Aurora Gun Club
P.O. Box 4038
Parker, CO 80134
auroragunclub@q.com
ADDRESS CORRECTION REQUESTED



June 2022

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AURORA GUN CLUB

www.auroragunclub.com

CLUBHOUSE 303-361-9091

Shooting Hours 7:30am - Sunset 7days a week



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Weekend

Clubhouse Hours

9am - 1pm

If the forecast high is 40 degrees or less, the **clubhouse** will be closed. Call first if the weather is bad.

BOARD OF DIRECTORS

Tom Desmond '22 - President president@auroragunclub.com

Chris Baker '24 - 1st VP Membership membership@auroragunclub.com 720-936-4218

David Faingold '23 - 2nd VP Maintenance maintenance@auroragunclub.com 303-883-4144

Ron Dobbs '23 - Secretary secretary@auroragunclub.com 720-281-9766

Loren Kohler '24 - Treasurer treasurer@auroragunclub.com 720-670-7579

Emmanuel Boyd '22 - 303-360-0645 Mel Caraway '22 - 720-394-8539 Dave Hay '24 - 720-839-0325 Dietrich Whitesides '23 - 720-447-2969

Board Email: board@auroragunclub.com

The Aurora Gun Club is affiliated with:

Amateur Trap Association (ATA)
CMP Affiliated
Colorado State Trap Association
(CSTA)
National Muzzle Loading Rifle
Association
National Rifle Association (NRA)
Practical Shooting Association (PSAC)
United States Practical Shooting
Association

DISCIPLINE CHAIR CONTACTS

ATA Loren Kohler, 720-670-7579 Mark Taylor, 720-951-2711	ARCHERY Greg Sether, 720-469-6364	CENTER FIRE BR Harold Lee, 303-340-8811 Terry Humbargar, 303-671-9592
CMP Rob Lucernoni, 303-809-0705 Rob Spurrier, 720-480-3132	COWBOY ACTION SHOOT Bill Edick, 720-218-1871 Stan Gladych, 303-319-3975	COWBOY SILHOUETTE Mike Benskin, 303-680-3719 Marty Donota, 303-287-9255
MAGNUM HANDGUN Emmanuel Boyd, 303-360-0645 Bob Steil, 303-368-8247	MILITARY BOLT ACTION BR Paul Lundberg, 720-789-1201 Willie Chatman, 915-731-7405	MILITARY RIFLE/PISTOL Bill Chin, 303-841-2168 Steve Chagolla, 303-887-9628 Randy Still, 303-359-6767
MUZZLE LOADER Chris Baker, 720-936-4218 Rachael Elias, 720-936-4216	NRA ACTION PISTOL Bob Daneker agcnraactionpistol@gmail.com Dietrich Whitesides, 720-447-2969	NRA SILHOUETTE Dave Bonner, 303-981-5652 Michael Ehr, 303-886-5169
PSAC Matthew Hess, 303-815-6488 Roger Briden, 303-402-0682	TRAP (MONTHLY) Richard Dimisko, 303-241-5023	TRAP (WEEKDAYS) Sonny Young, 303-916-0731

AGC PERSONNEL & CONTACTS

ADMINISTRATIVE ASSISTANT Nicole Quiring, 720-662-7589 auroragunclub@q.com	CARETAKER Richard Parker, 720-771–7586 caretaker@auroragunclub.com
CHIEF RANGE OFFICER Steve Chagolla, 303-887-9628 chiefrangeofficer@auroragunclub.com	CLUBHOUSE MANAGER Faith Gillard agcclubhouse@gmail.com
ELECTION CHAIRMAN Dave Carriker, 303-798-3471	MAINTENANCE ASSISTANT John Price, 303-725-1140
PERSONNEL Tom Desmond, tadivmail@gmail.com Chris Baker, 720-936-4218	WEB PAGE Refugio Silva, 720-273-2918

Minutes

BOARD MEETING MINUTES 5/10/2022

Meeting called to order at 7pm by 1st VP, Chris Baker

Present: Boyd, Baker, Dobbs, Hay, Faingold and Whitesides

Excused absence - Caraway - Proxy goes to Boyd, Kohler - Proxy goes to Faingold, Desmond - Proxy goes to Baker

I. CALL TO ORDER

Pledge of Allegiance

II. AGENDA

5.10.2022 a. Motion to approve agenda with updates to change Tom Desmond to Chris Baker for Old Business C and New Business B and D, change Tom Desmond to Dave Leiker for Old Business E.

