

**Aurora Gun Club**  
**P.O. Box 4038**  
**Parker, CO 80134**  
**auroragunclub@q.com**  
**ADDRESS CORRECTION REQUESTED**

# June 2018



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**AURORA GUN CLUB**  
**www.auroragunclub.com**

**CLUBHOUSE**  
**303-361-9091**

**Shooting Hours 7:30am - Sunset**



**Summer Weekend**

**Clubhouse hours**

9am - 2pm

If the forecast high is 40 degrees or less,  
the **clubhouse** will be closed.

Call first if the weather is bad.

**BOARD OF DIRECTORS**

Tom Desmond '19 - President  
president@auroragunclub.com

Chris Baker '18 - 1st VP Membership  
membership@auroragunclub.com  
720-936-4218

Berry Patton '19 - 2nd VP Maintenance  
maintenance@auroragunclub.com  
720-257-4737

Steve Artzer '19 - Secretary  
secretary@auroragunclub.com  
720-216-2072

Loren Kohler '18 - Treasurer  
treasurer@auroragunclub.com  
720-670-7579

John Mead '18 303-478-6893  
Dave Faingold '20 303-883-4144  
Dave Leiker '20 303-523-5242  
Michael Quiring '20 720-431-5055

Board Email: board@auroragunclub.com

**The Aurora Gun Club is affiliated with:**  
**Amateur Trap Association (ATA)**  
**CMP Affiliated**  
**Colorado State Trap Association (CSTA)**  
**National Muzzle Loading Rifle Association**  
**National Rifle Association (NRA)**  
**Practical Shooting Association (PSAC)**  
**United States Practical Shooting Assoc.**

**COMMITTEE & PROJECT**

**CHAIRMEN**

ACTIVITY COORDINATOR: Steve Artzer, 720-216-2072  
ADMINISTRATIVE ASSISTANT: Carla Smith, 720-662-7589

ATA: Loren Kohler, 720-670-7579

ATA: Guy Harmon, 303-750-9944

ARCHERY: Greg Sether, 303-693-6880

BLACK POWDER RIFLE: Les Lokken, 303-795-9771

BLACK POWDER RIFLE/PISTOL: Chris Baker, 720-936-4218

CARETAKER: Richard Parker, 720-771-7586

caretaker@auroragunclub.com

CENTER FIRE BENCH REST: Harold Lee, 303-340-8811

CHIEF RANGE OFFICER: Terry Humbargar, 303-671-9592

chiefrangeofficer@auroragunclub.com

CLUB HOUSE MANAGER: Adrienne Novak

CMP: Rob Lucernoni, 303-431-8700

COWBOY SILHOUETTE: Mike Benskin, 303-680-3719

COWBOY SILHOUETTE: Rick Geist, 303-288-2235

DISABLED & WW PROGRAM: OPEN

ELECTION: Dave Carriker, 303-798-3471

MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645

MILITARY ACTION: OPEN

MILITARY BOLT ACTION BENCH REST: Paul Lundberg, 720-789-1201

MILITARY RIFLE: Bill Chin, 303-841-2168

MILITARY RIFLE: Steve Chagolla, 303-887-9628

NRA LIAISON: Richard Smith, 303-366-3802

NRA Action Pistol: Bob Daneker, bdaneker@gmail.com

NRA SILHOUETTE: Dave Bonner, 303-981-5652

PERSONNEL: Chris Baker, 720-936-4218

PERSONNEL: Tom Desmond, tadivmail@gmail.com

PSAC: Roger Briden, 303-402-0682

PSAC: Matthew Hess, 303-815-6488

Steel Challenge: Conrad Holland 303-435-0024

TRAP : Richard Dimisko, 303-241-5023

TRAP (WEDNESDAY): Don Philips, 303-366-7481

WEB PAGE: Refugio Silva, 303-574-0108

## BOARD MEETING MINUTES 5/8/2018

Meeting called to order at 7pm by President Tom Desmond

Present: Baker, Desmond, Faingold, Leiker, Mead, Patton, Quiring

Absent: Artzer, Kohler -excused

### I. CALL TO ORDER

Pledge of Allegiance

### II. AGENDA

5.8.18 a. Motion to approve agenda

Motion seconded and passed.

