

Aurora Gun Club
P.O. Box 4038
Parker, CO 80134
auroragunclub@q.com
ADDRESS CORRECTION REQUESTED



May 2021

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CLUBHOUSE
303-361-9091

Shooting Hours 7:30am - Sunset
7days a week

Weekend

Clubhouse Hours

9am - 1pm

If the forecast high is 40 degrees or less, the **clubhouse** will be closed. Call first if the weather is bad.

BOARD OF DIRECTORS

Tom Desmond '22 - President
president@auroragunclub.com

Chris Baker '21- 1st VP Membership
membership@auroragunclub.com
720-936-4218

David Faingold '23 - 2nd VP Maintenance
303-883-4144

Michael Quiring '23 - Secretary
secretary@auroragunclub.com
720-431-5055

Loren Kohler '21 - Treasurer
treasurer@auroragunclub.com
720-670-7579

Emmanuel Boyd '22 303-360-0645
Mel Caraway '22 720-394-8539
Ron Dobbs '23 720-281-9766
Dietrich Whitesides '21 720-447-2969

Board Email: board@auroragunclub.com

The Aurora Gun Club is affiliated with:
Amateur Trap Association (ATA)
CMP Affiliated
Colorado State Trap Association (CSTA)
National Muzzle Loading Rifle Association
National Rifle Association (NRA)
Practical Shooting Association (PSAC)
United States Practical Shooting Assoc.

DISCIPLINE CHAIR CONTACTS

<p><u>ATA</u> Loren Kohler, 720-670-7579 Mark Taylor, 720-217-3497</p>	<p><u>ARCHERY</u> Greg Sether, 720-469-6364</p>	<p><u>CENTER FIRE BR</u> Harold Lee, 303-340-8811 Wade Maddox, 704-747-6560</p>
<p><u>CMP</u> Rob Lucernoni, 303-809-0705 Rob Spurrier, 720-480-3132</p>	<p><u>COWBOY ACTION SHOOT</u> Bill Edick, 720-218-1871 Stan Gladych, 303-319-3975</p>	<p><u>COWBOY SILHOUETTE</u> Mike Benskin, 303-680-3719 Marty Donota, 303-287-9255</p>
<p><u>MAGNUM HANDGUN</u> Emmanuel Boyd, 303-360-0645 Bob Steil, 303-368-8247</p>	<p><u>MILITARY BOLT ACTION BR</u> Paul Lundberg, 720-789-1201 Willie Chatman, 915-731-7405</p>	<p><u>MILITARY RIFLE/PISTOL</u> Bill Chin, 303-841-2168 Steve Chagolla, 303-887-9628 Randy Still, 303-359-6767</p>
<p><u>MUZZLE LOADER</u> Chris Baker, 720-936-4218 Rachael Elias, 720-936-4216</p>	<p><u>NRA ACTION PISTOL</u> Bob Daneker agcnraactionpistol@gmail.com Dietrich Whitesides, 720-447-2969</p>	<p><u>NRA SILHOUETTE</u> Dave Bonner, 303-981-5652 Michael Ehr, 303-886-5169</p>
<p><u>PSAC</u> Matthew Hess, 303-815-6488 Roger Briden, 303-402-0682</p>	<p><u>TRAP (MONTHLY)</u> Richard Dimisko, 303-241-5023</p>	<p><u>TRAP (WEDNESDAY)</u> Don Phillips, 303-366-7481</p>

AGC PERSONNEL & CONTACTS

<p><u>ADMINISTRATIVE ASSISTANT</u> Nicole Quiring, 720-662-7589 auroragunclub@q.com</p>	<p><u>CARETAKER</u> Richard Parker, 720-771- 7586 caretaker@auroragunclub.com</p>
<p><u>CHIEF RANGE OFFICER</u> Terry Humbargar, 303-671-9592 chiefrangeofficer@auroragunclub.com</p>	<p><u>ASSIST. CHIEF RANGE OFFICER</u> Steve Chagolla, 303-887-9628</p>
<p><u>CLUBHOUSE MANAGER</u> Adrienne Novak agcclubhouse@gmail.com</p>	<p><u>ELECTION CHAIRMAN</u> Dave Carriker, 303-798-3471</p>
<p><u>MAINTENANCE ASSISTANT</u> John Price, 303-725-1140</p>	<p><u>PERSONNEL</u> Chris Baker, 720-936-4218</p>
<p><u>PERSONNEL</u> Tom Desmond, tadivmail@gmail.com</p>	<p><u>WEB PAGE</u> Refugio Silva, 720-273-2918</p>

BOARD MEETING MINUTES 4/13/2021

Meeting called to order at 7pm by President Tom Desmond

Present: Boyd, Desmond, Faingold, Kohler, Caraway, Dobbs, Whitesides and Quiring

Excused Absence – Baker – Proxy goes to Tom Desmond.

