we only have one spouse who would like to attend an orientation. I will contact her and set up a date for the orientation class.

2nd Vice President, Dave Bonner:

Caretaker's House - The 16 year old hot water heater has been replaced with a new 40 gallon hot water heater.

Club house back door - The door is not staying closed and allowing air to leak through. We need to weather strip along the door jamb and install a heavier door closer and or spring hinges to correct the problem.

2nd Vice President, Dave Bonner: Cont.

Propane Costs - We have spent approximately \$1800 in the past two months. I will have the furnace in the clubhouse checked to see if it is operating efficiently and I will look into the cost of upgrading the furnace if necessary.

Security System - I had a member contact me who works with security systems. The member wants to donate parts of a system in exchange for membership dues. We would have to buy the missing components to complete this security system. After discussion the BOD thought it would be useful to have a camera facing the gate and the parking lot. The member will come to the next Board of Director's meeting to give a presentation and an estimate of costs associated with the commercial grade security system.

Secretary, Dave Bonner:

I received my Work Survey spread sheet from the Administrative Assistant. In the worksheet I have 271 members wanting to work at the range. The Administrative Assistant did an excellent job in designing the spread sheet. It is easy to read and well laid out.

At last months BOD meeting I had asked the Board of Directors to consider raising the membership work hour rate from \$8.00/hr. After a brief discussion, the Board Of Directors wants to keep the rate at \$8.00/hr. for 2011.

Treasurer, Paul Fann:

Absent - Excused.

V. ADJOURNMENT

MOTION TO ADJOURN. SECONDED. MOTION PASSES

President's Message

Things You Need To Know

This month begins on a sad note, again. Our thoughts and prayers go out to the families of George Buxton and Al Doyle. Both of these long time members passed away recently.

Membership: Due to the fact that the membership cap of 1000 members has been reached, which equates to a 100% renewal – no new members will be added this year.

Election Chairman: Bill Chin has decided to step down as Election Chairman. Bill has served our Gun Club in this capacity for 7 years. We all owe Bill a huge "thank you" for his most excellent job on the election process for the past 7 years.

Construction News: We have a meeting scheduled for 3:00 PM Thursday February 24th, 2011 for the closing on the construction easement. Upon the signing – the construction will begin, based on the City of Aurora's time plan. We will keep you informed.

New Bank Account: We have had 2 CD's mature which needed to be rolled over. After serious discussions with our previous banks, we were offered .6% and .6% interest. We contacted 14 different banking institutions and finally settled on the Credit Union of Denver who offered us the highest rate of 1.05% for 1 year. As all of you know the housing market in this country is in the 'tank' and the financial interest market is in the 'toilet'.... thus the low interest rates.

On a Brighter Note: Repairs and upgrades are continuing on the Caretakers Cottage. Also, on the back door of the Clubhouse. 2nd VP Dave Bonner is waging a constant battle on the debris, trash and junk on our facility, and things are looking up, as this unnecessary eyesore is being loaded up and hauled off. We also have several projects and upgrades coming up this spring.

Respectfully,
Mark Harper
President
AGC-BOD

CRO's Corner

Aurora Gun Club offers the opportunity for members with two years of membership or more to become a range officer (RO). As an RO you will be helping to keep the AGC running safely plus every hour worked will reduce your following year's dues by \$8.00. It is possible to work off all of the following year's dues by volunteering at the club! To become an RO one must attend an RO class, in so doing, the member becomes "certified" by the AGC as a Range Officer. This certification is by and for the AGC only and is not affiliated with the National Rifle Association however I did utilize NRA material when I developed the class. The second class for 2011 will be held Sunday March 13th at 1:00 PM in the classroom building at the AGC, weather and schedule permitting. No reservations are needed to attend, just show up.

If you plan to attend please contact me by email a day or so before to make sure the class will still be held.

Expect classes to last between 1 and 2 hours depending on the number of people who attend and amount of questions asked. Classes are low key, informative and hopefully interesting. Be prepared to take notes for your future reference.

Please note: if you were/are an RO, your certification is good for only 2 years. If you wish to continue to be an RO you must retake the class every 2 years! The AGC BOD set a mandate that from 2008 forward, ALL discipline chairmen/women (or their designated representative/s) must also attend an RO class every 2 years. Attendance will be taken and recorded.

Sincerely,
Martin Visnak
Chief Range Officer AGC
rocketmot@msn.com

Announcements

WANTED

A dedicated member to fill Bill Chin's position as Election Chairman. If interested please contact Mark Harper at 303-973-7876.

Orientation Class

This year we will run a refresher class for anyone who would like to attend. If you are interested contact Chuck Steinman at 303-683-7571

Announcements

Continued

Membership Cards

If you did not receive your 2011 Membership Card, contact me immediately.

Candy 303-841-3150

C.M.P.

The C.M.P. schedule for this year is as follows:

April 9th, clinic/match, 9 a.m. 200 yd range, 35 round, course A.

June 11th, 55 round match, 100 yd range, course B.

Aug. 13th and Oct. 8th, 200 yd range, 35 round, course A.

Specific details for each event will be in that months newsletter. Hope to see you there.

Pete Benoit 720-939-5396

Military Rifle Match

Our first match of the year (weather permitting) will be March 5th on the 200 yard range. Start time is 0900. We will begin with a safety briefing and explanation of the course of fire. Match is open to all as issued pre -1955 military service rifles or their civilian production equivalent. As issued means no match components or bedding of the action is allowed. Iron sights only. Ammunition may be G.I. Ball or equivalent hand loads. Target will be the NRA SR target. You will need a minimum of 35 rounds.

