

# AGC NEWS

VOLUME 6, ISSUE 8 - AUGUST 2006

## CONTACT INFORMATION

CLUBHOUSE: 303-361-9091

Clubhouse Hours: 9am - 4pm \* Saturday & Sundays

Shooting Hours: 7:30am - sunset \* 7 days a week

## BOARD OF DIRECTORS

Rob Rathburn '06 - President  
303-795-1772

Terry Humbargar '07 - 1st VP Membership  
303-671-9592

AJ Davis '07 - 2nd VP Facility  
303-751-3533

Bill Chin '07 - Secretary  
303-841-2168

Michael Miller '06 - Treasurer  
303-690-8504

Joseph Huber '06 - Chief Range Officer  
303-790-1540

Gary Ames '07, 303-364-8262 - asst CRO

Jess Adams '09, 303-343-3115  
David Dankowski '06, 303-934-8625  
Fred Hamblen '09, 303-795-8546  
Richard Immel '07, 303-797-7481  
Harold Lee '09, 303-340-8811  
Greg Sether '09, 303-693-6880  
Randy Still '09, 303-338-9408  
Martin Visnak '06, 303-232-4685

## COMMITTEE & PROJECT CHAIRMEN

Activity Coordinator, Richard Immel, 303-797-7481  
ATA Chairman, Alex Ragulsky, 303-466-1556  
Archery Committee, Greg Sether, 303-693-6880

Black Powder Rifle, Al Main, 303-627-6389  
Black Powder Rifle, Dave Allen, 303-366-1675  
Black Powder Pistol, Rick Geist, 303-288-2235  
Black Powder Trap, Deak Flinchpaugh, 303-934-2748

Caretaker, Cal Shipley, 303-341-6060  
Clubhouse Cashier, Kathy Knapp, 970-587-4655  
Clubhouse Cook, Laverne Fritz, 303-750-7481  
Center Fire Bench Rest, Richard Immel, 303-797-7481

CMP Rep, Pete Benoit, 303-695-6503  
Cowboy Silhouette, Joe Benskin, 303-343-3330  
Cowboy Pistol Silhouette, Rick Geist, 303-288-2235

Election Committee, Dave Olive & Bill Chin 303-841-2168

Facilities/Range Usage Committee, Jess Adams, 303-343-3115

Hunter Education, Bill Newman, 303-355-2682  
Hunter Education, Robin Roberts, 720-859-2104

Magnum Handgun, Emmanuel Boyd, 303-360-0645  
Member Education, Rob Rathburn, 303-795-1772  
Military Action, Rob Rathburn, 303-795-1772  
Military Bolt Action Bench Rest, Mike Nagengast, 720-937-6777  
Military Rifle, Jess Adams, 303-343-3115

NRA Liaison, Gary & Dean Ames, 303-364-8262  
NRA Action Pistol, Don Fisher, 303-750-3936  
NRA Silhouette, Dave Bonner, 303-750-4819

Personnel Committee, Bill Chin, Gary Ames, Mike Miller  
PSAC, Roger Briden, 303-402-0682  
PSAC, Matthew Hess, 303-469-6608

Relocation, Terry Humbargar, 303-671-9592

Skeet Range Committee, Gary Ames, 303-364-8262

Sporting Clays, Lloyd Knapp, 970-587-4655

Three-Gun, Blane West, 720-297-0072  
Trap Chairman, Lou Beltowski, 303-364-2457

Web Page, Refugio Silva, 303-574-0108

Youth Activities, Cary Smallegan, 303-693-8149

The Aurora Gun Club is affiliated with:

Amateur Trap Association (ATA)  
CMP Affiliated  
Colorado State Hunter Education  
Colorado State Trap Association (CSTA)  
National Muzzle Loading Rifle Association  
National Rifle Association (NRA)  
Practical Shooting Association (PSAC)  
Rocky Mountain 3-Gun  
United States Practical Shooting Assoc

**AURORAGUNCLUB.COM**

If you would like to stop receiving the newsletter via US Mail or email and view it on the web site, contact Karen at [AuroraGunClub@msn.com](mailto:AuroraGunClub@msn.com).

# MEETING MINUTES

## BOARD OF DIRECTOR'S MEETING 07/11/06

Meeting called to order at 7pm by President Rob Rathburn.

Present: Adams, Ames, Chin, Dankowski, Davis, Hamblen, Huber, Humbargar, Immel, Miller, Rathburn, Sether, Still, Visnak.

