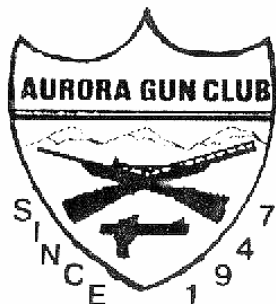


Aurora Gun Club
P.O. Box 4038
Parker, CO 80134
auroragunclub@q.com
ADDRESS CORRECTION REQUESTED

March 2018



Inside This Issue

Contact Information	2
Minutes	3,4
Announcements	5
Match Results	5,6
For Sale	6
Save the Date	7
Calendar	8

AURORA GUN CLUB

www.auroragunclub.com

CLUBHOUSE

303-361-9091

Shooting Hours 7:30am - Sunset



Winter Weekend

Clubhouse hours

If the forecast high is 40 degrees or less,
the **clubhouse** will be closed.

9am - 1pm

Call first if the weather is bad.

BOARD OF DIRECTORS

Tom Desmond '19 - President
president@auroragunclub.com

Chris Baker '18 - 1st VP Membership
membership@auroragunclub.com
720-936-4218

Berry Patton '19 - 2nd VP Maintenance
maintenance@auroragunclub.com
720-257-4737

Steve Artzer '19 - Secretary
secretary@auroragunclub.com
720-216-2072

Loren Kohler '18 - Treasurer
treasurer@auroragunclub.com
720-670-7579

John Mead '18 303-478-6893
Dave Faingold '20 303-883-4144
Dave Leiker '20 303-523-5242
Michael Quiring '20 720-431-5055

Board Email: board@auroragunclub.com

The Aurora Gun Club is affiliated with:
Amateur Trap Association (ATA)
CMP Affiliated

Colorado State Trap Association (CSTA)
National Muzzle Loading Rifle Association
National Rifle Association (NRA)
Practical Shooting Association (PSAC)
United States Practical Shooting Assoc.

