

Aurora Gun Club  
301 S Gun Club Road  
Aurora, CO. 80018  
ADDRESS CORRECTION REQUESTED



# AGC NEWS

## Inside This Issue:

Contact Information	2
President's Message	3
Minutes	3
Minutes Cont.	4
Announcements	5
Match Results	6
Calendar	8

# Contact Information



**CLUBHOUSE 303-361-9091**  
Shooting Hours 7:30am— Sunset  
7days a week

**Summer Weekend  
Clubhouse hours**

8am—3pm

Call first if the weather is bad.

## BOARD OF DIRECTORS

Terry Humbargar '10 - President  
303-671-9592

Harold Lee '08 - 1st VP Membership  
303-340-8811

Randy Still '08 - 2nd VP Facility  
303-338-9408

Martin Visnak '09 - Secretary  
303-232-4685

Michael Miller '09 - Treasurer  
303-690-8504

Martin Visnak '09 - Chief Range Officer  
303-232-4685

Jess Adams '08, 303-343-3115  
Gary Ames '10, 303-364-8262  
Dave Bonner '10, 303-750-4819  
Debra Caldwell '10, 720-810-3927  
Russ Cromie '09, 303-227-1971  
David Dankowski '09, 303-934-8625  
Fred Hamblen '08, 303-795-8546  
Mark Harper '10, 303-973-7876  
Rob Rathburn '09, 303-795-1772  
Greg Sether '08, 303-693-6880



The Aurora Gun Club is affiliated with:

Amateur Trap Association (ATA)  
CMP Affiliated  
Colorado State Hunter Education  
Colorado State Trap Association (CSTA)  
National Muzzle Loading Rifle Association  
National Rifle Association (NRA)  
Practical Shooting Association (PSAC)  
Rocky Mountain 3-Gun  
United States Practical Shooting Assoc

## COMMITTEE & PROJECT CHAIRMEN

ACTIVITY COORDINATOR: Richard Immel, 303-797-7481  
ADMINISTRATIVE ASSISTANT: Kimberly Miller, 303-361-9091  
ATA CHAIRMAN:  
ARCHERY: Greg Sether, 303-693-6880

BLACK POWDER RIFLE: Les Lokken, 303-795-9771  
BLACK POWDER RIFLE: Dave Allen, 303-366-1675  
BLACK POWDER PISTOL: Rick Geist, 303-288-2235  
BLACK POWDER TRAP: Deak Flinchpauugh, 303-934-2748

CARETAKER: Cal Shipley, 303-341-6060  
CENTER FIRE BENCH REST: Richard Immel, 303-797-7481  
CMP: Pete Benoit, 303-695-6503  
COWBOY SILHOUETTE: Joe Benskin, 303-343-3330  
COWBOY PISTOL SILHOUETTE: Rick Geist, 303-288-2235

ELECTION: Bill Chin 303-841-2168

FACILITIES/RANGE USAGE: Jess Adams, 303-343-3115

HUNTER EDUCATION: Bill Newman, 303-355-2682  
HUNTER EDUCATION: Cary Smallegan, 303-693-8149

MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645  
MEMBER EDUCATION: Rob Rathburn, 303-795-1772  
MILITARY ACTION: Rob Rathburn, 303-795-1772  
MILITARY BOLT ACTION BENCH REST: Mike Nagengast, 720-937-6777  
MILITARY RIFLE: Bill Chin, 303-841-2168

NRA LIAISON: Gary Ames, 303-364-8262  
NRA LIAISON, Dean Ames, 303-364-8262  
NRA ACTION PISTOL: Don Fisher, 303-750-3936  
NRA SILHOUETTE: Dave Bonner, 303-750-4819

PERSONNEL: Debra Caldwell 720-810-3927  
PERSONNEL: Dave Bonner 303-750-4819  
PERSONNEL: TERRY HUMBARGAR 303-671-9592  
PSAC, Roger Briden, 303-402-0682  
PSAC, Matthew Hess, 303-815-6488

