

**Aurora Gun Club**  
**P.O. Box 4038**  
**Parker, CO 80134**  
**auroragunclub@q.com**  
**ADDRESS CORRECTION REQUESTED**



# June 2021

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# AURORA GUN CLUB

www.auroragunclub.com

Weekend

Clubhouse Hours

9am - 1pm

If the forecast high is 40 degrees or less, the clubhouse will be closed. Call first if the weather is bad.

**CLUBHOUSE**

**303-361-9091**

**Shooting Hours 7:30am - Sunset**

**7days a week**



## BOARD OF DIRECTORS

Tom Desmond '22 - President  
president@auroragunclub.com

Chris Baker '21- 1st VP Membership  
membership@auroragunclub.com  
720-936-4218

David Faingold '23 - 2nd VP Maintenance  
303-883-4144

Michael Quiring '23 - Secretary  
secretary@auroragunclub.com  
720-431-5055

Loren Kohler '21 - Treasurer  
treasurer@auroragunclub.com  
720-670-7579

Emmanuel Boyd '22 303-360-0645  
Mel Caraway '22 720-394-8539  
Ron Dobbs '23 720-281-9766  
Dietrich Whitesides '21 720-447-2969

Board Email: board@auroragunclub.com

The Aurora Gun Club is affiliated with:

- Amateur Trap Association (ATA)**
- CMP Affiliated**
- Colorado State Trap Association (CSTA)**
- National Muzzle Loading Rifle Association**
- National Rifle Association (NRA)**
- Practical Shooting Association (PSAC)**
- United States Practical Shooting Association**

## DISCIPLINE CHAIR CONTACTS

<b><u>ATA</u></b> Loren Kohler, 720-670-7579 Mark Taylor, 720-217-3497	<b><u>ARCHERY</u></b> Greg Sether, 720-469-6364	<b><u>CENTER FIRE BR</u></b> Harold Lee, 303-340-8811 Wade Maddox, 704-747-6560
<b><u>CMP</u></b> Rob Lucernoni, 303-809-0705 Rob Spurrier, 720-480-3132	<b><u>COWBOY ACTION SHOOT</u></b> Bill Edick, 720-218-1871 Stan Gladych, 303-319-3975	<b><u>COWBOY SILHOUETTE</u></b> Mike Benskin, 303-680-3719 Marty Donota, 303-287-9255
<b><u>MAGNUM HANDGUN</u></b> Emmanuel Boyd, 303-360-0645 Bob Steil, 303-368-8247	<b><u>MILITARY BOLT ACTION BR</u></b> Paul Lundberg, 720-789-1201 Willie Chatman, 915-731-7405	<b><u>MILITARY RIFLE/PISTOL</u></b> Bill Chin, 303-841-2168 Steve Chagolla, 303-887-9628 Randy Still, 303-359-6767
<b><u>MUZZLE LOADER</u></b> Chris Baker, 720-936-4218 Rachael Elias, 720-936-4216	<b><u>NRA ACTION PISTOL</u></b> Bob Daneker agcnraactionpistol@gmail.com Dietrich Whitesides, 720-447-2969	<b><u>NRA SILHOUETTE</u></b> Dave Bonner, 303-981-5652 Michael Ehr, 303-886-5169
<b><u>PSAC</u></b> Matthew Hess, 303-815-6488 Roger Briden, 303-402-0682	<b><u>TRAP (MONTHLY)</u></b> Richard Dimisko, 303-241-5023	<b><u>TRAP (WEDNESDAY)</u></b> Don Phillips, 303-366-7481

## AGC PERSONNEL & CONTACTS

<b><u>ADMINISTRATIVE ASSISTANT</u></b> Nicole Quiring, 720-662-7589 auroragunclub@q.com	<b><u>CARETAKER</u></b> Richard Parker, 720-771-7586 caretaker@auroragunclub.com
<b><u>CHIEF RANGE OFFICER</u></b> Steve Chagolla, 303-887-9628 chiefrangeofficer@auroragunclub.com	<b><u>CLUBHOUSE MANAGER</u></b> Adrienne Novak agclubhouse@gmail.com
<b><u>ELECTION CHAIRMAN</u></b> Dave Carriker, 303-798-3471	<b><u>MAINTENANCE ASSISTANT</u></b> John Price, 303-725-1140
<b><u>PERSONNEL</u></b> Chris Baker, 720-936-4218	<b><u>PERSONNEL</u></b> Tom Desmond, tadivmail@gmail.com
<b><u>WEB PAGE</u></b> Refugio Silva, 720-273-2918	