COMMITTEE & PROJECT CHAIRMEN

ACTIVITY COORDINATOR: Steve Artzer, 720-216-2072

ADMINISTRATIVE ASSISTANT: Carla Smith, 720-662-7589

ATA: Loren Kohler, 720-670-7579

ATA: Guy Harmon, 303-750-9944

ARCHERY: Greg Sether, 303-693-6880

AR NOVICE: Berry Patton, 720-257-4737

BLACK POWDER RIFLE: Les Lokken, 303-795-9771

BLACK POWDER RIFLE/PISTOL: Chris Baker, 720-936-4218

CARETAKER: Richard Parker, 720-771-7586

caretaker@auroragunclub.com

CENTER FIRE BENCH REST: Harold Lee, 303-340-8811

CHIEF RANGE OFFICER: Terry Humbargar, 303-671-9592

chiefrangeofficer@auroragunclub.com

CLUB HOUSE MANAGER: Adrienne Novak

CMP: Rob Lucernoni, 303-431-8700

COWBOY SILHOUETTE: Mike Benskin, 303-680-3719

COWBOY SILHOUETTE: Rick Geist, 303-288-2235

DISABLED & WW PROGRAM: Vacant

ELECTION: Dave Carriker, 303-798-3471

MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645

MILITARY ACTION: OPEN

MILITARY BOLT ACTION BENCH REST: Paul Lundberg, 720-789-1201

MILITARY RIFLE: Bill Chin, 303-841-2168

MILITARY RIFLE: Steve Chagolla, 303-887-9628

NRA LIAISON: Richard Smith, 303-366-3802

NRA Action Pistol: Bob Daneker, bdaneker@gmail.com

NRA SILHOUETTE: Dave Bonner, 303-981-5652

PERSONNEL: Terry Humbargar, 303-671-9592

PERSONNEL: Chris Baker, 720-936-4218

PERSONNEL: Tom Desmond, tadivmail@gmail.com

PSAC: Roger Briden, 303-402-0682

PSAC: Matthew Hess, 303-815-6488

Steel Challenge: Conrad Holland 303-435-0024

TRAP : Richard Dimisko, 303-241-5023

TRAP (WEDNESDAY): Don Philips, 303-366-7481

WEB PAGE: Refugio Silva, 303-574-0108

Minutes

Volume 18 Issue 3 March 2018 Page 3

BOARD MEETING MINUTES 2/13/2018

Meeting called to order at 7pm by President Tom Desmond

Present: Artzer, Baker, Desmond, Faingold, Kohler, Mead, Patton

I. CALL TO ORDER

Pledge of Allegiance

II. AGENDA

2.13.18 a. Motion to approve agenda adding under Old Business – Review of Annual Calendar and moving Bill Chin's request under Members Forum to next month's agenda.

Motion seconded and passed.

III. MINUTES

2.13.18 b. Motion to approve minutes from January 9th meeting with correction noted:

Correction: There was an error on the Board Minutes in the February 2018 newsletter under New Business and under Incident Report. It stated that some members are driving their truck down on the 200-yard range, which is not safe and need to address this concern. It should have read that members are driving their truck down the 200-yard range when the flag is up, which is not safe and need to address this concern. Members should only drive down the range when the flag is in the down position. An email was sent to all members on Jan. 31st regarding this information.

Motion seconded and passed.

IV. MEMBERS FORUM

AGC Member, Randy Still – Inquired about the Disabled & WW Program that is listed under the Committee Chairmen. He has not seen anything done with that program in quite a while and wanted to know what was happening with the program. He also wanted to bring to the boards attention that on Sat., Feb 3rd trap was closed at noon and should have been open until 1:00pm. He had told whoever was working that he and a friend would be back to shoot trap around noon. He would like to see the trap open longer than 1:00pm if possible.

V. OLD BUSINESS

Financial Report — AGC Treasurer, Loren Kohler — In January our revenues were \$16,015 and our expenses were \$15,118 leaving a net gain of \$897. Our YTD revenue is \$16,015 and our YTD expenses are \$15,118 leaving a net gain of \$897. Account balances: Checking Account \$142,556; Payroll Account \$3,364 and Savings Account \$788,158. Our assets with the JP Morgan Cash Holdings account is \$6,270. Our Fixed income account balance is \$124,830. Our Alternative Assets balance is \$122,420. Total JP Morgan is \$253,520.

Maintenance – AGC 2nd VP, Berry Patton – The kitchen in the clubhouse is almost done. He thanked the cleaning crew who cleaned up the clubhouse, as they did a great job. He received a bid from member, David Bonner, for a 6' extension on the overhang on the silhouette range.

Board Openings - AGC Board President, Tom Desmond, announced that the board had received emails from 2 members that had expressed interest in being on the board. He asked each of them to introduce themselves and tell the board a little bit about themselves.

Member Michael Quiring, has been a member for 3 years and had been a prior member as well. He is married with 2 children and enjoys coming out to the club to shoot as often as possible. He works from home for Procter & Gamble and would like to become more involved at the club.

Member Dave Leiker has been a member for 8 years and has shot on most of the ranges. He is a native of Colorado, was in the Air Force, worked in the computer industry and then started his own business. He would like to invest more personal interest into the club and would like to continue to help move the club in a positive direction for all members.

2.13.18 c. Motion to appoint these two gentlemen on the board

Motion seconded and approved

AGC Board President, Tom Desmond, welcomed Michael and Dave and asked them to come sit with the board.

Minutes Continued

Volume 18 Issue 3 March 2018 Page 4

Safety Video Update – AGC Board Member, David Faingold - Has been working on reviewing some safety videos. He would like to know who they should have representing AGC on the safety videos showing and explaining the demonstration of safety procedures. The safety demonstrations would pertain to AGC. It was suggested that he reach out to members to see if anyone would be interested in helping with the video. Perhaps a few of our members have some TV or video or public speaking experience. Would like to put an announcement in the next newsletter. David also purchased some ALWAYS posters from the NRA to post up at the club.