I. CALL TO ORDER

Pledge of Allegiance

II. AGENDA

4.13.2021 a. Motion to approve agenda

Motion seconded and passed

III. MINUTES

4.13.2021 b. Motion to approve minutes from 3/9/2021 BOD meeting

Motion seconded and passed

IV. MEMBERS FORUM

Mel Caraway - Mel introduced commercial contractor, David Dixon to speak about the clubhouse renovation. David provided many ideas for the renovation and would like to help define the scope of the work. He can provide the board with CAD drawings for the bathrooms and other designs at no charge. He briefly spoke about the reason for having two exits in commercial buildings, placing the restrooms back-to-back or possibly adding a drinking fountain outside the restrooms. Michael asked if there was anything structural in the building that needs to be addressed. David said no, moving the furnace and A/C unit would not be difficult to do. Mr. Dixon also said it would take approximately 6 weeks to complete the renovation. He will create a detailed schedule of work for the board to review.

V. OLD BUSINESS

Financial Report— Treasurer, Loren Kohler - March revenues were \$18,372 and our expenses were \$25,264 leaving a net loss of (\$6,892). Our YTD revenue is \$49,468 and our YTD expenses are \$70,177 leaving a loss of (\$20,709). Account balances: Checking Account \$51,705; Payroll Account \$8,369 and Chase Savings Account \$250,987; Bank of the West Money market account \$152,236; Edward Jones CD – closed. Bank of the West CD \$206,083; Chase Bank CD \$201,843.

Maintenance Update – 2nd VP of Maintenance, David Faingold – David has purchased supplies for the upcoming work party. He is going to get a couple truckloads of topsoil for erosion control in the berms. He explained that the club needs to increase and restore the berm along Gun Club Road and make it higher as well as the exterior on the 200-yd range. More trees will be delivered on Friday to replace those that have died. The new Trap field coin machine is operational and setup for doubles.

Review COVID-19 Restrictions – President, Tom Desmond – Arapahoe county will move to Level Green effective April 16, 2021 and will remain until mid-May. The clubhouse kitchen will reopen on Friday. The education trailer classroom is also back to full capacity with social 6' distancing. Tom asked Nicole to update the message on the AGC website homepage.

Clubhouse Renovations Update – Board Members, Dietrich Whitesides/Mel Caraway/Michael Quiring – Mel will be sending out the bids to the board as soon as he receives them all. He provided a recap on contractor, David Dixon's bid, and noted that David will only take a 1% markup on materials which will help the club.

The various quotes range from \$60,000 - \$104,000. Two of the quotes are a facelift and the others are a complete gut and rebuild project. Michael likes that David Dixon has preferred contractors that he will manage. We need to look at a monthly rental for a storage pod and replacing the existing tables and chairs.

New Membership Update – Admin Assistant, Nicole Quiring – 20 people signed up for the upcoming orientation on the 24th, waiting for paperwork from 4 newer people that were called, 3 need to sign up for orientation on the 24th and 2 new members cannot attend the orientation on the 24th so we will do another orientation June/July (date pending).

VI. NEW BUSINESS

Incident Report – President, Tom Desmond – No official reports. Tom announced that Chief Range Officer, Terry Humbargar has resigned but will continue working as an RO. The board will open up the Chief Range Officer position to all existing Range Officers to apply for if they are interested.

2021 Board Elections – Election Chairman, Dave Carriker – Dave mention to the board that it is time to start the election process. Please let him know if the existing board members up for election would like to run again. The deadline to declare candidacy for elections is August 31st at 7:00pm. The election will take place on October 3rd. Invitation will be sent to the candidates to attend the September board meeting.

Work Party Update - AGC 2nd VP, David Faingold – As mentioned above, David has ordered supplies for the work party and he would like to order individually boxed meals for lunch for the work party attendees per the updated COVID-19 restrictions.

Review May Calendar – Nicole Quiring reviewed the May calendar.

X. ROUND TABLE

Dietrich Whitesides – The Approved NRA Action Pistol match for April went off well. They will be doing another match on May 8th. He also asked if members should be picking up lead from the berms? There was a brief discussion, and it was determined to be fine.