## BOARD MEETING MINUTES 5/11/2021

Meeting called to order at 7pm by President Tom Desmond

Present: Boyd, Desmond, Baker, Kohler, Caraway, Dobbs, Whitesides and Quiring

Excused Absence – Faingold – Proxy goes to Mel Caraway

### I. CALL TO ORDER

Pledge of Allegiance

### II. AGENDA

5.11.2021 a. Motion to approve agenda

Motion seconded and passed

### III. MINUTES

5.11.2021 b. Motion to approve minutes from 4/13/2021 BOD meeting

Motion seconded and passed

### IV. MEMBERS FORUM

No members present

### V. OLD BUSINESS

Financial Report — Treasurer, Loren Kohler - April revenues were \$18,562 and our expenses were \$27,567 leaving a net loss of (\$9,005). Our YTD revenue is \$68,030 and our YTD expenses are \$97,744 leaving a loss of (\$29,714). Account balances: Checking Account \$52,209; Payroll Account \$11,262 and Chase Savings Account \$201,990; Bank of the West Money market account \$152,255; Edward Jones CD – closed. Bank of the West CD \$206,109; Chase Bank CD \$201,843. Loren mentioned that the Chase CD 6-month renewal will be due in June 2021. He feels that we should be looking at investments and possibly taking \$100,000 from each CD and invest into a mutual fund pool. As for trap, he got the online registration setup and raised the price per game, per person \$2 making the new fee \$30. The club has made \$65 since January on trap.

Annual Financial Audit Review - Treasurer, Loren Kohler – Loren said the review went very well and he was pleased with the member participation and thanks to Jim Simpson and Ron Zimmerman for their time with the review. He would like to have 3 members to help review next year. The review document indicated that the records are in good order, assets and liabilities are reasonably stated in a manner consistent with prior years and verified that expenses are reasonably documented. All information and documentation requested was provided and all supporting documentation appears to be in good order.

Maintenance Update – 2<sup>nd</sup> VP of Maintenance, David Faingold – David had an excused absence for the meeting. However, David did ask Mel to extend his thanks to all the members that helped at the April Work Party and give an extra thanks to Steve Chagolla and crew for completing the new deck outside the bench rest trailer. The deck looks great.

Review COVID-19 Restrictions – President, Tom Desmond – No changes.

Clubhouse Renovations Update – Board Members, Dietrich Whitesides/Mel Caraway/Michael Quiring – Mel sent Dave Dixon's bid to the board for review. There are several line items that have decreased in the bid such as the building permit is now \$1,500 instead of \$4,000, fireplace kit includes everything and is now \$1,900 instead of \$3,500 as originally quoted. The total bid amount is \$104,515 which includes a complete remodel of the clubhouse. The flooring is separate at \$10,000. Dietrich expressed his concern for a few things in the bid such as moving the ladies restroom to the opposite side of the hallway and structural changes to make the straight line from door to door as he felt it may not be necessary. Chris Baker is opposed to the complete remodel approach but would like for the clubhouse to look nice. Loren and Michael would like to see the place fixed up. Mel will be the board point of contact working with Dave Dixon. Mel and Tom will meet with Dave Dixon on Friday to sign the contracts in order for the work to get started.

**5.11.2021 c.** Motion to approve that the club spend up to \$120,000 for the clubhouse renovation  
Motion seconded and passed 7 to 1, 1<sup>st</sup> VP, Chris Baker did not approve and Tom Desmond abstained

New Membership Update – Admin Assistant, Nicole Quiring – We added 17 new members at the April 24<sup>th</sup> orientations and 6 spouse members. We have 7 more new members to add in June/July. Final orientation date pending.

## VI. NEW BUSINESS

Incident Report – President, Tom Desmond – No official reports. Tom received an email from RO Bill Edick that he ordered a stand to replace the stand that was taken for the cowboy shoots. Someone shot trap house 5 as well Sunday, May 25<sup>th</sup>. No existing Range Officers applied for the Chief Range Officer position. The board all agreed to place Steve Chagolla in the Chief Range Officer position.