### III. MINUTES

5.8.18 b. Motion to approve minutes from April 10<sup>th</sup> meeting. Only thing noted was the email for the Concealed Carry Class was incorrect.

Motion seconded and passed

### IV. MEMBERS FORUM

AGC Member, Randy – Commented that the kitchen looked great and was inquiring as to what the final cost was for remodeling? Tom will look into getting numbers. \*\*Please note this information was provided after the meeting. "The accountant replied to the question with the amount of \$5831.08"

AGC Member, Dave Bonner – Inquired about the status for the silhouette cover. AGC Board President, Tom Desmond - Informed the group that they are currently waiting on Xcel Energy to remove a power line pole. Once that work is complete, then they can move forward on the cover for the silhouette range.

### V. OLD BUSINESS

Financial Report — AGC Board President, Tom Desmond — April revenues were \$21,979 and our expenses were \$24,154 leaving a loss of (\$2,175). Our YTD revenue is \$74,449 and our YTD expenses are \$75,823 leaving a loss of (\$1,374). Account balances: Checking Account \$421,941; Payroll Account \$11,105 and Savings Account \$1,144,484.

A new account has been opened at Bank of the West. A member told a Bank of the West branch manager that we might be looking for a new bank. After meeting with the banker, a money market account was opened and \$300,000 was moved to that account, which will earn 1.26% until May 31, 2019. Will look at other options at that time. Looked into Business Banking, but they are not as competitive with fees as Chase.

Maintenance – AGC 2<sup>nd</sup> VP, Berry Patton – We have a dead tree on berm #2 that needs to come down. I received a second bid for the road work on the entrance and it came in at approximately \$17,000. We had some wind damage due to the high winds that we have had. The gate by the entrance was blown down, a large branch came down on the 100-yard range. We have a member that is willing to take care of the large branch. Also, had another small fence come down. Archery targets – still searching around to get the best prices on new targets. The bails have not been replaced in several years and they need to be replaced.

Inspection report – AGC Board Member, John Mead – Mentioned that they needed to make sure the final inspection report was done for the roof on the Education Trailer. Permit was granted and will confirm with the installation company.

Conceal Carry Class – AGC Board President, Tom Desmond – The email that was provided was incorrect in the newsletter. We will be sending out a mass email notification with the correct email for members to reply if interested. This class is for Members only at a cost of \$45.00.

Discipline Open House – AGC 1<sup>st</sup> VP Membership, Chris Baker – We are currently working on getting the sign-up page on the website. Age requirement was discussed and decided on 18 or older to attend the Open House. An email will also be sent to people on the wait list.

# Minutes Continued

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Board Incentives – NEW Proposal - AGC 1<sup>st</sup> VP Membership, Chris Baker – Any board member elected on or after October 7<sup>th</sup>, 2018 who completes a full 3-year term shall receive a 25% annual dues reduction for each completed term, up to a 50% reduction for the duration of their membership. A member would not be required to serve both 3-year terms together, they could serve 3 years, come off the board and serve another 3-year term at a later time. This discount, as well as any other discount, would only apply as long as the member maintains their membership and does not allow it to lapse.

**5.8.18 c.** Motion to approve the new proposal for Board Incentives.

Motion seconded and passed

## VI. NEW BUSINESS

Incident Report – CRO Terry Humbargar - Reported 2 Incidents during the ATA shoot - 2 different ATA shooters.

Annual Financial Review – AGC Board President, Tom Desmond - It's time to do the annual review again. I will look to see who participated last year and reach out to them to see if they would be interested again this year. Will also put an ad in newsletter asking for members that would help with the review. The annual review will be held on Sat., June 16<sup>th</sup> at 9:00am.

New Investment Account – This topic was covered during the Financial Report.

Volunteer Compensation – BB Gun shoot – AGC Board President, Tom Desmond - Over the years we have had a few organizations reach out to the club with different requests. We would like to try and help some of these organizations when we can. Recently we had someone with The Sportsmen's Alliance Foundation, who is partnering with the American Heritage Girls, ask us for volunteers to help run a BB gun range. They are looking for 5 volunteers to run the range, originally in June, but are now hosting the event on August 11 at Barr Lake State Park in Brighton, CO from 9-4. What does the board think about giving some type of compensation? David Faingold suggested giving gift cards to sports retailers would be a nice jester. John Mead suggested that the board stick with doing work credits, as that would be easier to track. The decision was made that Work Credits for board sanctioned activities that are outside of the club for volunteer work would be given.

