

AGC NEWS
APRIL 2005
VOLUME 5, ISSUE 4

Board of directors

Rob Rathburn '06 - President
303-795-1772

Terry Humbargar '07 - 1st VP Membership
303-671-9592

AJ Davis '07 - 2nd VP Facility
303-751-3533

Bill Chin '07 - Secretary
303-841-2168

Michael Miller '06 - Treasurer
303-690-8504

Joseph Huber '06 - Chief Range Officer
303-790-1540

Gary Ames '07, 303-627-8179
David Dankowski '06, 303-934-8625
Steve Fowler '05, 303-745-2529
Bill Hall '05, 303-366-8827
Richard Immel '07, 303-797-7481
Greg Sether '05, 303-693-6880
Cary Smallegan '05, 303-693-8149
Randy Still '05, 303-338-9408
Martin Visnak '06, 303-232-4685

COMMITTEE & PROJECT CHAIRMEN

Activity Coordinator, Richard Immel, 303-797-7481
Administrative Assistant, Karen Sudduth, 303-759-2182
ATA Chairman, Alex Ragulsky, 303-466-1556

Black Powder Rifle, Al Main, 303-627-6389
Black Powder Rifle, Dave Allen, 303-366-1675
Black Powder Pistol, Rick Geist, 303-288-2235
Black Powder Trap, Deak Flinchpaugh, 303-934-2748

Caretaker, Steve Wells, 303-340-8199
Clubhouse Cashier, Kathy Knapp, 970-587-4655
Clubhouse Cashier, Laverne Fritz, 303-750-7481
Center Fire Bench Rest, Richard Immel, 303-797-7481
CMP Rep, Pete Benoit, 303-695-6503
Cowboy Action, Steve Fowler, 303-745-2529
Cowboy Action, Bill Hall, 303-366-8827
Cowboy Silhouette, Howard Braton, 303-688-3963
Cowboy Silhouette, Rick Geist, 303-288-2235

Hunter Education, Bill Newman, 303-355-2682
Hunter Education, Robin Roberts, 720-859-2104

Magnum Handgun, Emmanuel Boyd, 303-360-0645
Member Education, Rob Rathburn, 303-795-1772
Military Bolt Action Bench rest, Mike Nagengast, 720-937-6777
Military Rifle, Jess Adams, 303-343-3115

NRA Liaison, Fred Hamblen, 303-795-8546
NRA Action Pistol, Don Fisher, 303-750-3936
NRA Silhouette, Bob Snyder, 303-795-1488

PSAC, Roger Briden, 303-402-0682

Relocation, Steve Fowler, 303-745-2529

Sporting Clays, Lloyd Knapp, 970-587-4655

Three-Gun, Blane West, 720-297-0072
Trap Chairman, Lou Beltowski, 303-364-2457

Web Page, Richard Immel, 303-797-7481
Youth Activities, Cary Smallegan, 303-693-8149

Alert - club closure

The City of Aurora will be starting construction January 3rd on the pipe line, south side of the Club. When they reach the range we will have to close the Pistol, Rifle 100yd, Rifle 200yd and .22 range. Wednesday trap will be open. The range will be open on weekends. To save members a wasted trip, call the clubhouse (303-361-9091). There will be a message on the phone concerning closures.

When the range closed signs are up at the front gate, these signs mean all the range is shut down to any shooting except Wednesday trap shooting. Any violation will be subject to loss of membership.

-A J Davis, 2nd VP Facility

MINUTES OF THE AGC BOARD OF DIRECTOR'S meeting minutes
03/08/05

Meeting called to order at 7pm by president Rob Rathburn.

Present: Rob Rathburn, Terry Humbargar, AJ Davis, Michael Miller, Bill Chin, Joseph Huber, Greg Sether, Gary Ames, David Dankowski, Steve Fowler, Richard Immel, Bill Hall, Cary Smallegan, Randy Still, Martin Visnak

I CALL TO ORDER

II MINUTES

Minutes corrections from Dave Allen: "In the minutes of the last meeting, Bill Hall said I authorized the Sand Creek Raiders use of the Clubhouse for their meetings. This is not so. I did no such thing. I found it was being used this way while visiting a friend in Thunderbird and saw lights on. I drove down and they were having a meeting and had been for some time. I just didn't stop it. Please correct this for the next bulletin. Thank you."