Summer BBQ Discussion – President, Tom Desmond – Tom asked if the usual board members will take on the responsibility of handling the summer BBQ. Manny and Michael will oversee the summer BBQ. AGC will provide a catered meal for members. Manny and Michael will call around for quotes and put together a menu, and report more at the June meeting.

CSTA Donation — Treasurer, Loren Kohler – Loren received a message from the Colorado State Trap Association asking for a donation from AGC to help purchase trophies, as they have been asking local organizations for assistance.

**5.11.2021 d.** Motion to approve that the club donate \$100 to the CSTA trophy fund  
Motion seconded and passed

Review June Calendar – Nicole Quiring reviewed the June calendar.

## X. ROUND TABLE

Dietrich Whitesides – The NRA Approved match went very well in April. They have two more approved matches scheduled this year.

Chris Baker – Chris would like to add the 2022 dues increase to next month's agenda.

## XI. RECESS & ADJOURNMENT

Recess for 15 minutes before executive session

## XII. EXECUTIVE SESSION at 8:20pm

## Attention AGC Members - COVID-19 Modified Restrictions

The board appreciates your patience over the past year and pleased to announce that Arapahoe County moved to Level Clear effective May 16, 2021.

The following limitations, until lifted by the board, supersede the related published AGC rules:

- Remember – if you feel sick, stay home.
- The club is open to members and guests (maximum of four guests at one time per the standard rules). Please be sure to continue to follow all rules associated with “Guests” per the Aurora Gun Club Member Rules.
  - Member badges must continue to be visible at all times.
- The clubhouse, the education trailer and the bench rest trailer are now open at full capacity. Food or beverage preparation is open.
- All members and their guests that are fully vaccinated can go without their masks in the clubhouse and education trailer. Unvaccinated people over age 11 are encouraged to continue wearing masks for their safety.
- There are no participant limits for Discipline shoots and contact tracing is encouraged.
- There are no limits per berm for shooters.
- 6 foot social distancing in all instances is not required but strongly encouraged where members of different households are present.

**Please note: Monthly Board Meetings are open to members.**

## 2021 Election Notice

### Election time is coming up, so please submit your bio!

Our annual elections will be held Sunday, October 3rd to fill three positions. We need dedicated members who are willing to donate their time and talents. If you are interested in running, it is suggested that you attend one or more monthly club board meetings, so that you will become known to the membership and will be familiar with what is going on at the club.

If you would like to run for the board, please declare your candidacy by sending in your biography of 150 words or less to [auroragunclub@g.com](mailto:auroragunclub@g.com). In your biography explain why you want to run and what you hope to accomplish. You must declare your candidacy two weeks prior (**which is August 31st by 7:00pm**) to the BOD meeting held on September 14th.

*Note: You must have been a member for at least one year in order to run for the board.*

If you have any questions, please contact Dave Carriker, Election Chairman at 303-798-3471.



**SAVE THE DATE - AGC Summer BBQ - Saturday, July 31st**

Look for more details in the July newsletter!

Hope to see you there!

## Clubhouse Renovation Project

The board of directors is excited to announce that the AGC clubhouse renovation project passed at the May board meeting. As some of you may not know, many parts of the clubhouse interior are in the original state since it was built and in need to some updating to make it a more enjoyable place for the members. The renovation project will include a complete remodel of the interior building such as updated restrooms, kitchen, ceiling, flooring, walls, furniture, staff counter area, fireplace seating area and more.

The clubhouse renovation project is scheduled to begin the week of **May 24th** and will take approximately 8 weeks to complete. Below are a few things that you should be aware of during the renovation project.

- The clubhouse restrooms will not be accessible during the project. Three additional porta-potties will be placed close to the clubhouse and one specifically marked for women.
- The covered patio area outside the clubhouse will be accessible to members.
- The clubhouse staff will continue their weekend responsibilities from the West section of the education building and the beverage machine will be relocated there as well.
- The weather cameras found on the website may be offline at times (Mid-May through July) during the renovation project.
- The June and July board meetings will take place in the education building classroom.

If you have any questions, please email [auroragunclub@q.com](mailto:auroragunclub@q.com).

Thank you for your patience and understanding during this process.