RELOCATION: Terry Humbargar, 303-671-9592

THREE-GUN: JJ Johnson 303-438-9917  
TRAP CHAIRMAN: Jack Richie 303-367-0552  
TRAP (WEDNESDAY) CHAIRMAN: Don Philips, 303-366-7481

WEB PAGE: Refugio Silva, 303-574-0108

**AURORAGUNCLUB.COM**

## PRESIDENT'S MESSAGE

Well an update on the fishing In Mexico--Fish 1 Humbargar 0. Had a nice boat ride but, no fish. Better stick with Colorado! This has been a good month as many projects are moving right along at the club. Survey of the property has been completed and the clean-up of the property to the north has been done and we are awaiting the final approval from the proper agency. Thanks to all involved for making these things happen. I just want to take a minute to remind us all to slow down when coming into the club. I know we are all in a hurry to shoot but, a little extra caution while coming in will keep our members and guests safe. Speaking of safe another reminder that as spring and summer arrive we get a lot of use on our property and each and everyone of us needs to put safety as our number one priority. We have completed the new member orientation classes and our 1000 membership cap is full. As of this writing we have 71 people on the waiting list for next year. I will close with this: An old sheriff was attending an awards dinner when a lady commented on his wearing of his sidearm. " Sheriff, I see you are wearing your pistol. Are you expecting trouble at our dinner?" He replied " No ma'am. If I were expecting trouble I would have brought my shotgun!!" Enjoy safe and successful shooting

Terry Humbargar President

### AGC BOARD OF DIRECTOR'S MEETING MINUTES 04/08/2008

Meeting called to order at 7pm by President Terry Humbarger.

Present: Adams, Ames, Caldwell, Cromie, Hamblen, Harper, Humbargar, Lee, Miller, Still, Visnak.

Absent: Sether, Bonner, Dankowski and Rathburn. Excused: Dankowski, Rathburn, Sether, Bonner.

#### **I CALL TO ORDER**

Pledge of Allegiance  
Door prize won by Joe Benskin

#### **II MINUTES**

Presented are corrections to the Minutes from BOD Meeting 03/11/2008:  
No corrections to minutes were submitted.

**04.08.08.a Motion to accept the minutes from the BOD meeting 03/11/2008 as stated.  
Motion seconded and passed.**

#### **III PRESIDENT REPORT**

People seem to be moving very quickly in vehicles while on AGC property. Terry would like all members to slow their vehicles down and stay alert to pedestrians on the AGC property. Terry also stated that if members need to bring questions or information to the BOD meeting please present during the members forum and only then, not during the rest of the BOD meeting.

#### **IV MEMBERS FORUM**

Dave Alan would like to ask for funds for the annual black powder match, scheduled to be on the 29th of June.

**04.08.08.b Motion to change the date for the black powder match to June 29, 2008 and to allocate \$216.20 for the purchase of trophies to be used in the 2008 black powder match. Motion seconded and passed.**

Don Phillips (Wed. trap chair) made recommendation that the BOD approve the proposed "trap only membership" program.

#### **V FINANCIAL REPORT**

##### ***Treasurer's report, Michael Miller:***

As of 29 February 2008; Total revenues were \$19,191.66, expenditures were \$14,257.27 with a net asset of \$4,934.39.

**04.08.08.c Motion to accept the treasurer's report as presented.  
Motion seconded and passed.**

##### ***Administrative Assistant's Report:***

After all processing there are 75 applications in for next year's wait list

##### **Other Business:**

None

## VI OLD BUSINESS

### **President, Terry Humbargar:**

Kenneth Willis's proposed NRA pistol class (tabled from the last BOD meeting) was brought up for BOD discussion and decision.