Absent: Lee (excused)

### I CALL TO ORDER

### II MINUTES

No corrections or additions. Minutes stand as reported.

### III PRESIDENT REPORT

Aurora Rezoning issue: Rob requested to please keep the letters and calls coming in. He noted that members don't have to live in the city of Aurora to contact them. We need the support!

Upcoming Election: Rob has decided to run for re-election.

### IV MEMBERS FORUM

***AGC Member, Joe Benskin:***

Cowboy Silhouette: Would like to waive the payback fees to the club to offset the supplies for the trophy shoot (May & June). AJ suggested the club donates \$200 for them to buy their trophies. ***07.11.06.a Motion to give the Cowboy Silhouette \$250 for their trophies. Seconded. Amended: to cover the cost of trophies, up to \$250 (so that we can get receipts through the record system). Seconded. Discussion. Motion passed.***

***AGC Member, Debra Caldwell:***

Training Proposal: Not present - (came in later and addressed the BoD at the end of the meeting). Member of AGC for 2 ½ years, Basic Firearms instructor, & certified with the NRA. She trains people she knows and has a classroom in her home (primarily women). The indoor ranges that she uses have poor lighting & air quality. When she brings out her personal guests to this range they always have a positive experience. She pays "The Shootist" \$20/person to use their facility and would be happy to bring this money into the club and be available for other AGC members & family members as an instructor. This is not a business, does not advertise, and it is to promote shooting. She has been a high powered rifle shooter for 8 years. She would like consideration for permission to do this. Her largest class would not exceed 5 people. She has a \$1,000,000 umbrella policy and release-waiver signed by herself and all of her people. She works professionally in the security field and her officers are required to qualify annually. Because these students are her personal acquaintances she wants shooting to be a fun experience. The course costs \$99, attendees provide ammo and she provides a firearm if they do not have one. Rob would like the BoD take this under consideration and take it up at the next meeting.

***AGC Member, Deak Flinchpaugh:***

Black Powder Trap: Would like to change their shoot for the 3<sup>rd</sup> Saturday of the month, 10am (weather dependent). BoD Immel will place this group on the range calendar

***AGC Member, Refugio Silva:***

Website: There are outdated pictures on the website and would like the club to submit updated pictures (via email, listed on the website).

### V FINANCIAL REPORT

***Treasurer's report:***

Total Revenue \$194,850.75, Total Expenses \$71,605.17. This balance sheet will be published in the newsletter. Mike stated that the AGC is staying within budget limits at this time.

## VI OLD BUSINESS

### ***Board of Directors, Richard Immel:***

**Open House Committee Report:** Open house will be held August 5. The committee has been meeting often. Food has been arranged with Bennett's BBQ, TJ's gunsmithing will donate a gift certificate, and Sportsman's warehouse will donate \$300 in gift certificates. Rich will submit announcement in upcoming newsletter. The discipline demos will run 11am-1pm, 12:30pm-1:30pm lunch, hats will be given away. ***07.11.06.b Motion to have a budget of up to \$3600 (includes shells, food, ammo, hats). Seconded. Discussion. Motion passed.***

### ***Board of Directors, Randy Still:***

**Hunter Sight-in:** Was wondering if we should continue holding hunter sight-in. Terry agrees and feels that it is becoming a problem. The attendees do not know our range rules and some of them are handling guns for the first time in their life. ***07.11.06.c Motion the AGC does not open its doors to the public sight-in. Seconded. Discussion. Motion passed.***

### ***Board of Directors, Jess Adams:***

**Range Use Committee Report:** Discussed Wednesday trap collection for non-members, also member and non-member fees for trap on the weekend. Jess recommends tabling it at this time. Terry has a copy of the bill for the birds for 15,012 cases: \$10,300. Terry mentions the freight charge (\$1155) and commission (\$250) is included in this bill. Mike estimates that it is \$800 higher than the last bill. Factoring in 10% for breakage & loss, it costs us \$7.58/case. Rob discusses raises non-member usage fees, keeping our members exempt. Jess recommends that range use should come directly to the BoD. Rob would like to table the trap discussion until we have concrete figures and have a discussion with Lou. Rob would like to have a consensus on the other disciplines to reflect the raising costs of our club (including legal, water, taxes, etc.). Gary recommends raising non-members to \$15, pointing out that 10 visits would pay for it self if they joined the club. ***07.11.06.d Motion: To raise general fees for non-members (excluding trap and guests) to \$15, beginning August in discipline shoots. Seconded. Motion passed.*** Mike would like the fee charging written up and posted so the membership understands the fees charged. Rich will write it up and run it by Terry.