Member's Forum: Hollsworth: Motion 02.08.05.a should read 3-gun instead of 30 gun.

New Business: City wants to add, not ad.

III MEMBERS FORUM

Adams - commended for A J and his work at the range.

IV PRESIDENT REPORT - Rob Rathburn

He thanked the entire Board, good body of people to work with, and has the best interest of the club at heart. Thank you for all your hard work.

V FINANCIAL REPORT - Mike Miller

Quarterly balance sheet for 03/31/05 is upcoming at next meeting. Reviewing 2004 expenses, studying and developing processes that we utilize for bill paying/tracking. Working with the cashier about auditing the tapes.

Paula Ray meeting - Mike went through the details of the billing and fee agreement. The billing was fair and reasonable. Many telephone conversations that were not charged. \$3690 has not been billed to the NRA. He's working with Paula to put the proper billing together to file it for the NRA. Her bill less

interest is: \$7626.07. We recoup \$3697 by filing with NRA, our total cost \$26,162.36. Arbitration costs were \$1283. Her bill: \$24,879.36 within Board approved limits. Not counting money that was donated to the club for the lawsuit. Based on his meeting, he makes a **MOTION: THAT WE PAY (4 MONTHS IN THE REAR, PAULA IS WILLING TO NEGATE THE INTEREST) PAULA RAY \$7626.07 & RECOOP OUR \$3697 FROM THE NRA FOUNDATION FUND.** Seconded. Discussion. Thank you to Mike for putting in time on this. Motion passes. Will be acquiring signature access to the accounts tomorrow.

Question raised regarding the status of the one unreconciled account. Accountant requested another copy of January's bank statement which will be mailed out tomorrow, along with the data disk.

VI OLD BUSINESS

1st VP - We have averaged 45 new members for new member orientation classes—four classes were held (members & spouses). We have 1000 paid members. Everything went smoothly. The trailer worked great, everyone seemed pleased. About 200 people are on the waiting list and it's posted at the clubhouse. It will be updated monthly.

2nd VP - Tractor: Jim Compton will work on the radiator. We will need to pay for the radiator. Range Closures this month - call clubhouse to check status. City work: They will build up the 100 yd range higher, with the excess dirt. AJ spoke to the city about cleaning up the tree they knocked down (on the 200 yd side). The city will leave silt screen up for now and hydro seed the bank. The bank won't stay as high as it is, currently. No estimate on the finished date. Insurance report: re-roofed the clubhouse, caretaker's house, and new siding put on the garage. The awning on the clubhouse needs to be replaced. AJ will discuss cost of replacement at next month's meeting.

Licensing Agreement (Mike Miller) - This document covers the AGC. It can be modified upon Board determination. It is a full legal document, which would stand up in court, for the protection of Aurora Gun Club. The waiver & release has been modified so that minors can be released by their parent or guardian. **MOTION: THAT THE BOARD ACCEPT THIS BOILERPLATE DOCUMENT AS A LICENSE FOR TOTAL LEASE OF THE FACILITY AS AMENDED.** Seconded. Motion passes. Discussion.

Pg 1 Section 2 a - wording regarding "Licensee shall pay to Licensor_____" (at the time of signing the license). Suggestion to amend it with a specific blank so that any date could be filled in. Pg 1, Section 2 b - "allows damage to the facility...." Pg 2, Section 4 - speaks to notifying the local emergency response... Question if the governmental agencies will sign such a document. Section 4 c - "24 hrs to remove the big dumpster, port-o-lets..." Sometimes it takes 48 hours. Thoughts of having a fill-in-the-blank, as deemed by the event. Pg 8 a - speaks to tickets & signage... (Exhibit G) could be a dozen signs, 2" letters, 1/2 sheet of plywood, modify the club to have available sign posts. Section 9 - Vendors - require a merchant to provide his own workman's comp & name each party in his insurance policy, we won't have any vendors. Section 12 - "release & waiver" You can't sign away your rights. Won't hold up in court. Section 16 - "Insurance requirements" - question about the 2 million dollar policy as industry standard. Exhibit D - question of how AGC can enforce no bringing of alcohol on AGC property. Exhibit D - offer use of the kitchen as storage. Exhibit D - how far does physically altering the facility go? What is permanent? How do we mitigate the damages? Exhibit D - "horseback-mounted shooting..." **MOTION AMENDED: TO TAKE OUT "UPON THE MUTUAL EXECUTION OF THIS AGREEMENT", AND PLACE A BLANK IN THERE TO BE FILLED IN WITH THE DATE.** Seconded. Motion passes. **MOTION AMENDED: STIPULATING THAT THE INSURANCE REQUIREMENT WILL BE LOOKED AT DURING THE NEXT MONTH, TO REFLECT THE INDUSTRY STANDARD AND THE INFORMATION BROUGHT TO THE BOARD.** Seconded. Motion passes.