### **04.08.08.d Motion to disapprove the proposal by Kenneth Willis to conduct NRA pistol and other classes on the AGC property. Motion seconded and passed.**

Guest trap membership was brought up for discussion by the BOD. Terry had several phone calls and a few emails against the proposal. Some concern was voiced as to favoritism that such a membership might imply. The BOD felt that such a proposal might create special interest groups. This BOD has strived for fairness to all members and disciplines and did not want to change directions.

### **04.08.08.e Motion to disapprove the proposal for a guest trap only membership as presented at the BOD meeting 03/11/2008. Motion seconded and passed.**

### **1st Vice President, Harold Lee**

Last new member orientation class to be held April 13, 2008. AGC membership is closed for 2008.

### **2nd Vice President, Randy Still:**

Randy deferred to Mark: Mark stated that the negotiated area that the AGC had responsibility to mitigate lead from was to consist of a 20' X 40' area on the neighbor's property North of the club. After the clean-up, the soil in the clean-up area will be retested. The test results will be then given to the attorneys for final closure of the issue.

### **Secretary Martin Visnak:**

Dates for Range Officer (RO) classes to be posted in the May newsletter. Martin to notify all discipline chairs that their attendance at one RO meeting is a requirement of the AGC.

### **Treasurer, Michael Miller:**

Nothing to add

### **Other Old Business:**

Debra reported that the new cashier has been hired. Travis will now be in the clubhouse on the weekends. Cal is assisting Travis with his training.

## VII NEW BUSINESS:

### **President, Terry Humbargar:**

Max Bernhart and 2 other members from the Sable Altura Fire Department (SAFD) were introduced to the BOD and members present at the BOD meeting. The fire district hosts a 30-45 minute fireworks show annually in Aurora. The fire district would like to propose that they use the trap field for the actual presentation of this year's July 4th fireworks show. 4th of July is on a Friday this year. SAFD presented the proposal for BOD approval. Issue to be discussed and decided upon at the next BOD meeting.

Terry stated summer hours are now in affect for the AGC.

### **1st Vice President, Harold Lee**

Nothing to add

### **2nd Vice President, Randy Still:**

Randy would like to have a weekday and weekend work party. First weekday work party to be held Monday June 9, 2008 at 9:00 AM. Weekend work party date to be determined.

### **Treasurer, Mike Miller:**

Nothing to add

### **Secretary Martin Visnak:**

Nothing to add

### **Other New Business:**

None

## VIII ADJOURNMENT:

**MOTION TO ADJOURN. Motion seconded and passed.**

*-Minutes taken by Martin Visnak Secretary*

## CRO's Corner

The AGC offers the opportunity for members with two years of membership or more to become an RO (range officer). As an RO you will be helping to keep the AGC running safely. Every hour worked will reduce the RO's following year's dues by \$8.00. To become an RO one must attend an RO class, in so doing, the member becomes "certified" by the AGC as a Range Officer. This certification is by and for the AGC only and is not affiliated with the National Rifle Association (NRA). Classes will be held at 10:00 AM in the classroom building. The first class will be held Sunday May 11<sup>th</sup> and the second class will be Saturday May 24<sup>th</sup>. Expect classes to last between 1 and 2 hours depending on number of people who attend and amount of questions asked. Classes are low key, informative and hopefully interesting. Be prepared to take notes for your future reference.

Please note: if you were/are an RO, your certification is good for only 2 years. If you wish to continue to be an RO you must retake the class every 2 years! The AGC BOD has also set a mandate from this year forward ALL discipline chairmen/women (or their designated representative/s) must also attend an RO class every 2 years. Since this is a new requirement ALL discipline chairs (or their designated representative) are expected to attend classes this year! Attendance will be taken and recorded.

Email me your ideas for the June CRO's corner. I want to hear from members! [rocketmot@msn.com](mailto:rocketmot@msn.com)  
Martin Visnak, Chief Range Officer AGC

---

## GET TO KNOW

### MAGNUM HANDGUN

Magnum Handgun is a fun but challenging course of shooting. It will help you keep your hand gunning skills together. This match must be shot with a magnum handgun, .41mag. or larger. Most shooters use a .44 magnum. It shot at a fifty yard steel target.