AJ mentioned that we should have members run the disciplines shoots instead of non-members.

Jess recommends freezing the relocation money.

Note: Motion to raise fees tabled until the BoD can review motion.

### ***Board of Directors, Secretary, Bill Chin:***

**Aurora Rezoning Report:** We're AGC is doing well in our rezoning fight. Unfortunately, the July 10 meeting was post phoned by the developer. He has received a letter from the Air Force. The USAF is adamant about not rezoning this piece of land. Bill passed out a copy of this letter from the Air Force. The next meeting is scheduled for August 7 at 7:30pm. We've had a lot more response from our members. There was an article in today's paper about Aurora not collecting tax fees from developers. With the Air Force's position, we will put more pressure on the council members to vote in a way so the flight operations can continue at Buckley. It is not over yet, but we are winning some of the battles, but, not the war. We've had a lot of support from the BoD members and AGC members. We are also feeding information to our attorney's for the next city council meeting. Note: The developer has been granted another post-phonement. New meeting date: August 28.

### ***AGC Member Dave Olive & Secretary, Bill Chin***

**Election:** The committee noticed a problem with the upcoming election date (Sept 24) because the new ByLaws state that a person can still declare their candidacy at the last BoD meeting. Sept 12 is the last BoD meeting, and the ByLaws state that we need to give the members 15 days written notice prior to the election. The committee changed the date to October 8 for the annual election & meeting (Sunday) so that AGC can conform with the ByLaws and still notify the membership 15 days in advance. Bill handed out the election timeline to the BoD. AGC is required (in the new ByLaws) to give written notice to every member. There will be a special election mailing, which consists of 2 ballots ("in-person" ballot to fill out and turn in at the meeting and a "proxy ballot" - which is the proxy vote assigned to another member of the club, letter & envelope). The committee is trying to make the ballots as simple as possible and working with Karen to get the mailing out. Dave has an election notice that will have to be posted 2 months prior to the election. Bill passed out a copy of the notice. Dave also mentioned that there are no "floor" nominations the day of the election, and should know who all is running by September 12. The range will be closed during the meeting from 11am-12pm. Polls will be open from 11am-1pm. The meeting will reconvene and the new BoD members will be announced. ***07.11.06.e Motion: that we reschedule our annual election and member meeting (between 11am - 1pm) to October 8. Seconded. Motion passed.*** ***07.11.06.f Motion: for expenditures authorization from the BoD (as stated in the ByLaws) to do the special election***

*mailing to the members so that they have a hardcopy ballot. Seconded. Motion passed.* Bill appreciates working with Dave Olive, Refugio Silva, Emmanuel Boyd, Al Doyle and Dean Ames. Dave would be happy to answer any questions that might come up. Bill Newman will also assist the election committee.

## VII NEW BUSINESS

*1<sup>st</sup> Vice President, Terry Humbargar:*

Email Newsletter Concept: Proposed the encouragement for AGC members to get their newsletters via email. Possible \$10-15 break on yearly dues. Terry pointed out that members would get the newsletter immediately. This would save us a lot of money in the newsletters, special mailings, etc. (e.g., the reschedule of the rezoning meeting). Would like to table it and hear pros & cons for next month and discuss it further.

*Board of Directors, Fred Hamblin:*

Range Officer Class: Fred sat through the class this past weekend and noticed a couple update rules have not been added to range rules. AJ said the rules will be revised. Dave Olive would like a date of when the rules will be updated. Gary Ames said the updates will be made as quickly as possible.

*Board of Directors, Rich Immel & President, Rob Rathburn:*

Bill Ritter's Campaign: Bill has contacted Rob & Rich to come out and "press the flesh." Rob is reluctant to allow him out at the range, but wouldn't mind if he approached the BoD. Rob has worked with Bill when he was DA for Denver, and remembers that Bill was not a friend of the 2<sup>nd</sup> Amendment in the past. He was also opposed to the CCW Lic. Jess said because of our non-profit (C-4) status we cannot participate in political campaigns. Dave recommends that he comes out and talks to the BoD. Rich wants to invite him to the next BoD meeting or schedule a separate meeting. Dave Olive reads 1.4 of the ByLaws regarding political issues. He does not recommend doing this because our purpose is to run the gun club and not be involved in politics. Fred advises against it. Joe said his only right to come to this club is as someone's guest. AJ would like to make a motion not to allow politicians on the range. Bill pointed out that we're still in the rezoning fight and we're not out of the woods yet. By allowing Rob to speak to him, we can find out why he wants to assist us in this rezoning manner. The consensus of the BoD is no to campaigning, but would be willing to meet with him about the rezoning issue. AJ withdraws his motion.