Motion seconded and passed

III. MINUTES

5.10.2022 b. Motion to approve minutes from 4/12/2022 BOD meeting Motion seconded and passed

IV. MEMBERS FORUM

Pete Benoit – Pete was not at the April meeting but heard that a date was set for the WWII shoot for May 22nd at 9:00 am. Pete also heard that there has been one attendee respond so far. He would like to do a pre-safety briefing in the education trailer classroom at 8:30 am that day for shooters and an informal 25 round match off the bench. Pete said he would run the line and will supply the targets. Dietrich asked for more information about the shoot as he was not at the last board meeting.

Tom Meisheid – Tom asked when the club might have their next Hunters Ed class. Nicole said she would contact Stuart Davis to see about a date.

V. OLD BUSINESS

<u>Financial Report</u> — 2nd VP, David Faingold - April revenues were \$23,038 and our expenses were \$22,820 with a net gain of \$218. Our YTD revenue is \$114,277 and our YTD expenses are \$91,609 with a net gain of \$22,668. Account balances: Chase Checking Account \$65,017; Chase Payroll Account \$11,761 and Chase Savings Account \$431,984; Bank of the West Money market account \$208,547. David read the following update provided by Loren by email "The 2021 property tax payment was made for \$26,671. That amount was on the balance sheet as an accrued liability so there's no incomes statement affect. We recognize about \$2,300 of accrued property tax expense every month so at the end of the year we have the necessary amount of money set aside, aka accrued, to pay the bill.

Maintenance Update – 2nd VP of Maintenance, David Faingold – David said he would like to thank everyone that attended the work party. He has no additional projects at this time. David addressed the bridges in the creek and mentioned that the changes made during the work party were an improvement. He asked that if anyone makes any changes to please ask him first. He was concerned about changes made after the work party and the person used cinderblock and a railroad tie. David does not want to use any materials that could have a ricochet affect. David also mentioned that CRO, Steve Chagolla would like to have signs made with the safety notes listed on the yellow badge card (1. All guns are always loaded., 2. Never let the muzzle cross anything you are not willing to destroy., 3. Always be sure of our target and what is behind it., 4. Keep your finger off the trigger until the sights are on the target.) in a series so that members see them on a regular basis and are always aware. Dave Hay also asked if a sign could be made for "no alcohol on the property" as the 5th sign in the series near the front as well as down by the archery range. Steve said the range officers find empty alcohol containers in all locations on the club property. Steve also said it's not only a club rule, but a state law that prohibits people from

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Minutes Continued

handling firearms while intoxicated. Nicole will also add an announcement to the newsletter. **5.10.2022 c.** Motion to approve adding safety signs to the property Motion seconded and passed

<u>PSAC Conex Storage</u> – 1st VP, Chris Baker – Matthew Hess (in attendance) said he originally asked for a 12' container but would like to have a 24' one instead and he needs help getting permits and installing a pad with railroad ties. Matthew said the cost of the larger container is about \$8,000. Chris said that Tom Desmond made the board aware of his concerns and wanted to know if the PSAC storage container would be owned by AGC? Matthew said no. Tom's concern is that there will be a PSAC owned container on the club property and will the club be liable if something happens to it. Dietrich asked what the club's liability is? Chris asked Harold Lee (in attendance) as a former insurance guy, if the club would be liable? Harold said yes and if something happens to the container then the owner could say the club is responsible for the damages. Matthew asked if he signed a release form would that make a difference and he will check with PSAC to see if they have insurance that will cover it. The topic was tabled for the month.