This is shot in three stages:

Stage 1; you and the clock

This is you and four timed segments of 25, 20, 15, and 10 seconds of individual shooting. You can get up to seven points per segment, a max of 28 points total. After this the field is divided in half by the high and low scores. Now, by a random draw of a card you get a partner.

Stage 2; Team Shoot

Here where the fun begins. You and your partner shoot against another team of shooter. Each team must shoot at least 5 to 6 popper faster than the other team to win. This is a double elimination round.

Stage 3; Speed Shoot

You and your partner against the clock and all of the targets. Here you can use speed loaders.

To shoot the match it will cost you \$7.00 for a club members and \$12.00 non-members. The Speed Round is \$1.00 for all shooter and the winners takes all.

This match is held the third Sunday of each month at 9:30 a.m. . It will take about three hours to with a good number of participants. The shoot is loads of fun. Come on out and join us.

Emmanuel Boyd

# MATCH RESULTS

## MONTHLY TRAP SHOOT

AA Winner	Claude Hemsi	50	Handicap Short Yard	Bob Kidd	48
AA Runner up	Carl Gacetta	47	Handicap Short Yard Runner up	Rick Barker	46
A Winner	Ron Schuchard	46	Handicap Long Yard	Gene Kouril	48
A Runner up	Bob Kidd	46	Handicap Long Yard Runner up	Duane Akiyama	46
B Winner	Dave Erickson	50		Claude Hemsi	46
B Runner up	Ted Okuno	47	Double winner	Claude Hemsi	48
				Jack Richie	

## MAGNUM HANDGUN

1. Bob Stiel	16
2. Russ Cromie	16
3. Bob Shigermar	15
4. Randy Still	10
5. Tony Zang	10
6. Mike Nagerstast	9
7. David Dankowsti	9
8. Perry Cade	8
9. Karl Bulke	8
10. Bill Mattason	6
11. Emmanuel Boyd	5
12. Rex Portner	5
13. Chuck Steiman	5
14. Jerry Gibson	4

### TEAM SHOOT

- 1<sup>st</sup>. B. Shigermar and B. Mattason  
2<sup>nd</sup>. B. Steil and K. Bulke

### SPEED SHOOT

	TIME	SHOTS
1. R. Portner and M. Nagerstast	36.62	18
2. B. Steil and K. Bulke	41.24	26
3. R. Cromie and E. Boyd	47.24	23
4. B. Shigermar and B. Mattason	72.95	28
5. P. Cade and D. Dankowsti	75.87	37
6. T. Zang and J. Gibson	92.33	37
7. R. Still and C. Steinman	109.27	40

Emmanuel Boyd

## CMP

We had 14 shooters on a rather cold and windy day. 1st Place was Tony Christensen, with a 448-3X. Second was Dan Bugh, 443-3X. Third, Howard Braton, 439. All with M1 Garands. Thanks to all who attended. Special thanks to Dan, both Johns, and Doug for their help. The next match, June 14th registration 8:00 AM in the class room trailer. This will be a 50 rnd. match open to all as-issued pre 1955 service rifles. Further Details will be in the June newsletter. Pete Benoit

## 200 YRD Military Rifle

Our next match is scheduled for Sat. May 3r at 9:00 AM. We will shoot 10 rnds. Sitting and 10rnds. Off hand Seniors and those unable to physically shoot in these positions may fire their rnds from the bench. (No artificial rest.) Our side match will be a sniper rifle match held directly after our regular match. This suggestion cam from Randy Still See you all in May.