## VIII ADJOURNMENT

MOTION TO ADJOURN. SECONDED. MOTION PASSES.

*- Bill Chin, Board of Directors, Club Secretary, 303-841-2168*

# ELECTION

## RUSS CROMIE

I would like to take this opportunity to introduce myself to you as a candidate for the AGC BoD. My name is Russ Cromie and I have been a member since 1999. My primary shooting interests include magnum handgun, military rifle and shotgun shooting sports. Just because these are my interests, I would like to represent ALL AGC members and leave my interests at the door when addressing issues of the club. Watching and observing the direction this present BoD has taken the club I would very much like to contribute to this effort. I have worked on most of the work parties since joining and do appreciate the "beautification" of the club. I have tried my best to be available to the 2nd VP to do window and door installation wherever needed. We are in a battle with developers to keep our club as we know it today and I will do everything I can to keep our AGC family intact. Thank you for reading my biography and considering me for this BoD's seat.

## MIKE MILLER

I have been a member of the AGC for 29 years and a member of the BoD for the past two years. As treasurer I have worked to assure that the club is financially viable and that the monies that the members pay are going for appropriate expenses. I have supported all disciplines as a member of the club in to maintain as varied a shooting environment as possible. I would like to have your vote and continue to represent the members on the BoD for the next three years. Thank You.

## **ROB RATHBURN**

Rob Rathburn has served 2 terms as President of the AGC. During this period of time the BoD has been returned to member elected representation, the ByLaws have been updated and the club treasury safeguarded against use for narrow minded political agendas. In addition, range usage rules have been established to prevent outside entities from dominating how our club and its facilities are used and managed. Numerous projects have been seen through to completion, the Aurora pipe line, caretaker replacement, and facility upgrades to name just a few. An uncompromising champion of the 2<sup>nd</sup> Amendment, Rob is an endowment life member of the NRA and certified firearms instructor for pistol, rifle, shotgun submachine gun and firearms tactics. A court certified firearms expert, Rob has testified in hundreds of use of force cases. An alumnus of Jeff Cooper's American Pistol Institute, Rob is an adjunct staff instructor at Thunder Ranch.

## **MARTIN VISNAK**

Hello, My name is Martin Visnak; I have been a member of the AGC for about 6 years and a member of the club's BoD for 2 years now. I would like to run for the BoD again during the next election in October. The last 2 years have seen various challenges and changes for the AGC. Recently, we are fighting the Murphy Creek rezoning issue with the City of Aurora that could change the land use just to the south of the club. Add the duties of just running the club and we as an organization, have a busy job ahead of us. I believe we are only going to face more challenges in the future. As a BoD member I believe I can help the club through these issues. I truly enjoyed serving on the BoD. I have tried to give something back to the club as a BoD member, by attending the work parties and doing some repair and maintenance on my own throughout the year. Personally I am a Colorado native and US Army veteran who has enjoyed firearms since I was a boy. I participate in the Military Rifle, CPM and occasionally the Magnum Handgun organized disciplines. I also reload and enjoy just coming out to "work up" a pet load. I of course would appreciate your vote and pledge to work for the good of the club should I be reelected. Regardless of whom you vote for please cast your vote for the 5 "new" members of the BoD. Thank you.

## **NEED YOUR VOTE**

The Annual Members Meeting and BoD Election will take place Sunday, October 8, 2006, at the AGC Clubhouse. The meeting will take place from 11am-12pm during which time the range will be closed. The range will re-open at 12pm. Ballots may be cast from 11am-1pm; the ballot box will be in the clubhouse near the front door. We need to fill 5 director seats, each to be served for a 3 year term. We also **NEED YOUR VOTE** either in person on October 8 or via proxy to ensure that a quorum is reached.

Compliance with the new ByLaws has had several impacts on the election process. First, the election date was changed from September 24 to October 8 to accommodate a longer candidate submittal time. Second, a special mailing to each member's address of record will occur at least 15 days prior to the election and will contain both "in-person" and proxy ballots each containing the list of candidates, instructions for each ballot, and an envelope for mailing a proxy ballot only. Each member must use only one of the two ballot types. The "in-person" ballot must be cast by the member in person during the aforementioned polling time; if mailed in, it will be disqualified. Third, during the annual meeting, nominations from the floor for the election of directors are not allowed.