VII NEW BUSINESS

2nd VP - Workparty May 15th, 9pm, AJ would like it to be in the newsletter. This will mainly be a painting party - clubhouse floor and trap houses. The club will be closed for shooting. Bring your own lunch & drinks as clubhouse floor will be wet. Pistol berms: looking into having it built up to NRA standards. Hall recommended: to call Bill Simons as one of the bidders for repair.

Ames - Trap kid appreciation day: Kathy needs \$301 to pay for targets, shells & cake for the kids. **MOTION TO SPEND \$301 ON TRAP KID APPRECIATION DAY.** Seconded. Motion passes. Skeet Field: moving fields 4 feet north. Would like to putting up skeet houses in-house, not using contractors. Would like to have it running by summer. Miller said it would be based on the

upcoming budget, financial projection, expense and profit figures.

Treasurer - Black powder - Al Main requests \$160 for the yearly trophies for the championship shoot. With that expense we will have put out \$268 towards Black powder. Last year's Black Powder turned in \$364. They are covering it more than their costs. **MOTION TO APPROVE \$160 FOR TROPHIES.** Seconded. Discussion. Motion passes. Nonmember's fees - Mike would like to have all disciplines use forms to track number of shooters, waivers, & nonmembers usage. In 1985 there was a \$10 nonmember fee to be charged for utilizing the range. In 1987 (07.28.87.e) it was reduced to \$5. In 1997: 11.25.97.d - \$2 per shooter/day/section, \$5/shooter/day for whole range. AJ Davis made a motion to increase non member usage fee. **MOTION THAT MEMBERS PAY \$2 AND NONMEMBERS PAY \$5 FOR SCHEDULED EVENTS.** Seconded. Y-11, N-3. Motion passes. Mike passed out a proposed discipline report, forms available at cashier. So that we can know the affect on the club, members vs. nonmembers. Cash advance for maintenance - and reimbursements. **MOTION TO APPROPRIATE A BUDGET OF \$10,000 TOWARDS CLUB MAINTENANCE FOR THE REST OF THE YEAR.** Seconded. Motion passes. Insurance - Mike is verifying the insurance coverage.

OTHER BUSINESS

Fowler - **MOTION THAT WE CREATE UP TO 10 OR WHATEVER THE ATTORNEY FEELS IS APPROPRIATE (LIABILITY SIGNS) AROUND THE CLUB (WITH YELLOW BACKGROUND & DISCLAMOR FROM LICENSE AGREEMENT.)** Seconded. Motion passes.

Chin - Recommend Dick Becker for life membership, and recognition for all his contributions to the club. **MOTION THAT DICK BECKER WILL RECEIVE A LIFE MEMBERSHIP BEGINNING IN 2005 AND THAT HIS 2005 DUES BE REFUNDED** Seconded. Motion passes.

Immel - Richard would like to enlist help with the website. Looking for AGC members to possibly help in exchange for dues or partial dues.

Huber - Joe needs help on Wednesdays to make sure no one uses the south side of the range during this construction project. See Joe or AJ.

Still - Would like to see a portable toilets over by the caretaker's house. Mike Miller and Randy will check into rental or purchasing cost.

VIII ADJOURNMENT

-minutes taken by Karen Sudduth, Administrative Assistant

MOTION TO ADJOURN. SECONDED. MOTION PASSES.