New Membership Update – Carla Smith – At this time most all open spots have been filled. There is only 1 new member that I have not received confirmation from and therefore may have 1 spot open. There are two more Orientations scheduled on 2/17 & 2/24, which should complete all new members, except for 3 that need to do their orientation at a later time. Also, suggested to add asking for full legal name on the Orientation Application, since this is the form that the background check is done from. And informed the board that the current background checks are done through CBI, which only searches the state of Colorado.

2018 Calendar Review – Carla Smith – Shared the 2018 calendars that had been done – A few changes still need to be made.

2.13.18 d. Motion to approve the annual calendars with changes to be made

Motion seconded and passed

During the calendar review it was discussed that Chair Disciplines may only schedule 2 matches per month, any more than 2 would require board approval.

2.13.18 e. Motion to approve that Disciplines may only hold 2 matches per month. Any additional matches in a month require that the Discipline Chair request board approval.

Motion seconded and passed

VI. NEW BUSINESS

Incident Report – AGC CRO Terry Humbargar – Stated that members have been continuing to show their badges to verify their membership to the range officers. There have been no real problems to report.

Advertising in the 2018 Colorado State ATA Shoot – AGC Treasurer, Loren Kohler, Made the request to ask for \$100 to advertise the club (AGC) in the program for the State ATA Shoot. To his knowledge the club has not done any advertising this way and would like to give it a try, as many trap shooters travel all over to shoot. He would like to request \$100 to do a half page ad.

2.13.18 e. Motion to approve the \$100 request for advertising

Motion seconded and passed.

VII. ROUND TABLE

AGC 1st VP Membership, Chris Baker – Asked about posting something on the website about the Discipline Open House that will be held on Sat. June 30th. He was asked to write something up and email to Fugi to post on the website.

AGC Treasurer, Loren Kohler, - Had received a tax form that he needed to get titles of board members to put on the form for 2017.

AGC Board Member, David Faingold – Asked about having target stands made to sell to members. Berry had said that it was probably something that they could get some members to help make. Would have to get an estimate on the cost. The idea is to keep a low inventory but have a few in the clubhouse for sell.

AGC Board Member, John Mead – Announced that the Planning Commissioner hearing that took place in January on the rezoning of the North property was voted down 4 – 2 by the Board Commissioners. He will keep everyone posted as things come up.

AGC 2nd VP Maintenance, Berry Patton – Would like to put an announcement in the next newsletter thanking all the members that have helped with the kitchen renovation. This project could not have been done without all the great help!

VII. RECESS & ADJOURNMENT

IX. NO EXECUTIVE SESSION

Announcements

Volume 18 Issue 3 March 2018 Page 5

Safety Training Video

Looking for Volunteers: The board is working on putting together a Safety Video to use as a training tool at the club. If you have some TV, video or public speaking experience and would like to help with this project, please contact Board Member, David Faingold at 303-883-4144. David has experience in video taping and is taking the lead on this project.

U.S. Government 1911 pistol class

I will conduct two classes on the 1911 series pistols. Classes will cover history, field stripping, cleaning and trouble shooting. I will also give an update on the C.M.P. 1911 sales program. Classes will be on Saturday, March 17th and Sunday, March 25th. They will be from 9:00 a.m. to 11:30 a.m. You may bring your guns, NO LIVE AMMO! Classes are free and you may bring a guest. Please R.S.V.P. for the Sunday class.

Contact Pete Benoit 720-939-5396, or email : peter2694@hotmail.com

Match Results & Information

Magnum Handgun 2-18-18

1. John Burkholder	18
2. Bob Steil	17
3. Emmanuel Boyd	16
4. Bob Shigermura	13
5. Karl Buike	9

Teams Shoot

1. E. Boyd and J. Burkholder
2. B. Shigermura and B. Steil

Speed Shoot

	TIME	SHOTS
1. K. Buike and J. Burkholder	25.79	15
2. E. Boyd and J. Burkholder	34.07	18
3. B. Shigermura and B. Steil	55.00	23

Lever Action Rifle

1. J. Burkholder	31
2. B. Shigermura	20
3. B. Steil	19
4. Karl Buike	18
5. E. Boyd	12

200 Yard Military Match

Our first match of the year will be on Saturday, March 3rd at 9:30 am. This will be our annual Al Meader Spring match. This will also be the start of our 24th match season.