First Aid Committee Meeting – 1st VP, Chris Baker – Chris said the committee had their first meeting on Saturday and those in attendance were himself, Ron Dobbs, Don McAllister, Keith Benson and Emit Hurdelbrink. They discussed the following items: organizing the first aid kits and have smaller kits for band aids, trauma and medical that would be labels and have a seal so we would know if they were opened, have additional locked storage for extra supplies and mandatory training. The supplies would be checked more frequently during the summer when the club is busier and less during the winter months. Chris said Keith works in a hospital trauma department has a lot of incite in first aid and will reach out to the fire department to see if the emergency information listed on the yellow badge card is still correct and how emergency responders would access the property if needed. Richard Parker said the main first aid kit is in the education trailer. Chris would also like to add a document for first aid information to the new member orientation packets. Tom Meisheid suggested adding a map of the locations of first aid supplies to the packet. Ron Dobbs said he found closures for the kits that are about \$10-\$15 for 100. Chris also said the two main issues to address is the training and first aid kits. Ron also said that the head surgeon at the hospital Keith works at could possibly do the training and use a grant to help pay for the cost of the training. Bob Goldschmidt worked for a gun range in Oregon and wanted to know what the laws were in Colorado around first aid training. Richard said the AED company will come out to provide training for the AED machine. David Faingold also commented that he did his CPR/AED training through the Red Cross and it was not very expensive. Chris asked if the training should be mandatory for AGC employees/range officers, discipline chairman and the board. Ron thinks mandatory first aid training should be done by the end of the year, and if an employee can provide proof of already receiving training, then they would be exempt. Ron also offered to call the fire department to get additional information. Chris would like to take inventory first, collect more information and talk about the topic again next month.

Clubhouse Renovation Status – Member/Project Manager, Dave Leiker – Dave distributed a document to the board and members at the meeting. He said there have been a lot of problems getting the permits from the county. Each item listed on the document requires a change to the blueprints and building procedure for approval. The last two items needed remittance for the septic system and once checked it was fully capable. One other item under review is related to the Disability Act which requires the bathroom to be handicap accessible. Dave said it is all being worked on and he asked the board if his letter could be added to the newsletter. Dave also said the contractor needs a letter from the board indicating that the clubhouse building has always been used as a clubhouse. Nicole will draft the letter and provide to the board and Dave for review. It was also commented that the permit for CRC has taken 2 ½ years to obtain for their clubhouse. Chris asked what the timeframe is that the contractor needs to respond by and Dave said by June 2nd. Dave said it's possible the permit could be issued tomorrow or there could be another revision which would require another submittal. The other issue is once we have the permit, we are not done and we will still need inspections for the final review and then we will get a Certification of Occupancy. Dave Leiker's letter includes the following:

The Aurora Gun Club signed the contract to rebuild the clubhouse in late May of 2021. The contract was with Mr. Dave Dixon of Colorado Blue Construction, LLC. The contractor demoed the building shortly after and performed work on the plumbing, electrical and

Minutes Continued

added steel wall studs to the state the clubhouse is in now. The contractor needed paperwork from the club to submit to his engineers so they could produce the blueprints for Arapahoe County to permit. The paperwork was misplaced and located at the end of July 2021. The engineer completed the new drawings in October and the permit was applied for on October 25, 2021. Since then, there have been multiple changes and requirements from Arapahoe County that require updates to the blueprints and inspections of the club property. Each time there is a change that requires a resubmission to the county or updates, there is a delay of a week or more.

Building Review

Due on 12/16/2021 Marked as Resubmittal Required on 11/23/2021	Due on 06/02/2022 Marked as Resubmittal Required on 04/07/2022
Due on 12/16/2021 Marked as Resubmittal Required on 12/03/2021	Due on 06/02/2022 Marked as Resubmittal Required on 04/12/2022
Due on 12/16/2021	Due on 06/02/2022
Marked as Resubmittal Required on 03/24/2022	Marked as Resubmittal Required on 04/12/2022
Due on 12/16/2021	Due on 06/02/2022
Marked as Resubmittal Required on 04/04/2022	Marked as Resubmittal Required on 04/29/2022
Due on 12/16/2021	Due on 06/02/2022
Marked as Resubmittal Required on 04/07/2022	Marked as TBD on TBD by TBD
Due on 12/16/2021 Marked as Resubmittal Required on 04/07/2022	

Above are the dates of resubmittal requests from Arapahoe County since October 25, 2021. The last resubmittal date is 04/29/2022. The contractor has forwarded the information to his architect for updates. As of now it is unknown how many more updates the county will require before issuing the permit. The contractor and Board Member, Mel Caraway have been working hard to keep things move. Hindsight is 20/20. If the contractor knew it would take this long to obtain a permit, he would have waited until after receiving the permit to demo the clubhouse. We can only look ahead now and hope for the best. Once the permit is issued, we can begin the remodel.

Permit Issuance

Inspections

Final Building Review

Final Zoning Review

Final Engineering Review

Final Flood Review

Final Planning Review

CO Issuance (certificate of occupancy)

Above is what will be required after the permit is issued so we will still be waiting on Arapahoe County. I hope this clarifies things and eases some minds.