Tom asked Nicole to add an announcement in the newsletter for members indicating that driving on the side berms is not allowed and if people keep driving on the side berms there will not be any vehicles allowed in the berms. Tom also asked for a reminder for members to pick up their brass and shot gun shells in the berms.

Loren Kohler – This coming Saturday is the club financial review. He had two members volunteer to help audit. He also received some late 2020 invoices, and he has to pay \$30,000 for the property tax.

David Faingold – David will help Loren setup the computers for trap.

XI. RECESS & ADJOURNMENT

XII. EXECUTIVE SESSION – No session

Attention AGC Members - COVID-19 Modified Restrictions

The board appreciates your patience as we move forward with the following restrictions per the Arapahoe County Level Green: Protect Our Neighbors order effective April 16, 2021.

The following limitations, until lifted by the board, supersede the related published AGC rules:

- Remember – if you feel sick, stay home.
- The club is open to members and guests (*maximum of four guests at one time per the standard rules*). Please be sure to continue to follow all rules associated with “Guests” per the Aurora Gun Club Member Rules.
 - Member badges must continue to be visible at all times.
- The clubhouse, the education trailer and the bench rest trailer are now open at full capacity. Please continue to practice “6 feet social distancing” with non-household contacts. Food or beverage preparation is open, and a contact-tracing record is required if people are closer than 6 feet for more than 15 minutes.
- All persons 11 years and older are required to wear face masks when inside all club buildings.
Trap:
 - Shooters must maintain 6 feet distance from each other at all times.
 - “Regular” weekend trap and clubhouse operations are open.
 - Coin operated use Mondays, Tuesdays, Thursdays, and Fridays.
 - Coins may be purchased in the clubhouse on Saturdays and Sundays.
- There are no participant limits for Discipline shoots starting April 16, 2021 with contact tracing.
- Spacing on flagged ranges must maintain 6 feet social distancing.
- There is no limits per berm and shooters must maintain 6 feet social distancing with non-household contacts.

***Please note: Monthly Board Meetings are open to members and social distancing is required.

Reminders for ALL Members

Driving on the side berms is prohibited. If members continue to drive on the side berms, there will be no vehicles allowed in the berms.

In addition, please remember to pick up your brass and shot gun shells in the berms.

Thank you for your cooperation.

Thank You!

Thank you to all the members that came out to the recent Work Party! This is a great way to work off your dues for 2022. We appreciate all your hard work and dedication to the club. We had a terrific attendance.

There is always something to do around the club and opportunities to work off your dues. If interested, please reach out to David Faingold, VP of Maintenance at 303-883-4144 or Richard Parker, Caretaker at 720-771-7586 for more information.

Aurora Gun Club NRA Approved Action Pistol Match

Tournament Name:	Aurora Gun Club NRA Approved Action Pistol Match
Tournament Date:	May 8, 2021
Sponsored By:	Aurora Gun Club
Location:	301 S. Gun Club Rd. Aurora, CO 80018
Match Open To:	Club and non-club members
Entry Fee:	\$30.00 (includes NRA fee)
Post Entries:	Entries will be accepted the morning of the Match
Firing Starts:	Range opens 7:30am, shooters meeting 8:30am, Match starts 9:00am
Rules:	NRA Action Pistol rules (updated January 2020)
Match Course of Fire:	Falling Plates, Barricade, Practical, and Los Alamos
Targets:	NRA AP-1 Paper targets, 8-inch round steel plates
Classification:	High Master, Master, Expert, Sharpshooter, Marksman
General Information:	Gate to Aurora Gun Club will be open at 7:30am

For more information contact: Bob Daneker at agcnraactionpistol@gmail.com

Information regarding Stages for this match can be found on the website at <http://auroragunclub.com/nra-action-pistol.html>.

Match Results

Magnum Handgun 4/18/2021

Magnum Handgun		Lever Action Rifle	
1. Bob Steil	16	1. Bob Steil	17
2. Bob Shigermra	8	2. Karl Buike	10
3. Emmanuel Boyd	8	3. Emmanuel Boyd	3
4. Karl Buike	7		

The next magnum shoot will be on May 16th.