In order to increase participation I am dividing the match into 2 Divisions, Military Bench Rest and Military Position.

Military Bench Rest will fire the entire course from the bench. Sand bags or rifle rests are allowed but no sleds or any support which holds the rifle in an artificial manner.

Military Position will fire the entire course from off - hand, kneeling, sitting or prone depending on the course of fire. Shooting coats, shooting mats and kneeling rolls are allowed. The use of cotton, nylon or leather 1903 slings is allowed. Please note: the competitor will be moving into position from standing.

Rob Rathburn 303-795-1772



Match Results

Magnum Handgun 2/20/2011

1. Karl Bulke 15
2. Michael Ehr 13
3. Bob Steil 12
4. Don Martin 11
5. Bob Shegemura 11
6. Bill Mallison 9
7. Mark Molberg 4
8. Emmanuel Boyd 3

Teams Shoot

- 1st K. Bulke and B. Mallison
2nd B. Steil and M. Ehr

Speed Shoot	Time	Shots
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1. K. Bulke and B. Mallison	41.57	24
2. B. Steil and M. Ehr	45.15	25
3. D. Martin and B. Shigemura	68.21	26

Carbine Lever Action Pistol

1. K. Bulke 20
2. B. Steil 19
3. M. Molberg 18
4. M. Ehr 16
5. B. Mallison 12



For Sale



- 1) **AMT "Lightning" auto pistol**, 22LR, 12 inch Barrel, as new, Stainless Steel. **\$350**
- 2) **Ruger "Blackhawk" revolver**, blue, 7 1/2 inch barrel, rare caliber, 30 carbine, 3 screw, New In Box. **\$600**
- 3) **Ruger "Single Six" revolver** 22 LR, Flat Gate, Blue, 5 1/2 inch barrel, 95%, low serial #. **\$600**
- 4) **S & W "Model 422"**, 22 LR, 3 1/2 inch barrel, auto pistol, blue, 99%, Target. **\$300**

Dave 720-273-5643

Activities Coordinator Position Open

We still need a volunteer to be the Activities Coordinator. This position does not take a lot of time. If you want to co-chair this with someone else, that also would be good. If you are interested or want more information, contact one of the Board of Directors.

Clubhouse Winter Hours

Note: The clubhouse will **NOT OPEN** if the forecast high for the day is 34 degrees or less. If the forecast high for the day is 35 degrees or warmer the clubhouse will open. Please call ahead before coming out to confirm if the clubhouse is open.

Dave Bonner

Newsletter Submission

Newsletter submission deadline is the 20th of each month **AT NOON**.
 You may mail, FAX, or email it to Candy Nonnemacher Administrative Assistant
 Phone: 303-841-3150
 Fax: 303-840-7784
 Email: AuroraGunClub@msn.com

Calendar of Events for March

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
3/2	Wednesday	9am: Trap	trap	Don Phillips
3/5	Saturday	9am: Military (200 Yard)	200 yd,	Bill Chin
3/6	Sunday	7am: PSAC-IPSC Match	pb3-pb6	Roger Briden
		9:30am: Trap 50-50-50	trap	Paul Wiggins
		10am: Black Powder Rifle	100 yd.	Dave Allen
3/8	Tuesday	7pm: BOARD OF DIRECTORS MEETING	clubhouse	
3/9	Wednesday	9am: Trap	trap	Don Phillips
3/12	Saturday	9am: NRA Action Pistol	pb2 & pb3	Don Fisher
		10am: Black Powder Trap	trap	Deak Flinchpaugh
3/13	Sunday	9:30am: Trap 50-50-50	Trap	Paul Wiggins
		1pm: Range Officer Class	Education Trailer	Martin Visnak
3/16	Wednesday	9am: Trap	trap	Don Phillips
3/19	Saturday	10am: Cowboy Silhouette (Pistol Cartridge)	sil	Joe Benskin
3/20	Sunday	9:30am: Magnum Handgun	mgp	Emmanuel Boyd
		10am: ATA	trap	Loren Kohler
		<u>12pm: Newsletter Submission Deadline</u>		Candy Nonnemacher
3/23	Wednesday	9am: Trap	Trap	Don Phillips
3/26	Saturday	7am: PSAC-IPSC Match	pb3-pb6	Roger Briden
		10am: Cowboy Silhouette (smallbore)	sil	Joe Benskin
3/27	Sunday	8:30am: NRA Silhouette	sil	Dave Bonner
		9:30am: Trap 50-50-50	trap	Paul Wiggins
3/30	Wednesday	9am: Trap	trap	Don Phillips

MARCH

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

		1	2 Wednesday Trap	3	4	5 9am: Military Rifle (200 Yard)
6 7am: PSAC- IPSC Match 9:30am: Trap 50-50-50 10am: Black Powder Rifle	7	8 7pm: Board of Directors Meeting	9 Wednesday Trap	10	11	12 9am: NRA Action Pistol 10am: Black Powder Trap
13 9:30am: Trap 50-50-50 1pm: Range Officer Class	14	15	16 Wednesday Trap	17	18	19 10am: Cowboy Silhouette (pistol cartridge)
20 Noon - Newsletter Deadline 9:30am: Magnum Handgun 10am: ATA	21	22	23 Wednesday Trap	24	25	26 7am: PSAC-IPSC Match 10am: Cowboy Silhouette (smallbore)
27 8:30am: NRA Silhouette 9:30am: Trap 50-50-50	28	29	30 Wednesday Trap	31	1	2 9am: Military Rifle (200 yd)