All interested candidates in good standing should submit their name and biography (or name only) to Karen Sudduth at 3343 S Quintero St, Aurora, CO 80013 or [AuroraGunClub@msn.com](mailto:AuroraGunClub@msn.com) by August 20 for inclusion in the September newsletter. Please limit your biography to 250 words, explain why you want to run for the BoD, and state what you would like to accomplish if elected. The biographies will not be included in the special mailing discussed in paragraph two above.

Submittals received by Karen from August 21 to September 12 will allow the name to be put on the ballot; associated biographies will not be used. Submittals received after September 12 will be disqualified.

The September newsletter will contain more specifics regarding the meeting and election.

*-Election Committee, Dave Olive, 303-696-0248  
Bill Chin, 303-841-2168*

## ANNOUNCEMENTS

### CMP GUADALCANAL MATCH

August 12, 9am, 200yd range. This will be a "rattle battle" match fired on silhouette targets. This match is for WWII US service rifles. No match or .308 upgrades, M1903, 1903A1, 1903A3, M1 Garand, M1 Carbine, 1941 Johnson, Bar, 1928 Thompson, semi autos, ball ammo or equivalent. Course of fire: you will start kneeling, empty your clip or magazine, go to prone and reload and fire till ceasefire is called. You will have 2 minutes total. The winner will have the most hits on their target. Ammo must be in bandoleers or mag pouches. These will be provided if you don't have them. Shooting mats and lightweight shooting jackets or shirts allowed. Spotting slopes allowed for sighters only. Bolt guns and gas guns will be in Separate categories. \$10/members, \$15/nonmembers. For more information, contact:

-John, 303-840-2372

-Pete Benoit, 720-939-5396

### REZONING UPDATE

I want to thank all members for the increased support. We need to continue fighting this issue. We all need to continue making our position clear to the Aurora City Council.

So far, the developer has post-poned the rezoning hearing twice. The short notice is irritating, but will not discourage us. WE have strong support from the USAF, Thunderbird and Gun Club Estates.

The new hearing date is August 28, 2006 at 7:30pm (Aurora City Hall). We will keep you updated if changes occur.

We are posting the Air Forces' position letter on the AGC website.

Thank you for getting involved.

-Bill Chin, 303-841-2168

### PRAYERS

Thoughts and prayers go out to AJ Davis' family. AJ just recently lost his dad.

-Bill Chin, 303-841-2168

### NEWSLETTER SUBMISSIONS

Newsletter submission deadline is the 20th of each month **AT NOON** You may mail, FAX or email it to Karen. Submissions (other than match results) must be approved by the BoD Secretary per motion 08.10.04.f.

Karen Sudduth, Administrative Assistant  
303-759-2182 \* 303-759-3968 fax  
AuroraGunClub@msn.com

**Please - NO phone calls before 9am or after 9pm**

Thank you.

### CHIEF RANGE OFFICER CORNER

No shooter owned traps are to be used on the shotgun side of the range. This is because of several complaints that we have received that shot from shooters shooting at birds from non club owned throwers had reached people and buildings off of the AGC property.

-Joe Huber, Chief Range Officer, 303-790-1540

## ELECTION

Annual meeting and election will be held October 8 (Sunday) between 11am-1pm. Please note!!!!

-Bill Chin, 303-841-2168

## REZONING HEARING

The hearing on the rezoning issue has changed again. The new date is August 28 at 7:30pm (Aurora City Hall).

-Bill Chin, 303-841-2168

## ANNUAL OPEN HOUSE

For members and family only. August 5, 2006.

We have acquired some great door prizes, thanks to Sportsman's Warehouse and the Denver chapter of Safari Club International. There will be demonstrations put on by a number of our disciplines, so we will be shutting the ranges down at 11am to start their demos. Lunch will be from 12:30pm - 1:30pm. The drawings for door prizes will start at 1:45pm. We're hoping the local Glock representative will be out with some demonstration models available to members to try out. If that does happen, we will have ammo available. Also, we will be setting up a .22 shoot in one of the berms for kids. Lunch will be catered by Bennett's Bar-B-Que. Please put this on your calendar and plan to join us. Please call Richard Immel or Terry Humbargar if you have questions.