## Concealed Carry Handgun Class

On Saturday, June 19th, the Aurora Gun Club will be hosting one Concealed Carry Handgun class from 8 - 12 noon. Aurora Gun Club members (members only) can obtain a certificate to present to their local county and apply for their Concealed Handgun Permit. The class will cover topics such as gun safety, maintenance, law/regulations, types of guns to carry concealed, holsters, gun carrying options, how to handle yourself after a shooting, and how to stay up to date with the changing laws in the future. The class will be classroom lecture only. If a member would like to shoot after the class or on a different day this can be arranged. There is no required shooting to obtain your Concealed Handgun Permit in the State of Colorado. The cost is \$45 per person. No gun or live ammo is allowed in the classroom.

This class will host up to 22 people.

If you would like to sign up for the class, please contact Nate Oldorf at [triggersandtactics@gmail.com](mailto:triggersandtactics@gmail.com).

## AGC Swap Meet

Don't forget the Swap Meet is on Saturday, June 5th from 9:00 am – 1:00 pm. Members can bring their shooting related items such as reloading equipment/supplies, clothing, etc. to sell. Please no firearm sales. Be sure to park along the North Drive between the gate opening and the telephone pole.

# Match Results

## 200 Yard Military Match - 05/01/21

<u>Master Class</u>	<u>Rifle</u>	<u>Score</u>	<u>Sharp Shooter</u>	<u>Rifle</u>	<u>Score</u>
1st Steve Chagolla	03/A3	200-6x	1st Juan Presas	03/SPR.	184-2x
2nd Harold Lee	03/A3	198-7x	2nd Mike Barth	38 Swede	99
3rd Kent Beach	03/A3	198-4x	3rd Jerry McInnerey	98 Maus.	40
4th Bill Chin	03/A3	197-11x			
5th Terry Hostetler	M1	197-6x			
6th AJ Wells	M1	187-4x			

  

<u>Distinguished</u>	<u>Rifle</u>	<u>Score</u>	<u>Sniper (Original)</u>	<u>Rifle</u>	<u>Score</u>
1st Carrol Smith	03/SPR.	198-7x	1st Scott Turnage	A5	192-10x
2nd Martin Tuck	03/A3	198-4x			
3rd Scott Turnage	96 Swede	196-1x			

  

<u>Expert</u>	<u>Rifle</u>	<u>Score</u>	<u>Sniper (Modified)</u>	<u>Rifle</u>	<u>Score</u>
1st Manny Boyd	M1	190	1st Harold Lee	03/A3	192-13
2nd Paul Lundberg	Mosin	187-1x	2nd Wade Maddox	96 Swede	188-8x
3rd Danny Chagolla	M1	180-4x	3rd Rich Immel	96 Swede	183-8x
4th Pete Chronis	Krag	176	4th Randy Still	K31	183-7x
5th Dewey Dunlap	M1	162-1x	5th Kent Beach	03/A3	171-2x
6th Dave Humphrey	38 Swede	P/S	6th Manny Boyd	K31	140-1x

What a great day to shoot and have a BBQ. Our next shoot will be on Sat. - June 5th at 9am. Sight in and practice will begin at 7:30am. There will be a military pistol match after our rifle match in the magnum berm.

Thank you to all of you who always volunteer to help out. Continued thoughts and prayers for our old friend Marvin Smith.

Bill Chin 303-931-6000

Steve Chagolla 303-887-9628

Randy Still 303-338-9408

## Magnum Handgun 5/16/2021

Magnum Handgun		Lever Action Rifle	
1. Bob Steil	21	1. Bill Mallison	16
2. Bill Mallison	11	2. Bob Steil	16
3. Emmanuel Boyd	6	3. Bob Shigermar	14
4. Bob Shigermar	6	4. Emmanuel Boyd	10

The next magnum shoot will be on June 20th.

## May 2021 NRA Action Pistol

Seven shooters braved the weather on a mild spring day on May 8<sup>th</sup> to compete in the Aurora Gun Club April 2021 second NRA-approved Action Pistol match. Scores from an approved match are submitted to the NRA for rank classification. This month's match consisted of four stages including Practical, Modified (Speed) Barricades, Falling Plates, and the Los Alamitos event for a total round count of 186. The possible point total was 1860, 186X. The top 3 shooters were Bob Hughes with a 1768-121X, Alex Ragulsky with a 1738-113X, and Dave Woods with a 1705-89X: all "Expert" scores. The "X" is the 4-inch tie breaker in the center of the 10 ring. Join us on June 12<sup>th</sup> for our regularly scheduled AGC club match to test and improve your basic handgun skills. AGC club-matches are held in berms 2, 6, & 7, shooters' briefing at 8:30 am, shooting begins at 9:00 am. Action Pistol information is given under "Disciplines" on the Club Webpage.