Standard Email Reply and Request Form - AGC Board Member, Michael Quiring – Suggested that when Carla receives emails for different requests that there be a standard email reply stating that the Board meets the second Tuesday of every month and will review requests at that time. Will put together a Request Form to send with the standard email asking for people to submit the information.

Rules Committee – Annual Rules Committee – AGC 1<sup>st</sup> VP Membership, Chris Baker - Sometime in June or July we need to discuss the member rules and make any proposed changes. Example was to add "grandchildren" under the guests that are approved to come with a member, as that was something that was asked about. May also need to make changes depending on the proposed law changes. Adding that children and spouse may not bring a guest. Chris would like to add something about not approaching a member who is actively shooting. The guest sign-in sign says 18 and needs to change to 21. Richard was asked to make the change to the sign. Steel can be used at 100 yards, but not at 50 or 25 yards.

The Steel Challenge match is active on berms 5 & 6 while 7 is closed as a safety precaution. There have been no special permissions from the board to shoot in the berms with targets a significant distance from the berm end, as stated by a member to a range officer.

After some discussion it was decided that the Rules Committee would meet on Saturday, June 2<sup>nd</sup> at 9:00 am

Review of June Calendar

## VII. ROUND TABLE

AGC Board Member, John Mead – Announced that the city will be starting the road construction and construction on the property possibly beginning in July. They are currently in the process of getting bids.

AGC 1<sup>st</sup> VP Membership, Chris Baker – I am needing to order Trophies for club Championship for Muzzle.

**5.8.18 d.** Motion to approve ordering the Trophies.

Motion seconded and passed

AGC 1<sup>st</sup> VP Membership, Chris Baker - Several people have commented on how many times the flag has been at half-staff. Is there a way to find out when it should be flown at half-staff? Carla mentioned to the board that there is a link on the Governor's website that you can sign up to have flag notifications emailed to you and will provide the link.

AGC Board Member, Dave Leiker – Asked if a message could go in the newsletter to remind members to pick-up all shell casings when done.

## VII. RECESS & ADJOURNMENT

## IX. NO EXECUTIVE SESSION

# Announcements

## Aurora Gun Club's Concealed Carry Class

On June 9th, 2018 from 12pm-4pm, Aurora Gun Club will be hosting a Concealed Carry Handgun class. Aurora Gun Club members (members only) can obtain a certificate to present to their local county and apply for their Concealed Handgun permit.

The class will cover topics such as gun safety, maintenance, law/regulations, types of guns to carry concealed, holsters, gun carrying options, how to handle yourself after a shooting, and how to stay up to date with the changing laws in the future.

The class will be classroom lecture only. If a member would like to shoot after the class or on a different day this can be arranged. There is no required shooting to obtain your Concealed Handgun Permit in the State of Colorado.

If you are interested in obtaining your Concealed Handgun Permit please send an email to Nate Oldorf at [triggersandtactics@gmail.com](mailto:triggersandtactics@gmail.com)

## Reminder to Members!

Please remember to pick up your shell casings when you are done shooting for the day.

## Discipline Open House

**On Saturday, June 30th the club is hosting a Discipline Open House from 9:00 am—12:00 pm.**

Members, if you are interested in learning more about the competitive shooting opportunities that are held at the club, please stop by the club between 9—12, and walk the range to try your hand at what our competitive disciplines have to offer. All firearms and ammunition will be provided. You are required to bring eye and ear protection.

# Announcements cont..

## Volunteers Needed!

The Sportsmen's Alliance Foundation and the American Heritage Girls are partnering with the State Park's Outdoor Mentor event to put on a BB Gun Range event and are looking for 5 volunteers to help run the BB gun range. The event will take place on Saturday, August 11<sup>th</sup> at Barr Lake State Park in Brighton, CO from 9:00 – 4:00 pm.