-Rich Immel, 303-797-7481

## FOR SALE

*10.14.03.a - Motion: Members are limited to five items that can be listed, if space is available. Keep use reasonable. No businesses allowed.*

81 FACTORY LOADED ROUNDS OF .25-20 AMMO. \$15 OBO

-Alex Ragulsky, 303-883-5131

WOODEN 10 GUN CABINET. SLIDING GLASS DOORS WITH LOCK. LOCKING STORAGE IN BOTTOM. \$100

-Fred Hamblen, 303-795-8546

## FINANCIAL

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Balance Sheet through 07/30/06

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### ASSETS

#### Current Assets

Cash Managers	2,149.20
Cash BankWest Ckg 2510	11,951.66
Cash BankWest Ckg Payroll 0219	1,598.09
BankWest MM 3063	147,560.16
Eagle	33.62
Eagle CD 01632	76,149.94
Eagle Certificate S	50,554.63
CommFed CD	83,495.73
Bellco CD 2171	114,394.82
Bellco CD 1826	114,288.50

Inventory Targets	6,185.52	
Inventory Shells	<u>158.20</u>	
Total Current Assets		608,520.07
Property and Equipment		
Land	212,278.00	
Furniture & Fixtures	28,197.91	
Equipment Group 2	58,594.53	
Trap & Range Facilities	43,839.32	
Equipment Group 3	16,886.75	
Accumulated Depreciation	<u>(84,919.90)</u>	
Total Property and Equipment		274,876.61
Other Assets	<u>                    </u>	
Total Other Assets		<u>0.00</u>
Total Assets		<u><u>883,396.68</u></u>

LIABILITIES AND CAPITAL

Current Liabilities		
FIT, WH, FICA & Mc Payable	4,568.89	
CO WH Payable	646.00	
FUTA Payable	1,678.14	
SUTA Payable	194.43	
Accrued Property Tax	13,500.00	
Deferred Revenue	<u>(27,076.00)</u>	
Total Current Liabilities		(6,488.54)
Long-Term Liabilities	<u>                    </u>	
Total Long-Term Liabilities		<u>0.00</u>
Total Liabilities		(6,488.54)
Capital		
Retained Earnings	802,792.37	
Net Income	<u>87,092.85</u>	
Total Capital		<u>889,885.22</u>
Total Liabilities & Capital		<u><u>883,396.68</u></u>

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Income Statement through  
06/30/06

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Revenues	
Membership Dues	141,970.03
Range Fees	227.00
ATA	11,978.00
Archery	23.00
NRA Silhouette	230.00
NRA Pistol	33.00
Black Powder Rifle & Pistol	207.00
Black Powder Shotgun	316.00
Magnum Handgun	148.00
Benchrest Rifle	16.00
Military Rifle	32.00
PSAC	2,289.00
CMP Clinic	16.00
Cowboy Match	244.00
Cowboy Range Use	0.00
Cowboy Shooters Clinic	0.00
Three-Gun	300.00
High Power	0.00
Cowboy Silhouette	593.00
Non Member Range Fees	0.00
Hunter Education	92.00
Handgun Seminar	124.00
Concealed Weapon	0.00
Sporting Clays	350.00
Sporting Clays Non Members	220.00
Military Bolt Action Benchrest	38.00
Trap	7,861.00
Non Members	2,535.00
Sunday Program	4,046.00
Trophy Shoot	1,501.00
Progressive Jackpot	174.00
Wednesday Shoots	6,650.00
Calcutta	62.00
Calcutta Jackpot	86.00
Shotgun Rentals	0.00
Case of Targets	72.50
Vintages	0.00
Counter Shotshells	458.00
Counter Black's Wing & Clay	0.00
Counter Ear Plugs	46.00
Safety Glasses	10.00
Counter Extra Guests	111.00
Vending Machine Sales	699.70
Counter Paper Targets	6.25
Counter Refreshments	2,613.24
Counter Vending Sales	0.00
Caps	140.00

Contributions Legal	0.00
Lee Relocation Fund	550.00
Interest Income	<u>7,835.51</u>

Total Revenues 194,903.23

Cost of Sales	
Trap Wages	18,286.06
FICA & MC Expense	1,513.57
FUTA Expense	158.25
SUTA Expense	197.90
Workers Comp (Trap & SC)	(1,166.00)
Affiliations	0.00
ATA Awards	4,809.03
Awards	172.96
Club Trap Prize Shoot	555.50
CSTA & ATA Fees	1,057.75
Misc Trap	0.00
NRA Instructor Class	0.00
Trap Repairs	0.00
Shell Costs (Trap & SC)	381.00
Supplies (misc sales)	0.00
Target Costs (Trap & SC)	9,773.41
Trap Kid Prize	40.00
Trap Kid Appreciation	100.00
Work Party	<u>0.00</u>