### NRA Action Pistol May 2021 Match Results

<u>Name</u>	<u>Match Point Total</u>	<u>Match X Total</u>
Bob Hughes	1768	121
Alex Ragulsky	1738	113
Dave Wood	1705	89
Scott Starks	1608	87
Brian O'Boyle	1396	80
Scott Stewart	1331	62
Jim Flagg	810	25

## May Cowboy Shoot

We had a beautiful day for our first shoot in three months. Mother Nature has not been kind since January but gave us a sunny and no wind day for our match this month. Congratulations to our clean match shooters this month, Badger, Rafe Greystone and Mr. Shorty on a job well done. Rooster has changed his alias and will now be known as Elgin Huckleberry. Ammo shortages has an impact on all of us but remember if you have single action revolvers and lever action rifles in 22 you can still play cowboy with us each second Wednesday of the month at the range. The rumor is out that ammo and components are becoming available so we hope this is true. When we have twenty shooters at a match we will split up into two posses and shoot six stages instead of five that we are shooting now. If you have any questions about cowboy shooting send me an e-mail to [colobill47@gmail.com](mailto:colobill47@gmail.com) and I will get back with you soon. Thanks and Happy Trails until we meet again.

Diamond Curly aka: Bill Edick

### May Scores

- |                             |                                 |
|-----------------------------|---------------------------------|
| 1. 131.90 - Badger          | 7. 329.50. - Bailey Belle       |
| 2. 192.15 - Hellfire Henry  | 8. 384.96 - Lucious Lorelei.    |
| 3. 192.42 - Jinglebob Gerri | 9. 425.30 - Mr Shorty           |
| 4. 204.69 - Rafe Greystone  | 10. 1158.91 - Elgin Huckelberry |
| 5. 237.94 - J W Bones       | 11. 2167.59 - Diamond Curly     |
| 6. 260.29 - South Park Slim |                                 |



## Military Bolt Action Bench Rest Match 4/25/21

We had a good turn out with 9 shooters

### First Relay for Group

Place	Rifle	Score
1st	Randy Still	1903 A3 2.010
2nd	Harold Lee	1903 A3 2.167
3rd	Martin Tuck	1903 A3 2.193

### First Relay for Score

Place	Rifle	Score
1st	Harold Lee	1903 A3 50 2X
2nd	Martin Tuck	1903 A3 47 1X
3rd	Wade Maddox	Swede 96 42

### Second Relay for Group

Place	Rifle	Score
1st	Harold Lee	1903 A3 2.043
2nd	Martin Tuck	1903 A3 3.374
3rd	Steve Chagolla	1903 A3 4.199

### Second Relay for Score

Place	Rifle	Score
1st	Harold Lee	1903 A3 50 2X
2nd	Martin Tuck	1903 A3 47 1X
3rd	Steve Chagolla	1903 A3 48 1X

### Third Relay for Score

Place	Rifle	Score
1st	Harold Lee	1903 A3 48 2X
2nd	Martin Tuck	1903 A3 48 1X
3rd	Wade Maddox	45

Our next match will be 5/30/21. We hope to see you then.

## Rimfire Benchrest Match - 5/15/21

### .22 Sporter

1.	Tom Meisheid	CZ 452	.22 LR	174 6X
2.	Randy Still		.22 LR	157 3X
3.	Harold Lee	CZ 452	.22 LR	152 3X

### .17 Target

1.	Spud Renzleman	SAVG 93	.17 HMR	167 3X
2.	Tom Meisheid	CZ 457	.17 HMR	160 2X
3.	Manny Boyd	SAVG 17 B	.17 HMR	157 5X

### .22 Target

1.	Harold Lee	Rem 541T	.22 LR	180 6X
2.	Sonny Young	CZ 457	.22 LR	175 6X
3.	Spud Renzleman	CZ MTR	.22 LR	

### 100 Yard .17

1.	Tom Meisheid	CZ 457	.17 HMR	192 7X
2.	Harold Lee	CZ 452	.17 MAC2	189 5X
3.	Manny Boyd	SAVG 17 B	.17 HMR	178 1X

### .17 Sporter

1.	Randy Still	CZ 457	.17 HMR	163 2X
2.	Tom Meisheid	CZ 455	.17 HMR	158 1X
3.	Manny Boyd		.17 HMR	157 5X

Custom Class - only one entry this month - Bruce Kuhn. He shot lights out with his Voodoo in each event.