Reviewed & approved by Bill Chin, Board of Directors, Club Secretary

NRA HANDGUN CLASS

We are again offering the NRA handgun class to AGC members at the reduced rate of \$75. Classes will be the third week of every month. See Cary Smallegan at Sportsmans Warehouse, Aurora for registration. - *Cary Smallegan*

Attn Range Officers

There will be Range Officer classes in the double wide east Class Room from 1pm-2pm on Saturday, June 4th & Sunday, July 10th. Range Officers will be needed and given the opportunity to work off part of their dues for the public sight in from 8:00 am till 3:00 pm on:

September 3, 4, 10, 11, 17, 18 and 24, 25.
October 1, 2, 8, 9, 15, 16, 22, 23, and 29, 30.

Range Officers are also needed any weekend, Saturday or Sunday particularly for May, June, July, August, September, October, November & December, to patrol the range from 8am till 3pm. See Kathy at the front desk to sign up for any range officer duty.

Don't forget AJ's work party in May. All of these are an opportunity to work some of the yearly dues off.
-Joseph Huber, Chief Range Officer

CMP

The last CMP clinic will be April 9th, 9am at the 200 yd range. Bring your rifle, sling and 50 rnds. We will practice positions, and get you zeroed. Fee is \$12. The first CMP Garand match will be May 14th, 9am, 200 yd. Also, don't forget: the 2nd annually D-Day match, June 4th, details to follow. This will be a CMP sanctioned events. Thanks.
-Pete Benoit 303-695-6503 do not call weeknights!

CLUB PRIZE SHOOT REPORT

Singles 16 yard

Class AA	Claude Hems	49
Class A	John Graf	49/23
	Guy Harmon	49/21
Class B	Doug Koppel	49
Class C	Noah Webb	48

Handicap

19-21 yd	Ron Dobbs	45
22-24 yd	Harley Neiberger	46
25-27 yd	Claude Hems	
	John Graf	44/flip

Doubles

Class AA	Dafe F.	47
Class A	John Graf	44

Class B	Ron Dobbs	44
Class C	Jim Bailey	44

High Over All Claude Hems

-submitted by Kathy Knapp, Clubhouse Cashier

Rocky Mountain Men
Black Powder Rifle

Our March shoot started with a fairly strong March type "breeze." We also had to make some adjustments with the gongs so we could see them. Those two factors had to be the reason the scores were lower than usual for such a fine group of shooters. Anyway, we had fun. The Top Ten came out this way:

Deak Flinchpaugh	84	Rick Geist	67
Al Main	83	Willie Conradson	57
Ron Abbott	82	Duane Jones	49
LeRoy Arntson	71	Mike Miller	48
Tom Foster	69	Don Philips	44

The rest of the shooters were: Jerry Farringer, Dave Allen, Bill Hensley, Don Westwood, Steve Foster, George Crouter, Chris Baker, and Alan Jones.

We didn't have any inline shooters on hand for this shoot, but remember you are always welcome. Eric, Greg, and Mike; we would like to see you again. Our next shoot is on April 3rd and it will be the April Fools shoot, soready for interesting and unusual targets. We will have some more fun. See you then.

-Al Main

MAGNUM HANDGUN

Plates			
1. Steve Hopkins	17	8. Bob Shigemura	12
2. Phil Mortensen	16	9. David Dankowski	10
3. Jeff Laudenlager	15	10. Emmanuel Boyd	8
4. Steve Recknor	15	11. Jim Brake	8
5. Bob Steil	14	12. Perry Cade	8
6. Esther Arenson	13	13. Bob Schweisser	6
7. Randy Still	12	14. Joe Adair	6

Teams Shooter

1st - Bob Steil and Joe Adair
2nd - Perry Cade and Phil Mortensen

Speed Match Teams

	Time	# of Shots
B. Shigemura and S. Hopkins	56.94	29
P.and. Mortensen	55.91	34
B. Steil and J. Adair	61.14	39
R. Still and D. Dankowski	65.46	34
J. Braker and J. Laudenlager	68.90	33
B. Scwessier and E. Arenson	71.78	25
S. Reckor and E. Boyd	141.36	45

-Emmanuel Boyd

BLACK POWDER TRAP 03/12/05

16 Yard	1st	2nd	3rd
1. Deak	23x25	20x25	
2. Duane S.	12x25	15x25	
3. Estil A.	14x25	7x25	10x25
4. Don W.	8x25	12x25	
5. Bill H.	6x25		

This was our 1st shoot of 2005 and it looked like the boys let a little wind scare them off. They were a lot smarter than the 5 of us that shot in that mess. We still had fun chasing some of those blue rocks up into a flight path. Wow!