200 Yard Military Match - 04/03/21

Military Rifle Shoot

<u>Master Class</u>	<u>Rifle</u>	<u>Score</u>	<u>Expert</u>	<u>Rifle</u>	<u>Score</u>
1st Steve Chagolla	03/A3 SPR.	200-8X	1st Dave Humphrey	38 Swede	185-4X
2nd Harold Lee	03/A3 SPR.	200-4X	2nd Pete Chronis	M-1 Garand	184-1X
3rd Bill Chin	03/A3 SPR.	199-9X	3rd Paul Lundberg	MOSIN	183-2X
4th Scott Turnage	03 SPR.	197-7X	4th Manny Boyd	M-1 Garand	176-1X
5th Terry Hostetler	M-1 Garand	196-9X			
6th AJ Wells	M-1 Garand	195-2X			

Sharp Shooter

<u>Rifle</u>	<u>Score</u>
1st Juan Presas	03 SPR. 177-2X

<u>Distinguished</u>	<u>Rifle</u>	<u>Score</u>
1st Caroll Smith	03/A3 SPR.	196-8X
2nd Jeff Pokorny	03 SPR.	194-2X
3rd Martin Tuck	03/A3 SPR.	190-1X

Sniper (Modified)

<u>Rifle</u>	<u>Score</u>
1st Harold Lee	03/A3 SPR. 192-12X
2nd Wade Maddox	96 SWEDE 177-5X
3rd Randy Still	K31 173-6X
4th Manny Boyd	K31 161-2X

Military Pistol Shoot

<u>WWII Or Earlier</u>	<u>Pistol</u>	<u>Score</u>	<u>Post WWII Or Modified</u>	<u>Pistol</u>	<u>Score</u>
1st Terry Hostetler	1911 A1	151-4X	1st Manny Boyd	Colt 1911	136-2X
2nd Rick Geist	BRN H.P.	143-2X	2nd Scott Turnage	Rem 1911	130-4X
3rd Caroll Smith	1911 A1	135-4X	3rd Wade Maddox	Ruger 1911	128-1X
4th Bill Chin	P1	109	4th Mike Barth	Kimber 1911	78
5th Steve Chagolla	1911 A1	97			
6th Randy Still	P1	71			
7th Harold Lee	1911 A1	49			
8th Dave Humphrey	1911 A1	25			

Our next shoot will be on Sat - May 1st at 9am. Sight in and practice will begin at 7:30am.

There will be no Military Pistol shoot. We will have our first BBQ of the year after our match.

See you in May

Bill Chin 303-931-6000

Steve Chagolla 303-887-9628

Randy Still 303-338-9408

April 2021 NRA Action Pistol

Fourteen shooters took advantage of the beautiful spring day on the 10th to compete in the Aurora Gun Club April 2021 Inaugural NRA - approved Action Pistol match. Scores from an approved match are submitted to the NRA for rank classification. This month's match consisted of four stages including Practical, Modified (Speed) Barricades, Falling Plates, and the International Rapid Fire Event for a total round count of 174. The top 3 shooters were Bob Hughes with a 1607-98X, Alex Ragulsky with a 1580-113X, and Scott Starks with a 1434-71X. The "X" is the 4-inch tie breaker in the center of the 10 ring. Join us on May 8th for another NRA-approved match to test and improve your basic handgun skills. NRA-approved matches are held in berms 1-4, shooters' briefing at 8:30 am, shooting begins at 9:00 am. Action Pistol information is given under "Disciplines" on the Club Webpage.

NRA Action Pistol April 2021 Match Results

<u>Name</u>	<u>Match Point Total</u>	<u>Match X Total</u>	<u>Class</u>
Bob Hughes	1604	98	Open
Alex Ragulsky	1580	113	Open Rimfire
Scott Starks	1434	71	Metallic
Angelo DeSimone	1371	62	Open
Jim Deppe	506	8	Production
Vickie Deppe	714	26	Metallic Rimfire
Bob Daneker	928	33	Metallic
Jim Flagg	1031	43	Open Rimfire
Scott Stewart	1300	49	Open
Brian O'Boyle	1367	67	Open Rimfire
Dave Wood	1015	57	Open
Paul Chong	759	29	Metallic
David Tzouanakis	1334	70	Open Rimfire
Dietrich Whitesides	1426	67	Open Revolver

For Sale

- AR-15 A1 Exc+ condition, \$2,200. FFL TRANSFER REQUIRED.
- REMINGTON 700 CLASSIC .350 Rem. Mag., exc+ condition. Comes with dies, 200 new unprimed cases and 100 bullets \$1,000.
- SWISS LUGER Waffenbric Bern Exc+ condition. Comes with holster with shoulder strap and extra magazine and very rare cleaning kit. CALL.
- SHOOTING JACKET AND MATCHING TURTLENECK SHIRT Creedmoor canvas size 44 exc.+ condition \$100
- HAVE 4" PYTHON, Royal Blue, mfd. 1970. TRADE for 6" Python.
- HAVE large quantity Federal large pistol primers. TRADE for small pistol primers and/or powder.