Thank you,

Dave Leiker

<u>2022 New Membership Update</u> – Administrative Assistant, Nicole Quiring – All spots have been filled and the final orientation is scheduled for Saturday, June 4th at 9:00 am for 8 new members.

Minutes Continued

VI. NEW BUSINESS

<u>Incident Report</u> – 1st VP, Chris Baker – Chris received copies of two incident reports this month. The first incident was for a man riding a quad on the hill behind the 100-yd range. A cease fire was called. Reminder to all members that anyone can call a cease fire if they see something out of the ordinary and we can't stop it or prevent it, and this also applies to animals on the ridge.

Steve Chagolla spoke about the second incident. A member injured himself while shooting on the 200-yd range. The injury was witnessed by another member shooting close by. The injured member was shooting a muzzle loader rifle and his hand was injured when the gun barrel exploded. The member was taken to the hospital for care and assistance by another member.

<u>Appointment of Secretary Position</u> – 1st VP, Chris Baker – Chris asked if there were any board volunteers for the Secretary position. David Faingold said he would like to nominate Ron Dobbs to take the Secretary position. Ron and the board agreed.

<u>Safety Video</u> – 2nd VP, David Faingold - David said he was tasked with making a safety video for members. He said other ranges have safety briefings annually to maintain membership and he would like to recommend that we make it mandatory for AGC members to view the safety video every 2 years or their membership does not get renewed. David said he thinks the video needs to be viewed in a controlled setting such as renting a church or school nearby that will hold up to 200 people, starting in September of this year. David then played the video at the meeting. The 14-minute video was created by AGC member, Alex Ragulsky. Steve Chagolla recommended making the video available online to members. Chris Baker said he would also like to add the video to new member orientations. Dave Hay suggested asking Tom Desmond about adding the video to member database for tracking.

<u>Summer BBQ Discussion</u> – 1st VP, Chris Baker – Chris asked if there were any board volunteers that would like to handle the summer BBQ. Manny and Dietrich both said they would handle the BBQ arrangements. Manny suggested keeping things the same as last year and that they will get pricing and bring to the meeting next month.

Review June Calendar – Nicole Quiring reviewed the June calendar. Nicole also mentioned that she received a few questions regarding the ladies' shoot in June. Anne Draper sent Nicole an email asking if her group could meet at the club on June 3rd to look over the areas where they will be shooting. Board agreed that was fine. Anne also asked if there would be a charge for using the facility? No, but they will pay the \$10 guest fee per shooter. Steve Chagolla also said he would get a designated RO to work their event. Anne also wanted to know if the ranges they will be using can be closed the day before (Friday) for setup and board said after 12:00 pm would be fine.

VII. BOARD ROUND TABLE

David Faingold – David said he would like to look into a full-service bathroom trailer that has running water through Liberty for the summer BBQ and possibly the ladies' shoot.

Manny Boyd – Manny asked what happened to the CMP letter inquiry for a spouse badge holder. Nicole explained that she called CMP as he suggested, and they would not recommend issuing letters to spouses because they are not full members. CMP recommended that people get a membership through Garand Collections Association for CMP affiliation.

VIII. RECESS & ADJOURNMENT

Recess for 5 minutes before executive session

IX. EXECUTIVE SESSION at 8:45pm - The executive session is for employee related issues only.

Announcements

Important Announcement to Members

Beginning with 2023 AGC Renewals, all members will be required to keep their NRA membership up to date for the entire current renewal year and not to expire prior to 12/31/23. Please keep this in mind when renewing your NRA membership this year.

Financial Review Assistance

The board is looking for a few members to review the club's financials for 2021. A date/time will be determined at a later date, but if you would be interested, please email AGC Treasurer, Loren Kohler at treasurer@auroragunclub.com.

Thank you!

AGC Swap Meet

Don't forget the Swap Meet is on Saturday, June 25th from 9:00 am – 1:00 pm. Members can bring their shooting related items such as reloading equipment/supplies, clothing, etc. to sell. Please no firearm sales. Be sure to park along the North Drive between the gate opening and the telephone pole.

SAVE THE DATE - AGC Summer BBQ - Saturday, July 30th

Look for more details in the July newsletter!

Hope to see you there!

2022 Election Notice

Election time is coming up, so please submit your bio!

Our annual elections will be held Sunday, October 2nd to fill three positions. We need dedicated members who are willing to donate their time and talents. If you are interested in running, it is suggested that you attend one or more monthly club board meetings, so that you will become known to the membership and will be familiar with what is going on at the club.