I didn't know a muzzle stuffer would shoot that far. Well maybe I can pick a better day next month.

-Deak Finchpaugh

FOR SALE

10.14.03.a - Motion: Members are limited to five items that can be listed, if space is available. Keep use reasonable. No businesses allowed.

- TWO (2) 1873 UBERTI "CATTLEMAN" 45LC.
NEW IN BOX, WHITE ENGRAVING, 5 1/2"
BARREL, CONSECUTIVE SERIAL NUMBERS. \$1100
FOR BOTH.

-Steve Schuyler 303-429-2848

- FOUR WOODEN 10 GUN CABINETS. ALL HAVE
GLASS IN DOORS AND BOTTOM STORAGE.
PRICES RANGE FROM \$125 - \$275 EACH.

-Fred Hamblen 303-795-8546

- T/C CONTENDER .223 REM 10" BARREL WITH
BURRIS 3X SCOPE \$425 OBO.

-John Harres 720-939-4296

-WINCHESTER MODEL 1897 PUMP 12 GA., MADE
1917, SHORT BARREL, VERY GOOD CONDITION,
\$375.

- RUGER VAQUERO 357 MAG. STAINLESS STEEL,
AS NEW IN BOX, \$350.

- MARLIN 1895 CB, 45 70, NICE WOOD, AS NEW\$
450.WOULD CONSIDER TRADES FOR ANY
ORALL.

-Call Arch at 303-908-1967

NEWSLETTER SUBMISSIONS

Newsletter submission deadline is the 15th of each month **AT NOON** You may mail, FAX or email it to the above information listed. Submissions (other than match results) must be approved by current BoD Secretary per motion 08.10.04.f.

					1 Hunter Ed 7pm	2 Hunter Ed 8am Military Rifle
3 Trophy Shoot Black Powder 10am PSAC 9am	4	5	6 Trap	7	8	9 NRA Action Pistol 9am CMP Match 9am
10	11 Sand Creek Raiders Monthly Meeting 7pm	12 Board Meeting 7pm	13 Trap	14	15 <u>NEWSLETTER</u> <u>DEADLINE</u> <u>NOON</u>	16 3-Gun Centerfire Rifle 9am Cowboy Silhouette - Pistol Cartridge 8am NRA Handgun Class
17 ATA Trap Shoot Magnum Handgun 10am	18	19	20 Trap	21	22	23 Cowboy Silhouette - Smallbore 9am PSAC 9am
24 <i>Military Bolt Action Bench Rest 8:30am</i> Cowboy Action Shoot 8am NRA Silhouette 10am	25	26	27 Trap	28	29	30

The Aurora Gun Club is affiliated with:

Amateur Trap Association (ATA)
CMP Affiliated
Colorado State Hunter Education
Colorado State Trap Association (CSTA)
National Muzzle Loading Rifle Association
National Rifle Association (NRA)
Practical Shooting Association (PSAC)
Rocky Mountain 3-Gun
Single Action Shooting Society (SASS)
United States Practical Shooting Assoc

Karen Sudduth
Administrative Assistant
Memberships - Newsletter Submissions - Accounting

3343 S Quintero St
Aurora, CO 80013

303-759-2182
303-759-3968 FAX
AuroraGunClub@msn.com

Clubhouse:

303-361-9091
Saturday & Sundays 9am-4pm

Shooting Hours:
7:30am – sunset
7 days a week

AURORAGUNCLUB . com

Our web page AuroraGunClub.com is up and running. If you would like to stop receiving the newsletter via US Mail or email and view it on the web site, contact Karen Sudduth at AuroraGunClub@msn.com.