They are looking for help in the following areas: Archery range, BB gun range and Fishing

If you are able to help out contact Frank Price at [fprice@sportsmensalliance.org](mailto:fprice@sportsmensalliance.org) or call/text 614-266-7305.

Members that volunteer will be given work credit hours. Mr. Price will be keeping a list of those who volunteer. Again they are looking for 5 volunteers. Thank you for your consideration.

## ELECTION NOTICE

Our annual elections will be held Sunday, October 7<sup>th</sup> to fill three positions. We need dedicated members who are willing to donate their time and talents. If you are interested in running it is suggested that you attend one or more monthly club meetings, so that you will become known to the membership and will be familiar with what is going on at the club. If you would like to run for the board, please declare your candidacy with our Administrative Assistant or myself, by sending in your biography of 150 words or less. In your biography explain why you want to run and what you hope to accomplish. You must declare your candidacy two weeks prior (**which is August 28<sup>th</sup>**) to the BOD meeting held on September 11<sup>th</sup>.

Dave Carriker at 303-798-3471 or Carla Smith, Administrative Assistant at 720-662-7589 or [auroragunclub@g.com](mailto:auroragunclub@g.com)

# Match Results

## Magnum Handgun

1. Bob Steil	13
2. Bill Mallison	10
3. Karl Buike	8
4. Emmanuel Boyd	4

5-20-18

## Lever Action Rifle

1. Emmanuel Boyd	16
2. Bob Steil	13
3. Bill Mallison	13
4. Karl Buike	9

## Speed Shoot

	TIME	SHOTS
1. B. Steil	33.46	12
2. E. Boyd	36.63	9
3. K. Buike	37.18	13
4. B. Mallison	46.96	12

# Match Results

## May 2018 Aurora Gun Club Action Pistol Match

May's NRA Action Pistol shoot started with drizzle and ended up only partly cloudy. Warm enough to be comfortable when you were standing around and cool enough to not overheat when you were shooting or posting targets. 9 shooters ended up shooting the match. Ed Hamilton was the featured new shooter of the month and quickly fit into the group. He added a great personality to an already great bunch of shooters! Ed's first venture was a respectful 775 and we know that we'll see this guy again real soon.

Bob Danaker, our match director, implemented a four-stage match last month and it was so well received that it is now our regular program. And at no extra cost! He added the "Speed Barricades" which are a lot of fun and a great way to learn about barricade shooting as well as your strengths. New, different courses of fire will be tried from time to time.

Carey McDonald set a personal goal of breaking 700 on the old, three-stage course. Well, today he did it with a 789! 9 months ago he, and Scott Starks, were barely in the 300's. We are very proud of these shooters!

So, who shoots the Aurora NRA Action Pistol matches? Ages run from teenagers to shooters in their 70's. We have a church deacon, diesel mechanics, retired cops and teachers, a computer technician, volunteer workers, doctors, airline technicians, cookie salesmen, graphic arts specialist, retired military veterans, lawyers and even a shooter between jobs. We have shooters with Glocks and Springfield XD's up to comp guns costing a couple grand. 9mm's, .40 S&W, .38 Super, .45 A.C.P. and even some .38 caliber revolvers and .22 semi-autos are all popular. A lot of the shooters use reloads but many use factory ammo (200 rounds a shoot).

We have a wide range of experience with shooters who are newbies to world class competitors. Steve Knoll, Dietrich Whiteside and Alex Ragulsky are attending the NRA Action Pistol World Championships AND the Bianchi Cup in Columbia, Missouri, this May. These three started shooting Action Pistol at Aurora and they advanced and are accepting the challenge that these international competition offers. I know that you fit somewhere in this group so come out and join us and maybe next year you can shoot at the international level, too.

This month's scores reflect our wide range of shooters. But scores never tell the whole story! "On one stage I forgot to change....." On another stage one shooter dropped his ammo and then this other shooter who never shoots well at 50 yards posted a very respectable 108 out of 120! There are more tales of woe and success than you could shake a stick at. Come on out and see for yourself!