Bill Chin

## Rocky Mountain Men Black Powder Rifle

We had 20 shooters for the April Fools Match. A great turn out, and good weather. A little wind, a little cool, lots of sun. We shot at five targets, all at 25 yards, and all fun type targets. The first target was a circle with the outside ring and a cross inside as the only positive score. There were no negative scores recorded though. The second target was five different size dots with the scores of the dots determined by a roll of the dice for each dot. The third target was a regular bulleseye cut into five pieces, one shot at each piece. Number four was the same target cut into a bowtie, five shots. The last target was the joker, five two circle dots. Inner and outer ring scoring. The ring values were again a roll of the dice. We did not do an aggregate winner. We paid out money first through third for each target. A shooter could only win one first, one second, and one third.

Circle:	Dots:	Pieces:	Bowtie:	Joker:
1st. Tom Miller	1st Don Westwood	1st Dave Allen	1st Clay Conger	1st Dave Lee
2nd Al Main	2nd Tim Miller	2nd Terry Humbarger	2nd George Crouter	2nd Dave Allen
3rd Mike Miller	3rd AJ Davis	3rd Terry McWhirter	3rd Tim Miller	3rd Don Wesrwood

The May Match will be the Club Championship. This will be A forty round affair. One hundred yard bench, fifty yard cross sticks, fifty yard off-hand and twenty five yard off-hand. No practice on match targets, and no throw aways. Ten shots each target. Hopefully the weather will be agreeable. See You all then.

Dave Allen

## Centerfire

We had our first match of the season yesterday, a warm and windy day. Actually, the first match was last month, officially speaking, but most of us forgot. Jim Compton and Aaron Johnson showed up and had their own little match. We missed Jim this month, but Aaron came back. Aaron's a new and welcome addition to the group. He's been a member in the past and has recently rejoined.

Our big annual match, the Larry Watson Supershoot, will be the 3rd Saturday in June. We'll give trophies for each class and an overall Top Gun trophy for top overall score. We'll also have some gift certificates from Sportsmens Warehouse. There will be a grill going with burgers and maybe even brats, so please plan on coming out and joining us.

The classes are Deer Rifle, Factory Sniper, Factory Varmint, Custom Varmint, Rimfire Sporter, and Rimfire Target.

### Deer Rifle Match

Score	X's	Place
Harold Lee	87	1st
Wade Maddox	79	2nd

### Factory Sniper Match

Score	X's	Place
Wade Maddox	99	4 1st
Richard Immel	91	1 2nd
Harold Lee	87	3 3rd
Aaron Johnson	86	

### Factory Varmint Match

Score	X's	Place
Wade Maddox	188	1 1st
Aaron Johnson	187	1 2nd
Richard Immel	186	2 3rd
Emmanuel Boyd	155	2

### Custom Varmint Match

Score	X's	Place
Harold Lee	200	7 1st
Aaron Johnson	199	8 2nd
Richard Immel	198	7 3rd
Emmanuel Boyd	190	3
Ray Prager	177	1

### Rimfire Sporter Match

Score	X's	Place
Harold Lee	196	6 1st
Ray Prager	180	2nd
Wade Maddox	169	3rd

### Rimfire Target Match

Score	X's	Place
Aaron Johnson	196	5 1st
Emmanuel Boyd	185	3 2nd
Wade Maddox	181	1 3rd
Ray Prager	165	1

## GUEST FEES PAYMENT BOX

As per the AGC member rule number 31 "members may bring a maximum of four guests at one time. A fee of \$3 per guest will be charged for the additional non-family member guests and the member is responsible for payment. Members with guests can only use one shooting position on any rifle or pistol range." Rule # 30 states " A member may bring his/her spouse and children under 18 to the range plus one other guest free of charge." We have added a payment box at the north end of the caretaker house by the garage door. Members are now required to pay for their guest **BEFORE** shooting. Follow the directions on the lid of the box and deposit your envelope in the slot. The board of directors passed the following motion regarding payment. It will be strictly enforced by the club. "AGC members will abide by rules 30, 31, and 32 as written in the AGC General Member Rules. Guest fees will be paid **BEFORE** shooting at the Guest Fee Station. Failure to do so will result in the range officer or caretaker collecting **DOUBLE** fees from the member on the first offense. Repeated offenses will be referred to the BOD for discipline." Thank you for your attention to this matter.  
-AGC Board of Directors

## FOR SALE

RUGER Number 1H .416 Rigby with Limbsaver recoil pad, Hornady Dies and 1 box Hornady ammo. NEW CONDITION!