Harold Lee

# For Sale

- 4 USGI M1 Carbines. All in excellent shape with original parts to manufacturer, much better than the current offerings from RTI.

1. Saginaw Gear MW1
2. Quality Hardware MW2
3. Inland "Handstamp" MW2
4. Underwood MW2

Your choice \$1,400

- 500 Rounds 7.62X51 bulk ammo, mixed military headstamps, brass cased. This is fine shooting ammo. \$475 This can also be used in your .308 marked rifle.

Contact: Tom at 303-429-7374 (home) or 303-332-9822 (cell)

Ammo for sale:

.45 auto

- 3 boxes Win. 185 gr silvertip, 20 rnd. \$25 /box
- 1 box Fed 230 gr hydra shock, 20rnd. \$25
- 1 box Win. 230 gr SXT, 20rnd. \$25
- 1 box Rem. 185 gr JHP, 50rnd. \$50
- 1 box G.I. 230 gr FMJ, match. \$50

- 200 rnds mixed manufacture .25 auto, 50gr JHP \$100

- 2 boxes 5.56 G.I. tracer. 20rnd, \$10 /box
- 1 brick Win. small pistol magnum \$60
- Couple thousand rounds G.I. 5.56 and 7.62 BLANKS FREE

Contact: Pete at 720-939-5396, [peter2694@hotmail.com](mailto:peter2694@hotmail.com)

CZ 457 Varmint (Heavy Barrel) 17 hmr - \$525

Contact: Dave at 720-839-0325

- AGUILA COLIBRI .22 BRICK OF 500 \$45
- AGUILA SUPER COLIBRI .22 BRICK OF 500 \$55
- CHEDDITE 209 PRIMERS \$75/1000
- WINCHESTER AA 12GA HULLS ONCE FIRED \$8.00/100
- WINCHESTER AA 20GA HULLS ONCE FIRED \$8.00/100
- FEDERAL GOLD MEDAL 12GA HULLS ONCE FIRED \$8.00/100
- 1 BAG (500) CLAYBUSTER WAA12L WADS (MODEL #CB 0178-12) \$8.00
- 2 BAGS (500 each) CLAYBUSTER 12S0 WADS (MODEL #CB 2100-12) \$15/1000 (BOTH BAGS)
- LEAD INGOTS of 1lb+ IN BRINNEL HARDNESS 15 (GOOD FOR CASTING GENERAL USE AND MAGNUM VELOCITY BULLETS) NOTE: DO NOT RECOMMEND THIS LEAD FOR BLACK POWDER AS IT IS RATHER HARD. YOU WANT PURE LEAD BHN 9-12 FOR ROUND BALL AND CONICAL BULLETS DUE TO THE HARD LEAD BEING LIKELY DIFFICULT TO LOAD. \$3
- PURE LEAD STRIPS OF 1lb.+ \$5.00ea.
- 15rd. USA 30 M1 CARBINE MAGAZINES. NEW AND UNUSED IN FACTORY PACKAGING \$18ea.
- RAMLINE 14rd. PLASTIC MAGAZINES FOR RUGER MK II PISTOLS BRAND NEW IN SEALED FATORY PACKAGING. \$15ea.
- MSA BRAND PROFESSIONAL INDUSTRIAL RESPIRATOR WITH EXTRA CARTRIDGES. NEW AND UNUSED IN FACTORY BOX. THIS RESPIRATOR IS SPECIFICALLY MADE TO USE AROUND DANGEROUS CHEMICALS BUT WILL WORK JUST AS WELL FOR PAINTING AND DUSTY ENVIRONMENTS SINCE IT IS FULL-FACE. \$125

Contact: ELLI at 303-425-0979 or [mendez46@centurylink.net](mailto:mendez46@centurylink.net)

## SAVE THE DATES

Work Parties: Sept 25th

Swap Meet: June 5th

Summer BBQ: July 31st (*in lieu of Christmas Party*)

Deadline to Declare Candidacy for Elections: August 31st by 7:00pm

Annual Meeting & Election Day: October 3rd

### Newsletter Submission

Newsletter submission deadline is on or before the 20th of each month by **NOON**.