Shooter	Barricade	Speed Barricade	Practical	Plates	Total
Alex Ragulsky	450-17	463-26	450-22	430-43	1973-108X
Steve Knoll	445-20	451-21	413-15	350-35	1659-91X
Dietrich W.	446-22	404-13	414-13	330-33	1594-81X
Scott Starks	350-6	375-12	412-11	330-33	1467-53X
Gurnee	362-8	382-9	362-9	320-32	1426-58X
Bob Danaker	337-10	336-8	364-8	190-19	1227-45X
Justin Sousa	318-7	275-3	320-4	200-20	1113-34X
Carey McDonald	329-8	305-8	290-8	170-17	1094-41X
Ed Hamilton	137-1	274-6	194-1	150-15	775-23X

Occasionally you may see some mathematical errors on the scores. While we do our best to be accurate mistakes are made. But since our shooters are more focused on skill and fun (we don't offer prizes or compete for money) it's all good. Where else can you go to shoot 200 rounds on timed targets for \$15.00 (non-members are \$20.00)? As a sidelight, we will also try to put on a discipline display at the Club event on Saturday, June 30<sup>th</sup>.

Our next match will be Saturday, June 9<sup>th</sup> starting at 9 AM. Set up at 7:30. Just like Dietrich, Steve and Alex, we all have to start somewhere. Why not let June be the start of your venture into NRA Action Pistol Shooting?

Until next month we wish you safe shooting, accurate shots and all the best!

Bob Danaker, Alex Ragulsky and the entire Aurora Gun Club NRA Action Pistol crowd.

# Match Results Continued

## 200 Yard Military Rifle Match 5/5/18

Distinguished			Sharp Shooter				
	Rifle	Score		Rifle	Score		
1st	Pete Benoit	03 Spr.	199-11x	1st	Pete Chronis	MI Garand	188-2x
2nd	Terry Humbargar	MI Garand	197-6x	2nd	Dave Humphrey	Enfield	186-3x
3rd	Kent Beach	03/A3 Spr.	196-5x	3rd	Manny Boyd	K31 Swiss	184
4th	Mathias Knudsen	MI Garand	196-3x				
5th	Jeff Pokorny	MI Garand	192-2x				
6th	Martin Tuck	03/A3 Spr.	187-1x				

### New Shooters

1st	Jim Flagg	96 Swede	199-3x
2nd	Jerry Pokorny		191-6x

### Sniper Rifle Score

1st	Kent Beach	03/A4	183-6x
2nd	Tom Foster	K31 Swiss	182-3x
3rd	Marvin Smith	98 Mauser	155

### Senior Expert Rifle Score

1st	AJ Wells	MI Garand	196-6x
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### Expert Rifle Score

1st	Steve Chagolla	03/A3 Spr.	195-4x
2nd	Alan Smith		193-4x
3rd	Willy Chatman	03/A3 Spr.	192-3x

June will mark the beginning of our Al Pokorny Summer Matches. Our next match will be on Sat., June 2nd @ 0900. Sgt. Willy Chatman will be hosting a BBQ lunch after this match, at his expense. Thank you Willy!

Randy Still will be running the Military Pistol match after lunch. Thanks to Steve Chagolla and all those who helped him run our May shoot.

Bill Chin 303-931-6000 Steve Chagolla 303-887-9628 Randy Still

## Black Powder

Our group of shooters headed to the silhouette range for our rifle match this month.

A twenty shot match with five of each animal was our course of fire.

1st : Tom Shulz 12

2nd : Rick Giest 12

3rd : Chris Baker 11

4th : Jim Jeffreys 11

The rest were Tim Miller, Dietrich Whitesides, Rachael Baker, Gary Souza, Jim Flagg, Gene Snyder, and Les Lokken.

Next months start time is nine for the club championship.