Contact: Phil at 303-320-3444

- 20ga 2-3/4" Steel Shotshells (assorted sizes) \$15.00
- 20ga 3" Steel Shotshells (assorted sizes) \$20.00
- 12ga 3-1/2" Steel Shotshells (assorted sizes) \$35.00
- .45 caliber (.451") Remington 230gr FMJ bullets \$35.00/100
- Remington 9mm new brass \$26.00/100
- 9mm processed brass (assorted head-stamps) \$20.00/100
- Remington 30 M1 carbine new brass \$42.00/100
- Remington 7mm Rem. Mag. new brass \$55.00/Bag of 50
- RWS No. 11 percussion caps \$20.00 per tin of 100 (have 7 left)

Contact: Elli at 303-425-0979

SAVE THE DATES

Work Parties: Sept 25th

Swap Meet: June 5th

Summer BBQ: July 31st (*in lieu of Christmas Party*)

Deadline to Declare Candidacy for Elections: August 31st by 7:00pm

Annual Meeting & Election Day: October 3rd

Newsletter Submission

Newsletter submission deadline is on or before the 20th of each month by **NOON**.

You may mail, or email it to Nicole Quiring, Administrative Assistant

P.O. Box 4038, Parker, CO 80134

Phone: 720-662-7589 or Email: AuroraGunClub@q.com

Calendar of Events

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
5/1	Saturday	7:30 am - 200-yd Military Rifle Match	200-yard	Bill Chin
5/2	Sunday	7:00 am - PSAC	Berms 2 - 6	Matt Hess
		10:00 am - Muzzle Loader Rifle	100-yard	Chris Baker
5/5	Wednesday	9:00 am - AGC Trap	Trap	Don Phillips
5/8	Saturday	7:30 am - NRA Action Pistol	Berms 1 - 4	Bob Daneker
		8:00 am - CMP	100-yard	Rob Lucernoni
5/9	Sunday	9:00 am - AGC Monthly Trap	Trap 2	Rich Dimisko
		10:00 am - Muzzle Loader Pistol	Silhouette	Chris Baker
5/11	Tuesday	7:00 pm - Board of Directors Meeting	Clubhouse	
5/12	Wednesday	8:00 am - Cowboy Action Shoot	Berms 2 & 3	Bill Edick
		9:00 am - AGC Trap	Trap	Don Phillips
5/15	Saturday	8:00 am - Pistol Cartridge Lever Action	Silhouette	Mike Benskin
		9:00 am - Rimfire Bench Rest	100-yard	Harold Lee
5/16	Sunday	8:00 am - ATA Trap	Trap	Loren Kohler
		9:30 am - Magnum Handgun	MGP	Emmanuel Boyd
5/19	Wednesday	9:00 am - AGC Trap		Don Phillips
5/20	Thursday	Noon: Newsletter Submission Deadline - Can send in before the 20th		Nicole Quiring
5/22	Saturday	8:00 am - Smallbore Lever Action	Silhouette	Mike Benskin
5/23	Sunday	7:30 am - NRA	Silhouette	Dave Bonner
5/26	Wednesday	9:00 am - AGC Trap	Trap	Don Phillips
5/30	Sunday	7:30 am - NRA	Silhouette	Dave Bonner
		9:00 am - Military Bolt Action Bench Rest	100-yard	Paul Lundberg

May 2021

Trap is available every Saturday and Sunday from 9:00am - 1:00pm weather permitting.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 7:30 am 200-yd Military Rifle
2 7:00 am PSAC #2-6 10:00 am Muzzle Loader 100 yd	3	4	5 9:00 am AGC Trap	6	7	8 7:30 am - 5:00pm NRA Action Pistol #1-4 8:00 am CMP 100yd
9 9:00 am AGC Monthly Trap (Trap 2) 10:00 am Muzzle Loader Pistol Silhouette	10	11 7:00pm Board Meeting	12 8:00 am Cowboy Action Shoot #2 & 3 9:00 am AGC Trap	13	14	15 8:00 am Pistol Cartridge Lever Action Silhouette 9:00 am Rimfire Bench Rest 100yd
16 8:00 am ATA Trap 9:30 am Magnum Handgun	17	18	19 9:00 am AGC Trap	20 Newsletter Deadline	21	22 8:00 am Smallbore Lever Action Silhouette
23 7:30 am NRA Silhouette	24	25	26 9:00 am AGC Trap	27	28	29
30 7:30 am NRA Silhouette 9:00 am Military Bolt Action BR 100yd	31 					