If you would like to run for the board, please declare your candidacy by sending in your biography of 150 words or less to auroragunclub@q.com. In your biography explain why you want to run and what you hope to accomplish. You must declare your candidacy two weeks prior (which is August 30th by 7:00pm) to the BOD meeting held on September 13th.

Note: You must have been a member for at least one year in order to run for the board.

If you have any questions, please contact Dave Carriker, Election Chairman at 303-798-3471.

Ladies' Shoot

AGC Member, Anne Draper and acquaintances are hosting an outdoor women's shooting event at AGC on Saturday, June 25th at 9:00am. Registration is required as space is limited.

(Note: this event is for AGC members and non-members, so please feel free to inform spouses, friends or family that may be interested.)

More details and registration link will be emailed to members in early June.

Announcements Continued

Monthly Member Trap Shoot

The next monthly shoot is scheduled on June 12th. We will start registration and shooting at about 9:00AM.

Rich Dimisko

Trap Assistant Job Opening

The Aurora Gun Club is looking to fill the following part-time position. Applicants should be mature persons and can include – AGC members or spouses; family, or friends of AGC members through referrals.

TRAP ASSISTANT (2 job openings) – The Trap Assistant position is an entry-level position and will assist with the operation of the Trap Program.

Duties and Responsibilities Include:

- To maintain the operation of the trap ranges to include;
 - Operating the trap Machines.
 - Turn off turrets when no one is shooting.
 - Filling the trap machines, reload trap houses
 - Scoring rounds of trap
 - Take inventory of all clay boxes.
- To ensure the trap lines areas are clean and serviceable.
- To ensure the clubhouse is clean, sweep the patio, (including wipe down outdoor tables, and benches, etc).
- To empty the trash cans throughout the facility.
- To perform any other duties assigned by a supervisor.

Experience & Requirements:

- Excellent customer service.
- Ability to communicate effectively and courteously with AGC Members.
- Ability to lift 50 pounds safely.
- 16 years of age or older preferred with a driver's license.
- No previous experience required.

Schedule:

- Saturday and/or Sunday Shift(s)
- 9:00 am 1:00 pm (4 6 hours per shift, weather permitting)

Pay: \$13.00/hour

If you or someone you referred are interested in applying for this position, please email your resume or letter of interest to agcjobs@auroragunclub.com.

Announcements Continued

REMINDER TO MEMBERS

AGC Rule: A9. Possession of alcoholic beverages are not permitted on AGC Property. Anyone under the influence of drugs or alcohol, or suspected of the same may not handle a firearm and will be required to leave the AGC property.

If a member or their guest is in possession of alcohol on club property it may result in a loss of membership.

Clubhouse Manager Job Opening

The Aurora Gun Club is looking to fill the following part-time position. Applicants should be mature persons and can include – AGC members or spouses; family, or friends of AGC members through referrals.

<u>CLUBHOUSE MANAGER</u> (2 job openings, shared role) – The Clubhouse Manager is a visible, energetic, and ethical leader who has overall responsibility for the general operations of the clubhouse functions.

Duties and Responsibilities Include:

- To supervise and train the trap personnel.
- To operate the front counter, cash register, and sales operations.
- To supervise non-member shooter check-in.
- To manage the trap during business hours.
- To inventory club sales stock and replenish as needed to affect the smooth operation of the AGC. To include vending machine and snack items.
- To maintain cash receipts, club transactions, and deliver to 2nd Vice President in a timely manner.
- To ensure that the clubhouse is cleaned and kept in a business-like order.
- Greet and assist members as needed.

Experience & Requirements:

- Excellent customer service and communications skills.
- Display leadership qualities.
- Ability to communicate effectively and courteously with AGC Members.
- Minimal computer skills.
- Previous management experience a plus, but not required.
- Must be 18 years of age or older.

Schedule:

- Saturday and/or Sunday Shift(s)
- 9:00 am 1:00 pm (4 6 hours per shift, weather permitting)

Pay: \$20.00/hour

If you or someone you referred are interested in applying for this position, please email your resume or letter of interest to agoiobs@auroragunclub.com.