Chris Baker 720-936-4218



# Match Results Cont.

## Military Bolt Action Bench Rest Match 3/25/18

### First Relay for Group

Place	Rifle	Score
1 <sup>st</sup> Gene Snyder	Swede Mauser	1.689
2 <sup>nd</sup> Wade Maddox	Swede Mauser	1.884
3 <sup>rd</sup> Martin Tuck	1903 A3	3.100

### Second Relay for Group

Place	Rifle	Score
1 <sup>st</sup> Emmanuel Boyd	Swiss K 31	1.712
2 <sup>nd</sup> Gene Snyder	Swede Mauser	2.246
3 <sup>rd</sup> Harold Lee	1903 A3	2.349

### First Relay for Score

Place	Rifle	Score
First place	Gene Snyder	Swede Mauser 48 2X

### Tie for second place

Wade Maddox	Swede Mauser	47 1X
Jim Flagg	Swede Mauser	47 1X

### Place

### 3rd Place

Martin Tuck	1903 A3	46 1X
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### Second Relay for Score

Gene Snyder	Swede Mauser	49 2X
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### Tie for second

David & Wade Maddox	Swede Mauser	47 1X
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### Tie for third place

Jim Flagg	Swede Mauser	46 1X
Martin Tuck	1903 A3	46 1X

### Third Relay for Score

Gene Snyder	98 Springfield	49 3X
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### Second place

Harold Lee	1903 A3	48
Dave Maddox		46

Our next match will be 5/27/18. We hope to see you then. Paul Lundberg

## AGC Trap

Our first 3 Monthly trap shoots of 2018, were off to a very slow start with just a small group of shooters turning out. Two of the shoots were cancelled and those few members who did come out instead shot some practice targets. The weather played a part in one match and holding a shoot on Mother's Day certainly affected turnout in May. I am open to suggestions from members on ways they think would help our participation in these monthly fun events. In years past we had quite a few members involved with these shoots, but for various reasons it's fallen by the wayside. Please let me know if you would like to see these monthly events continue and changes you think would help increase participation.

Thanks to all in advance for their help and input.

Contact Rich Dimisko at 303-241-5023 or email : [rmdimisko@msn.com](mailto:rmdimisko@msn.com)

# For Sale

MEC 9000 12GA - \$235  
8lbs Titewad - \$135

Contact Bill at (303) 841- 2002

1. Nikon 3x9 Omega Scope with Leupold Base and QR rings (Thompson Pro Hunter, Encore Or the Like) - \$200
2. Leupold Ultimateslam 3-9x40mm (Black Matte – 1 inch) SA.B.R. - \$200
3. **.22 – 250 Accessories - \$75.00**  
275 Cases (100 New)  
Hornady Dies (3 Pieces)  
6 Boxes of Bullets

Contact Carrie Stokes at 303-296-8264

Sierra MatchKing 6mm 107gr HPBT  
500 count  
\$130

Contact Matthew Hess at 303-815-6488

Winchester Model 12, full choke 30 inch barrel, made 1914, excellent bore, works normally. \$250

Bridge Gun Co., single shot 410. Most likely made by Iver Johnson for early NY hardware store company in the 40's. \$140

Savage bolt action rifle, Model AXIS, caliber 223, magazine fed, black plastic stock, Bushnell 3X9 scope. Rifle has fired less than 30 rounds of factory ammo. \$400

Tower brand, black powder musket, 577 caliber. Various smiths made the parts, then taken to the Tower for inspection and assembly, about 64 inches long. \$130 qsz

Anschutz Rifle, Match 54, left hand model, single shot 22 rim fire, positional target style. Has every attachment available to shoot every position, like new. Includes deluxe hard case worth over \$100. Current rifle new price is \$2900 without \$600 sights. Now \$1700

Contact Ken Dallmeyer at 303 220 4364 / email - [kenakt4@comcast.net](mailto:kenakt4@comcast.net)



## SAVE THE DATES FOR 2018

Work Party Dates: July 7th & Sept. 29th  
 Swap Meets: TBA  
 Discipline Open House: Saturday, June 30th  
 Deadline to Declare Candidacy for Elections: Tuesday, August 28th  
 Annual Meeting/Elections: Sunday, October 7th  
 Christmas Potluck: Saturday, Dec. 8th

### Newsletter Submission

Newsletter submission deadline is the 20th of each month **AT NOON**.  
 You may mail, or email it to Carla Smith, Administrative Assistant  
 P.O. Box 4038  
 Parker, CO 80134  
 Phone: 720-662-7589  
 Email: AuroraGunClub@q.com