Total Cost of Sales 35,879.43

Gross Profit 159,023.80

Expenses	
Payroll Taxes-Other	0.00
Salaries & Wages	13,224.85
FICA & MC Expense	2,599.90
FUTA Expense	4,147.05
SUTA Expense	789.57
Paychex Invoice	303.14
Workers Comp - Operating	0.00
Accounting	550.00
Bank Charges	37.08
Contributions	0.00
Depreciation	0.00
Dues & Subscriptions	359.00
Insurance	9,227.62
Legal	7,960.50
WinchesterLegal	0.00
Faegre & Benson	0.00
AllenLegal	0.00

Paula Ray	0.00
Miscellaneous	2,046.59
Office Expense	5,626.80
Postage	1,496.61
Purchase - Club Supplies	2,166.39
Refreshments	1,732.16
Reimbursements/Disbursements	3,669.69
Repairs/General	2,116.10
Repairs/General 2002 Gate	0.00
Repairs/General 2002 New Bldg	0.00
Repairs/General 2003 Pkg Lot	0.00
Property Taxes	7,375.77
Utilities	<u>6,502.13</u>
Total Expenses	<u>71,930.95</u>
Net Income	<u><u>87,092.85</u></u>

## MATCH RESULTS

### ROCKY MOUNTAIN MEN BLACK POWDER RIFLE

It was July 2nd and time for the yearly 4th of July theme shoot. Now here is a big surprise for you, Tom Foster won another shoot. There was a possible 225 points for the match and his score of 181 beat out Dave Allen and Deak Flinchpaugh who tied at 178. Dave won the tie breaker. Right behind them with a 177 was Don Philips in fourth place. Jerry McWhirter shot 171 for fifth and all the rest of the scores slipped below 170.

There were five targets with the 4th theme. Jim Jeffreys won the Liberty Bell with a 42. Willie Conradson shot a 39 on the Powder Keg. LeRoy Arntson put enough holes in Uncle Sam's Hat for a 48. Jim Harter had the best Firecracker with a 36. The Apologies To Betsy Ross Flag was a 25 point target and Rick Geist shot a 20 to win that one.

The rest of the nineteen shooters were Chris Baker, Dwight Bratton, Bob Nibbe, Tim Miller, Mike Miller, Paul Lundberg, Mike Lundberg, Leon Miller and myself.

After the shoot Jim Jeffreys and Rick Geist in pistol match. Rick had a 94 at 25 yards and a 75 at 50 for a total of 169. Jim had a 91 at 25 and a 55 at 50 for a total of 146.

August 6th is the date for the next shoot, which will be a Gong Match so bring a blanket prize. Also, bring your knife and tomahawk and we will try to get a throwing match going after the shoot. See you then.

*-Al Main, 303-627-6389*

### MAGNUM HANDGUM 7/16/06

This was a hot day and only five of us shows up. We had a good time doing the teams shoots with just one person.

- |                      |    |                  |    |
|----------------------|----|------------------|----|
| 1. Jeff Laudenslager | 12 | 4. Emmanuel Boyd | 03 |
| 2. Bob Shigemura     | 12 | 5. Tony Zang     | 03 |
| 3. Perry Cade        | 10 |                  |    |

Team Shoot

1<sup>st</sup> . Shigemura  
2<sup>nd</sup> . Laudenslager

<u>Speed Shoot</u>	<u>Time</u>	<u>Shot</u>
1. J. Laudenslager	46.91	19
2. B. Shigemura	57.74	15
3. P. Cade	62.68	18
4. T. Zang	92.48	21
5. E. Boyd	196.69	34

The next shoot is 8/20/06. Come out and have fun in the sun.

*-Emmanuel Boyd, 303-360-0645*

## **BLACK POWDER TRAP RESULTS FOR 07/08/06**

<u>16 yards</u>			<u>16 yards</u>		
1. Tom Hart	23x25		1. Don Phillips	22x25	
2. Duane Sherman	21x25		2. Duane Sherman	18x25	
3. Don Philips	21x25		3. Deak F.	15x25	
4. Deak F.	15x25		4. Tom Hart (flint)	14x25	
5. Dustin Parker	14x25		5. Paul Lundberg	14x25	
6. Jim Fox (flint)	2x8		6. Dustin Parker	14x25	
7. Paul Lundberg	14x25				

<u>16 yards</u>		
1. Dustin Parker	20x25	
2. Deak F.	20x25	
3. Duane Sherman	18x25	
4. Tom Hart (flint)	13x25	

It was a gloomy day and nobody shot up to par. It started raining at the end of the 3rd round. See ya at the next shot.