\$900.00 Interarms MAUSER bolt action .308 Winchester Mannlicher (full length) stock 1.5X4.5 scope; sling.....\$400.00

Seller: Les 303818-8517

2 Ruger Vaquero revolvers, stainless steel, wood grips, in .44 mag. Boxes and documentation. Used in SASS for 1 year - near new condition. \$400 each.

Seller: Terry Rhodes - 303-828-3453

Berreta Urika Sporting Optima shotgun 30 inch bbl. many extras included. \$800

Seller: Bob Lohman 303-671-6995

## New Clubhouse Manager

Is Travis  
Come by and say "Hello"



## NEWSLETTER SUBMISSIONS

Newsletter submission deadline is the 20th of each month **AT NOON**. You may mail, FAX or email it to Kimberly.

Kimberly Miller,  
Administrative Assistant  
303-361-9091 \* 303-690-6744 fax  
AuroraGunClub@msn.com

# CALENDAR

**Sunday    Monday    Tuesday    Wednesday    Thursday    Friday    Saturday**

				1	2	3 8:30am: Military Rifle (200yrd)
4 7:30am: PSAC–IPSC Match 10am: Black Powder Rifle	5	6	7 Wednesday Trap	8	9	10 8:30am Hunter Ed 8:30am Smallbore Silhouette 9am: NRA Action Pistol
11 9am: Monthly Club Trap Shoot <b>Mother's Day</b>	12	13 7pm: Board Meeting	14 Wednesday Trap	15	16	17 9am: Rocky Mountain 3-Gun 10am: Black Powder Trap 10am: Cowboy Rifle Silhouette (pistol cartridge)
18 9am: ATA Trap Shoot 9:30am: Magnum Handgun	19	20 <u>12pm: Newsletter Deadline</u>	21 Wednesday Trap	22	23	24 7:30am: PSAC–IPSC Match 10am: Cowboy Rifle Silhouette (.22 Smallbore) 3pm: Basic Pistol Class
25 9am: Military Bolt Action Bench Rest	26	27	28 Wednesday Trap	29	30	31

**M**

**A**

**Y**

5/3 Saturday 8:30am: Military Rifle (200yrd)  
5/4 Sunday 7:30am: PSAC-IPSC Ma  
10am: Black Powder Rifle (100yrd)  
5/07 Wednesday Trap (please call & verify before you come out)  
5/10 Saturday 8:30am Hunter Education (Education trailer)  
8:30am NRA Smallbore Silhouette (sil)  
9am: NRA Action Pistol (pb3-pb4)  
5/11 Sunday 9am: Monthly Club Trap Shoot (trap)  
5/13 Tuesday 7pm: Board of Director's meeting (clubhouse)  
5/14 Wednesday Trap (please call & verify before you come out)  
5/17 Saturday 9am: Rocky Mountain 3-Gun (200yrd, pb4-pb6)  
10am: Black Powder Trap (trap 3)  
10am: Cowboy Rifle Silhouette (pistol cartridge)  
5/18 Sunday 9am: ATA Registered Trap Shoot (trap)  
9:30am: Magnum Handgun (mgp)  
5/20 Tuesday 12pm: Newsletter Deadline  
5/21 Wednesday Trap (please call & verify before you come out)  
5/24 Saturday 7:30am: PSAC-IPSC Match (pb3-pb6)  
10am: Cowboy Rifle Silhouette (.22 Smallbore) (sil)  
3pm: Basic Pistol Classes (mgp)  
5/25 Sunday 9am: Military Bolt Action Bench Rest (100yrd)  
5/28 Wednesday Trap (please call & verify before you come out)

**C  
A  
L  
E  
N  
D  
A  
R**