We have established a few new match rules. The new rules will be placed on our website. Copies of the rules will be available at the match.

There will also be a Military Pistol match after our regular shoot. There will be a safety table and some new safety rules for this match.

See you in March!

Bill Chin 303-841-2168
Steve Chagolla 303-887-9628

Monthly Trap Shoot

We'll be starting up our 2018 Monthly Trap Shoots again in March and I would like to invite all AGC members to join fellow club members for some fun competition. The program consists of 50 Singles, 50 Handicap, and 25 pairs of doubles. You are free to shoot in all or some events as you choose. If you presently have a class for ATA or AGC, we will use those class rankings and yardages. If you don't have an established class or yardage, we will start you in Singles and Doubles as a "B" class shooter. For handicap, we will start ladies at 19 yards and men at 20 yards. As you win your event class, you will earn yardage and move up in class. Normal member trap fees apply and, as we have done in the past, there will also be the option of playing for some class pots for Singles and Doubles as well as our Progressive Pot for Handicap. The Progressive Pot pays 70% of the current Pot total if you are successful in running all 50 handicap targets!

The 2018 dates scheduled so far are as follows: March 11, April 8, May 13, June 3, July 15, August 12, September 16 and (tentatively) October 14. Registration begins when the clubhouse opens and shooting will begin shortly after we start squadding. Please note that the shoot is open to AGC members as well as family members, but pot options are only available to registered AGC members (so if Dad or Mom is the primary member, kids can shoot, but not play the prize pots). For those members who have participated in our program in the past, thank you very much for your past support and I look forward to seeing you again in the new season. For new members and members who have not shot the programs in the past, please come out and join in for these fun events - we would like to increase club turnout. Whether you're an avid trap shooter or someone who occasionally likes to bust a bird or target, this is a good event to hone some of those shooting skills. As I've mentioned in the past, regardless of where your shooting interests lie, your membership to AGC allows you the use of all club facilities and I encourage fellow members to make full use of what the club has to offer.

Rich Dimisko 303-241-5023

For Sale

FN Herstal FNAR 7.62x51 (.308 Win). Comes with two twenty round magazines, Burris XTR 6-24x50mm (30mm tube) scope, Butler Creek scope covers, Burris XTR tactical rings, FN hardside carry case, and 1500 yard dope tape. \$1500

Winchester 1887 lever action 12 ga shotgun. \$1150

S&W 686+ revolver. Seven round cylinder, 357 magnum, 6" barrel. \$600

Call Darren at 303-808-2499 or email ddoyle4@msn.com for pictures

For sale a Custom Shooting Products dial shotgun bore mic. It is useful for measuring shotgun bores and chokes.

The set is packaged in a custom wooden oak case. The mic has separate arbors for .12, .16, .20, .28 and .410 as well as calibration bushings for each gauge. The reason I have a custom case is because the set was originally sold for \$471.75 without the .16 gauge option. This option (for .16 gauge) is an additional \$88.45. The set also includes all (one sheet) of paperwork.

This is the Cadillac of bore mics and the one I used when I was doing a lot of shotgun stuff.

My price is \$250.00 and the whole set is in excellent condition. Please let me know if you want it. I can deliver it locally in the Metro Area or mail it out after I receive your check.

Contact Alex Ragulsky at Aragulsky@aol.com or 303-883-5131.

Ammo for sale:

22 long rifle - 7950 rds. 5 cents a round

7.62x39 - 7550 rds. 10 cents a round.