Match Results

200-Yard Military Rifle Match - 05/07/22

Master Class	Rifle	<u>Score</u>	<u>Expert</u>	<u>Rifle</u>	<u>Score</u>
1st Bill Chin	03/A3 SPR.	200-11x	1st John Bergin	03/SPR.	189-1x
2nd Harold Lee	03/A3 SPR.	200-9x	2nd Bill Mallison	M1 GAR.	178-1x
3rd Tom Foster	03/A3 SPR.	200-5x	3rd Dewey Dunlap	M1 GAR.	162
4th Steve Chagolla	M1 GAR.	197-7x			
5th Scott Turnage	M1 GAR.	197-4x			
<u>Distinguished</u>	<u>Rifle</u>	<u>Score</u>	<u>Sniper</u>	<u>Rifle</u>	<u>Score</u>
<u>Distinguished</u> 1st Dave Hay	Rifle 03/A3 SPR.	Score 195-5x	<u>Sniper</u> 1st Harold Lee	Rifle 03/A3 SPR.	<u>Score</u> 185-7X
					
1st Dave Hay	03/A3 SPR.	195-5x	1st Harold Lee	03/A3 SPR.	185-7X
1st Dave Hay 2nd Martin Tuck	03/A3 SPR. 03/A3 SPR.	195-5x 194-3x	1st Harold Lee 2nd Tom Foster	03/A3 SPR. 96 SWEDE	185-7X 181-8x

Military Pistol Shoot

WWII (Original) Or Earlier	<u>Pistol</u>	<u>Score</u>	Post WWII Commercial Or Modified	<u>Pistol</u>	<u>Score</u>
1st Bob Shigemura	1911 COLT	170-2x	1st Scott Turnage	1911 REM	176-3x
2nd Rick Geist	BRN. HI PWR	168-3x	2nd Manny Boyd	1911 COLT GOV	166-3x
3rd Bill Chin	1911 COLT	166-3x			
4th Jeff Pokorny	COLT SA	152-2x			
5th Tom Meisheid	LUGER	151-4x			
6th Dave Hay	1911 A1	146			
7th Bill Mallison	1911 COLT	124-2x			
8th Steve Chagolla	LUGER	113-1x			
9th Randy Still	1911 A1	92			

What a great day for a match! Our next match will be on Sat. - June 4th at 9 am. Sight in will begin at 7:30 am. There will not be a pistol match. We will have a BBQ after our rifle match.

Bill Chin 303-931-6000

Steve Chagolla 303-887-9628

Randy Still 303-338-9408

Match Results Continued

May Cowboy Shoot

The weather forecast was for cloudy and cool in the morning and rain in the afternoon. It was sunny, and hot, and no rain appeared so much for paying attention to the weather forecast. We had a fun cowboy shoot and everyone seemed to be having a good time. Welcome first-time shooter with us Lone Pine Ranger and welcome back to Chauncy Dewey, Broken Bow Bob, and Frosty Rose. We also had the privilege to welcome our youngest shooter, Little Creek, who is four years old and shooting all the guns that are required with assistance thanks to GrandPa Oak Creek Martin. He was really having a great time and hope he will be able to join us again in the future. Our one clean shooter this month was Elgin Huckelberry and congratulations to him on a job well done. With the ammo, powder and primers a bunch of us are shooting our single action revolvers in 22 caliber and Henry Rifles also in 22 caliber to join in the fun. I miss the boom of my black powder loaders but maybe in the near future all of us will be able to get back to shooting big bore again. We have plenty of room for any that would like to come out and join us at our monthly shoot on the 2nd Wednesday each month with set up starting at 0800 and lead heading downrange at 0900. Start out with your 22's and when the shortage is over change to a larger round or just stay with the 22's and just keep having fun. Scores are posted on our club website, http://cottonwooddrawgunslingers.com/ as well as pictures taken during the shoot. Our next shoot is scheduled for Wednesday June 8, 2022 so if you are able come on out and join in on the fun. Happy Trails until we meet again, Jinglebob Gerri, Badger, Hellfire Henry

Results for the Cowboy Action Shoot

and Diamond Curly.