*-Deak Flinchpaugh, 303-934-2748*

## **MILITARY RIFLE CLASS**

<u>Name</u>	<u>Rifle</u>	<u>Score</u>	<u>X's</u>
Pete Benoit	MI Garand	192	5x
Dan Bugh	MI Garand	178	
Rob Rathburn	MI Garand	176	
Hank Baroudi	03 Springfield	167	
Terry Humbargar	Swede M-38	163	2x
Pete Chronis	Swiss K31	161	
Chuck Farah	Springfield	151	1x
Jess Adams	Swede M-38	48	
Phil Mortensen	Mauser Mod 49	13	

The next match will be September 2, 9am.

*-Jess Adams, 303-343-3115*

## **ARCHERY**

There were 5 of us that made out to shoot and what a nice day. Jason showed us how to do it again this month. Aug 5 is the next shoot (sporting clay area @ 9am).

<u>Compound</u>		<u>Traditional</u>	
Jason K.	252	Fugi S.	86
Greg S.	223		

Allen S. 208  
John K. 87

-Greg Sether

## CENTER FIRE BENCH REST

Dear Larry, We had a great turnout for your match this year. It was windy and hot and that made for some interesting scores. I brought donuts for the whole gang and we had burgers with all the trimmings after the shoot. Matt and Chuck fought it out in the Custom Varmint class as usual. Terry and I fought it out for Top Gun and we ended up tied. Rumor now has it that Terry may be looking for a custom gun, so we may have hooked him, finally.

Our August match is on the 3rd Saturday. We'll start shooting at 8:30am to try to beat the heat.

### Watson Supershoot Deer Rifle Match

<u>Name</u>	<u>Score</u>	<u>X's</u>	<u>Place</u>
Terry Humbargar	96		1st
Richard Immel	89	2	2nd
Harold Lee	84	2	3rd
Willie Beach	84		
Dave Maddox	79	2	
Wade Maddox	79	1	
Emmanuel Boyd	78		
Chuck Uhlir	59		

### Watson Supershoot Factory Sniper Match

<u>Name</u>	<u>Score</u>	<u>X's</u>	<u>Place</u>
Chuck Uhlir	97	2	1st
Wade Maddox	97		2nd
Richard Immel	96	1	3rd
Harold Lee	95	2	
Terry Humbargar	87		
Emmanuel Boyd	80		

### Watson Supershoot Factory Varmint Match

<u>Name</u>	<u>Score</u>	<u>X's</u>	<u>Place</u>
Kent Beach	195		1st
Terry Humbargar	192		2nd
Richard Immel	183		3rd
Harold Lee	182		
Dave Maddox	171		
Wade Maddox	169		
Chuck Hulir	166		
Emmanuel Boyd	165		

### Watson Supershoot Custom Varmint Match

<u>Name</u>	<u>Score</u>	<u>X's</u>	<u>Place</u>
Chuck Hulir	200	12	1st
Matt Smith	199	10	2nd
Harold Lee	199	5	3rd
Richard Immel	196	4	
Terry Humbargar	190	3	
Emmanuel Boyd	190	2	

-Rich Immel, 303-797-7481

## AUGUST CALENDAR

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2 Wednesday Trap 9am	3	4	5 Archery 9am Open House 11am
6 PSAC 7:30am Black Powder Rifle 10am	7	8 Hunter Ed Class 7pm  BoD Meeting 7pm	9 Wednesday Trap 9am	10	11 Hunter Ed Class 7pm	12 CMP Match 9am  Hunter Ed Class 8am  NRA Action Pistol 9am
13 Trap Trophy Shoot 10am	14	15	16 Wednesday Trap 9am	17	18	19  Cowboy Silhouette Pistol Cartridge 8am  Centerfire Rifle 8:30am  3-Gun 9am  Black Powder Trap 10am
20 ATA 8am  Magnum Handgun 9:30am  <b><u>NEWSLETTER DEADLINE NOON</u></b>	21	22	23 Wednesday Trap 9am	24	25	26 PSAC 7:30am  Ciwboy Silhouette Smallbore 8am
27  NRA Silhouette 8:30am  Military Action Rifle 9am  Military Bolt Action Benchrest 9am	28	29	30 Wednesday Trap 9am			