**Please Note: The Gun Club no longer has a FAX line.**

## Calendar of Events

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
6/2	Saturday	8:00am - 200 yd Military Match 9:00am - Rules Committee Meeting	200 yard Education Trailer	Bill Chin Board
6/3	Sunday	7:00am - PSAC 9:00am - AGC Trap Shoot 9:00am - Black Powder Rifle	pb 3-6 trap 100 yard	Roger Biden Rich Dimisko Chris Baker
6/5	Tuesday	4:00 pm - Steel Challenge (berms 5 & 7 closed for safety)	berm 6	Conrad Holland
6/6	Wednesday	9:00am - Trap	trap	Don Phillips
6/9	Saturday	8:00am - CMP Garand 8:30am - NRA Action Pistol 12-4:00pm - CCW Class	100 yard 6 & 7 Education Trailer	Bob Lucernoni Bob Daneker Nate Oldorf
6/10	Sunday	8:00am - ATA Trap	trap	Loren Kohler
6/12	Tuesday	4:00 pm - Steel Challenge (berms 5 & 7 closed for safety) <b>7:00pm - Board of Directors Meeting</b>	berm 6 Clubhouse	Conrad Holland
6/13	Wednesday	9:00am - Trap	trap	Don Phillips
6/16	Saturday	8:00am - Cowboy Silhouette - Pistol cartridge 9:00am - Centerfire Bench rest 9:00am - Annual Finance Review	sil 100 yard Education Trailer	Mike Benskin Harold Lee Board
6/17	Sunday	9:30am - Magnum Handgun	mgp	Emmanuel Boyd
6/19	Tuesday	4:00 pm - Steel Challenge (berms 5 & 7 closed for safety)	berm 6	Conrad Holland
6/20	Wednesday	9:00am - Trap <b>Noon: Newsletter Submission Deadline</b>	trap	Don Phillips Carla Smith
6/23	Saturday	7:00am - PSAC 8:00am - Cowboy Silhouette .22	pb 3-6 sil	Roger Biden Mike Benskin
6/24	Sunday	7:30am - NRA Silhouette 9:00am - Military Bolt Action Bench rest	sil 100 yard	Dave Bonner Paul Lundberg
6/26	Tuesday	4:00 pm - Steel Challenge (berms 5 & 7 closed for safety)	berm 6	Conrad Holland
6/27	Wednesday	9:00am - Trap	trap	Don Phillips
6/30	Saturday	9-12:00pm - Discipline Open House	All ranges	Chris Baker

# June 2018

**Sun      Mon      Tue      Wed      Thu      Fri      Sat**

					<b>1</b>	<b>2</b> 8:00 am 200-yd Military Match  9:00 am Rules Com- mittee Meeting 9-2 Trap
<b>3</b> 7:00 am PSAC 9:00 am AGC Trap 9:00 am Black Powder Rifle 9-2 Trap	<b>4</b>	<b>5</b> 4:00 pm Steel Challenge	<b>6</b> 9:00 am Trap	<b>7</b>	<b>8</b>	<b>9</b> 8:00 am CMP Garand  8:30 am NRA Action Pistol  12-4 pm CCW Class 9-2 Trap
<b>10</b> 8:00 am ATA Trap  9-2 Trap	<b>11</b>	<b>12</b> 4:00 pm Steel Challenge  7:00 pm Board Meeting	<b>13</b> 9:00 am Trap	<b>14</b>	<b>15</b>	<b>16</b> 8:00 am Cowboy Silhouette pistol cartridge 9:00 am Centerfire BR 9-2 Trap 9:00 am Annual Finance Review
<b>17</b> 9:30 am Magnum Handgun 9-2 Trap  	<b>18</b>	<b>19</b> 4:00 pm Steel Challenge	<b>20</b> 9:00 am Trap	<b>21</b>	<b>22</b>	<b>23</b> 7:00 am PSAC  8:00 am Cowboy Silhou- ette .22 9-2 Trap
<b>24</b> 7:30 am NRA Silhouette 9:00 am Military Bolt Action BR 9-2 Trap	<b>25</b>	<b>26</b> 4:00 pm Steel Challenge	<b>27</b> 9:00 am Trap	<b>28</b>	<b>29</b>	<b>30</b> 9-12 pm Discipline Open House