4	400	<u> </u>	•	
1.	127.70 -	Oak	Creek	Martin

- 2. 138.29 Maker-Wright
- 3. 148.20 Spades
- 4. 196.85 Stumbleweed
- 5. 209.91 Lone Pine Ranger
- 6. 215.10 Jinglebob Gerri
- 7. 215.87 HellfireHenry
- 8. 228.57 Elgin Huckelberry
- 9. 230.20 Marshall Jack Murphy
- 10. 265.56 Broken Bow Bob

- 11. 272.40 Flaggstaff Fox
- 12. 288.97 Chauncey Dewey
- 13. 292.65 Diamond Curl
- 14. 433.30 Frosty Rose
- 15. 1090.51 Badger

Results for the Fun Stage

- 1. 20.44 Maker-Wright
- 2. 25-07 Oak Creek Martin
- 3. 30.42- Lone Pine Ranger
- 4. 30.44 Stumbleweed
- 5. 31.06 Spades

- 6. 33.30 Marshall Jack Murphy
- 7. 35.73 Hellfire Henry
- 8. 37.77 Jinglebob Gerri
- 9. 39.50 Elgin Huckelberry
- 10. 41.06 Broken Bow Bob

- 11. 43.64 Flaggstaff Fox
- 12. 71.21 Frosty Rose
- 13. 77.51 Diamond Curly





Match Results Continued

Muzzle Loader

The top scores were:

100 Yd 7 Ring Rick Geist 41 Tom Schulz 40x

100 Yd 8 Ring Rick Geist 39 Jimmy Jeffreys 37x

50 Yd Buffalo Jimmy Jeffreys 42 Tom Schulz 39

50 Yd 8 Ring Bullseyes Scott Turnage 44 Jimmy Jeffreys 40

The rest were Mark Lunder, Rachael Elias, Doug Adolf, Pat Quinn, Leroy Arntson, and Henry Bielinski.

Our pistol match brought out 6 shooters for a 20 shot match on the silhouette range.

The top scores were:

Tom Schulz 10 Rachael Elias 6 Jimmy Jeffreys 5

The rest were Les Lokken, Rick Geist, and Chris Baker.

Chris Baker 720-936-4218



Match Results Continued

Military Bolt Action Bench Rest Match 4/24/22

We had a fair turn out with 6 shooters.

First Relay for Group	Second Relay for Score
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Plac	<u>e</u>	<u>Rifle</u>	<u>Score</u>	<u>Place</u>	Rifle	Score
1st	Harold Lee	1903 A3	1.426	1st Tom Foster	1903 A3	48 1x
2nd	Tom Foster	1903 A3	1.524	2nd Willie Chatman	1903 A3	47
3rd	Willie Chatman	1903 A3	1.766	3rd Harold Lee	1903 A3	46

Second Relay for Group

_					
<u>Place</u>	<u>Rifle</u>	<u>Score</u>	<u>Place</u>	<u>Rifle</u>	<u>Score</u>
1st Steve Chagolla	1903	2.00	1st Harold Lee	1903 A3	50 2x 7
2nd Harold Lee	1903 A3	2.123	1st Tom Foster	1903 A3	$\frac{50 2x}{50 2x}$
3rd Willie Chatman	1903 A3	3.196	2nd Willie Chatman	1903 A3	48 1x
			3rd Steve Chagolla	1903	46

Third Relay for Score

First Relay for Score

<u>Place</u>	<u>Rifle</u>	<u>Score</u>
1st Harold Lee	1903 A3	50
2nd Tom Foster	1903 A3	49 1x
3rd Willie Chatman	1903 A3	46 1x

Our next match will be 4/24/22. We hope to see you then.

Magnum Handgun - 5/15/22

MAGNUM HANDGUN LEVER ACTION RIFLE

1.	Bob Steil	17	1. K. Buike	17
2.	Bill Mallison	15	2. B. Mallison	16
3.	Bob Shigermra	12	3. B. Shigermra	15
4.	Emmanuel Boyd	10	4. B. Steil	15
5.	Karl Buike	8	5. E. Boyd	12
6	Rex Portner	8	6 R Portner	8

TEAM SHOOT

1. B. Steil & E. Boyd 1. Bob Steil & E. Boyd 28.18 15 2. B. Mallison & K. Buike 2. R. Portner & B. Shigermra 45.52 19 3. K. Buike & B. Mallison 71.33 27

SPEED SHOOT

For Sale

7.62 x 39 Ammunition for Sale

Herters 122 grain hollow point - 400 rounds - \$200

Herters 122 grain full metal jacket - 240 rounds - \$120

• Chinese military surplus, paper wrapped - 700 rounds - \$175

Contact: Mike Bergin at mibergin@comcast.net

WANTED

Boy Scout Bugle (not a trumpet)

Contact: Tom at 720-940-6436

 Ruger New Model Blackhawk revolver single action 357 mag blued steel 6 inch barrel nice wood grips \$350