Call Steve Zimmerman at 719-930-7093

SAVE THE DATES FOR 2018

Work Party Dates: July 7th & Sept. 29th

Swap Meets: TBA

Discipline Open House: Saturday, June 30th

Deadline to Declare Candidacy for Elections: Tuesday, August 28th

Annual Meeting/Elections: Sunday, October 7th

Christmas Potluck: Saturday, Dec. 8th

Newsletter Submission

Newsletter submission deadline is the 20th of each month **AT NOON**.

You may mail, or email it to Carla Smith, Administrative Assistant

P.O. Box 4038

Parker, CO 80134

Phone: 720-662-7589

Email: AuroraGunClub@q.com


Please Note: The Gun Club no longer has a FAX line.

Calendar of Events

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
3/3	Saturday	8:00am - 200 yd Military Match	200 yard	Bill Chin
		10:00am - AR-15 Novice	100 yard	Berry Patton
3/4	Sunday	7:30am - PSAC	pb 3-6	Roger Biden
		10:00am - Black Powder Rifle	100 yard	Chris Baker
3/7	Wednesday	9:00am - Trap	trap	Don Phillips
3/8	Thursday	10:00am - AR-15 Novice	100 yard	Berry Patton
3/10	Saturday	8:30am - NRA Action Pistol	6 & 7	Bob Daneker
		9:00am - CMP	100 yard	Rob Lucernoni
3/11	Sunday	9:00 am - Trap shoot	trap	Rich Dimisko
3/13	Tuesday	4:00 pm - Steel Challenge	5,6,7	Conrad Holland
		7:00pm - Board of Directors Meeting	Clubhouse	
3/14	Wednesday	9:00am - Trap	trap 1-4	Don Phillips
3/17	Saturday	9:00am - U.S. Gov. 1911 Pistol Class	Education Trailer	Pete Benoit
3/18	Sunday	9:00am - ATA Trap	trap	Loren Kohler
		9:30am - Magnum Handgun	mgp	Emmanuel Boyd
3/20	Tuesday	4:00 pm - Steel Challenge	5,6,7	Conrad Holland
		Noon: Newsletter Submission Deadline		Carla Smith
3/21	Wednesday	9:00am - Trap	trap	Don Phillips
3/24	Saturday	7:00am - PSAC	pb 3-6	Roger Biden
		8:00am - Cowboy Silhouette - Pistol cartridge	sil	Mike Benskin
3/25	Sunday	8:30am - NRA Silhouette	sil	Dave Bonner
		9:00am - Military Bolt Action Bench rest		
		9:00am - U.S. Gov. 1911 Pistol Class	Education Trailer	Pete Benoit
3/27	Tuesday	4:00 pm - Steel Challenge	5,6,7	Conrad Holland
3/28	Wednesday	9:00am - Trap	trap	Don Phillips
3/31	Saturday	9:00am - Cowboy Silhouette .22	sil	Mike Benskin

March 2018

Sun Mon Tue Wed Thu Fri Sat

				1	2	3 8:00 am 200 yd Military 11:30 am Military Pistol 10:00 am AR-15 Novice
4 7:30 am PSAC 10:00 am Black Powder Rifle	5	6	7 9:00 am Trap	8 10:00 am AR-15 Novice	9	10 8:30 am NRA Action Pistol 9:00 am CMP
11 9:00 am Trap shoot Daylight Savings Starts	12	13 4:00 pm Steel Challenge 7:00 pm Board Meeting	14 9:00 am Trap	15	16	17 9:00 am - 1911 Pistol Class 
18 9:00 ATA Trap 9:30 am Magnum Handgun	19	20 4:00 pm Steel Challenge	21 9:00 am Trap	22	23	24 7:00 am PSAC 8:00 am Cowboy Silhouette pistol
25 8:30 am NRA Silhouette 9:00 am Military Bolt Action BR 9:00 am - 1911 Pistol Class	26	27 4:00 pm Steel Challenge	28 9:00 am Trap	29	30	31 9:00 am Cowboy Silhouette .22