You may mail, or email it to Nicole Quiring, Administrative Assistant

P.O. Box 4038, Parker, CO 80134

Phone: 720-662-7589 or Email: AuroraGunClub@q.com

## Calendar of Events

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
6/2	Wednesday	9:00 am - AGC Trap	Trap	Don Phillips
6/5	Saturday	7:30 am - 200-yd Military Rifle	200-yard	Bill Chin
		9:00 am - 1:00 pm AGC Swap Meet	North Drive	
		10:30 am - Military Pistol	Magnum	Bill Chin
6/6	Sunday	7:00 am - PSAC	Berms 2 - 6	Matt Hess
		8:00 am - ATA Trap	Trap	Loren Kohler
		9:00 am - Muzzle Loader Rifle	100-yard	Chris Baker
6/8	Tuesday	<b>7:00 pm - Board of Directors Meeting</b>	Education Building	
6/9	Wednesday	8:00 am - Cowboy Action Shoot	Berms 2 & 3	Bill Edick
		9:00 am - AGC Trap	Trap	Don Phillips
6/12	Saturday	7:30 am - NRA Action Pistol	Berms 2, 6, 7	Bob Daneker
		8:00 am - CMP	100-yard	Rob Lucernoni
6/13	Sunday	9:00 am - AGC Monthly Trap	Trap 2	Rich Dimisko
6/16	Wednesday	9:00 am - AGC Trap	Trap	Don Phillips
6/19	Saturday	8:00 am - Pistol Cartridge Lever Action	Silhouette	Mike Benskin
		8:00 am - 12:00 pm Concealed Carry Handgun Class	Education Building	Nate Oldorf
		9:00 am - Centerfire Bench Rest	100-yard	Harold Lee
6/20	Sunday	9:30 am - Magnum Handgun	MGP	Emmanuel Boyd
		<b>Noon: Newsletter Submission Deadline - Can send in before the 20th</b>		Nicole Quiring
6/23	Wednesday	9:00 am - AGC Trap	Trap	Don Phillips
6/26	Saturday	8:00 am - Smallbore Lever Action	Silhouette	Mike Benskin
		9:00 am - Ladies' Target Shoot	Berms 4-6 & Trap 4	Anne Draper
6/27	Sunday	7:30 am - NRA	Silhouette	Dave Bonner
		9:00 am - Military Bolt Action Bench Rest	100-yard	Paul Lundberg
6/30	Wednesday	9:00 am - AGC Trap	Trap	Don Phillips

# June 2021

Trap is available every Saturday and Sunday from 9:00am - 1:00pm weather permitting.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		<b>1</b>	<b>2</b> 9:00 am AGC Trap	<b>3</b>	<b>4</b>	<b>5</b> 7:30 am 200-yd Military Rifle  9:00 - 1:00 AGC Swap Meet  10:30 am Military Pistol Magnum
<b>6</b> 7:00 am PSAC #2-6  8:00 am ATA Trap  9:00 am Muzzle Loader 100 yd	<b>7</b>	<b>8</b>	<b>9</b> 8:00 am Cowboy Action Shoot #2 & 3  9:00 am AGC Trap	<b>10</b>	<b>11</b>	<b>12</b> 7:30 am NRA Action Pistol #2,6,7  8:00 am CMP 100yd
<b>13</b> 9:00 am AGC Monthly Trap (Trap 2)	<b>14</b>	<b>15</b>	<b>16</b> 9:00 am AGC Trap	<b>17</b>	<b>18</b>	<b>19</b> 8:00 am Pistol Cartridge Lever Action Silhouette  8:00-12:00 Concealed Carry Class Ed Trailer  9:00 am Centerfire Bench Rest 100yd
<b>20</b> 9:30 am Magnum Handgun   Newsletter Deadline	<b>21</b>	<b>22</b>	<b>23</b> 9:00 am AGC Trap	<b>24</b>	<b>25</b>	<b>26</b> 8:00 am Smallbore Lever Action Silhouette  9:00 am Ladies' Target Shoot #4-6
<b>27</b> 7:30 am NRA Silhouette  9:00 am Military Bolt Action BR 100yd	<b>28</b>	<b>29</b>	<b>30</b> 9:00 am AGC Trap			