Cylinder 44 mag for Ruger New Model Blackhawk revolver \$75



Contact: Steve Artzer at scalzada@comcast.net or 720-216-2072

• Browning BT-99 PLUS w/ 34" bbl. Comes with 2 extended choke tubes IM + MOD and flush full choke. Nice figured stock. I shot 8 rounds of trap with it, 200 shots fired. With box. \$2450.00





Savage Hog Hunter in 338 FEDERAL cartridge that I put in a Boyds custom wood stock. Comes with a BSA Catseye 4-16x42 SF in Burris scope in Burris signature r&b, don't laugh the scope works perfect on it. RCBS dies, brass, bullets and some loaded ammo. Range fired only, a very accurate rifle. \$600.00



Anschutz 1416 HB Beavertail stock with Mueller 8-32 SF scope in Burris signature r&b which sit on J&P nylon inserts, nothing
gets scratched that way. J&P steel bolt knob, Anschutz single shot adapter. Very nice stock. About 100 shots fired for sight in and

fun. \$1150.00



Contact: Joe at 303-570-8648



Newsletter Submission

Newsletter submission deadline is on or before the 20th of each month by **NOON**. You may mail, or email it to Nicole Quiring, Administrative Assistant P.O. Box 4038, Parker, CO 80134
Phone: 720-662-7589 or Email: AuroraGunClub@q.com

Calendar of Events

<u>Date</u>	<u>Day</u>	<u>Event</u>	Location	Contact Person
6/4	Saturday	7:30 am - 200-yd Military Rifle Match	200-yard	Bill Chin
		9:00 am - New Member Orientation	Education Trailer	Chris Baker
6/5	Sunday	7:00 am - PSAC	Berms 2 - 6	Matt Hess
		8:00 am - ATA Trap	Trap	Loren Kohler
		10:00 am - Muzzle Loader Rifle	100-yard	Chris Baker
6/8	Wednesday	8:00 am - Cowboy Action Shoot	Berms 2 & 3	Bill Edick
6/11	Saturday	7:30 am - NRA Action Pistol	Berms 2, 6, 7	Bob Daneker
		8:00 am - CMP	100-yard	Rob Lucernoni
6/12	Sunday	9:00 am - AGC Monthly Trap	Trap 2	Rich Dimisko
6/14	Tuesday	7:00 pm - Board of Directors Meeting	Education Trailer	
6/18	Saturday	8:00 am - Pistol Cartridge Lever Action	Silhouette	Mike Benskin
		9:00 am - Centerfire Bench Rest	100-yard	Harold Lee
6/19	Sunday	9:30 am - Magnum Handgun	MGP	Emmanuel Boyd
6/20	Monday	Noon: Newsletter Submission Deadline - Submit on or before the 20th.		Nicole Quiring
6/24	Friday	12:00 pm - Ladies' Shoot Setup - Berms 2 - 4 CLOSED after 12:00 pm		
6/25	Saturday	8:00 am - Smallbore Lever Action	Silhouette	Mike Benskin
		9:00 am - Ladies' Shoot	Berms 2 - 4 & Trap 4	Anne Draper
		9:00 am - 1:00 pm AGC Swap Meet	North Drive	
6/26	Sunday	7:30 am - NRA	Silhouette	Dave Bonner
		9:00 am - Military Bolt Action Bench Rest	100-yard	Paul Lundberg

June 2022

Trap services are available every day from 9:00am - 1:00pm, weather permitting.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4. 7:30 am 200-yd Military Rifle
						9:00 am New Member Orientations Ed Trailer
7:00 am PSAC #2-6 8:00 am ATA Trap	6	7	8 8:00 am Cowboy Action Shoot #2 & 3	9	10	7:30 am NRA Action Pistol #2,6,7 8:00 am CMP
9:00 am Muzzle Loader Rifle 100 yd						100yd
9:00 am AGC Monthly Trap (Trap 2)	13	14 7:00 pm	15	16	17	8:00 am Pistol Cartridge Lever Action Silhouette 9:00 am Centerfire
		Board Meeting				Bench Rest 100yd
19 9:30 am Magnum Handgun	20	21	22	23	24 12:00 pm Ladies' Shoot Setup #2 - 4 Closed	8:00 am Smallbore Lever Action Silhouette 9:00 am Ladies' Shoot #2-4 & Trap 4 9:00 - 1:00pm
- (Newsletter Deadline	- 0				AGC Swap Meet
7:30 am NRA Silhouette 9:00 am Military Bolt Action BR 100yd	27	28	29	30		