Aurora Gun Club P.O. Box 4038 Parker, CO 80134 auroragunclub@q.com ADDRESS CORRECTION REQUESTED



## August 2021

#### Inside This Issue

Contact Information	2
Minutes	3 - 4
Announcements	5 - 6
Biographies for Board Election	7
Match Results	8 - 11
For Sale	12 - 13
Save the Date	14
Calendar	15

## **AURORA GUN CLUB** www.auroragunclub.com

#### Volume 21 Issue 8 August 2021 Page 2

#### Weekend

#### **Clubhouse Hours**

9am - 1pm

Michael Ehr, 303-886-5169

TRAP (WEDNESDAY)

Don Philips, 303-366-7481

If the forecast high is 40 degrees or less, the **clubhouse** will be closed. Call first if the weather is bad.

Shooting Hours 7:30am - Sunset 7days a week

**CLUBHOUSE** 

303-361-9091

## BOARD OF DIRECTORS

Tom Desmond '22 - President president@auroragunclub.com

Chris Baker '21- 1st VP Membership membership@auroragunclub.com 720-936-4218

David Faingold '23 - 2nd VP Maintenance maintenance@auroragunclub.com 303-883-4144

> Michael Quiring '23 - Secretary secretary@auroragunclub.com 720-431-5055

Loren Kohler '21 - Treasurer treasurer@auroragunclub.com 720-670-7579

Emmanuel Boyd '22 303-360-0645 Mel Caraway '22 720-394-8539 Ron Dobbs '23 720-281-9766 Dietrich Whitesides '21 720-447-2969

Board Email: board@auroragunclub.com

#### The Aurora Gun Club is affiliated with:

Amateur Trap Association (ATA) **CMP** Affiliated **Colorado State Trap Association** (CSTA) **National Muzzle Loading Rifle** Association **National Rifle Association (NRA) Practical Shooting Association (PSAC) United States Practical Shooting** Association

DISC	<b>IPILINE CHAIR CONT</b>	<u>ACTS</u>		
ATA Loren Kohler, 720-670-7579 Mark Taylor, 720-217-3497	Archery Greg Sether, 720-469-6364	CENTER FIRE BR Harold Lee, 303-340-8811 Wade Maddox, 704-747-6560		
CMP Rob Lucernoni, 303-809-0705 Rob Spurrier, 720-480-3132	Cowboy Action Shoot Bill Edick, 720-218-1871 Stan Gladych, 303-319-3975	COWBOY SILHOUETTE Mike Benskin, 303-680-3719 Marty Donota, 303-287-9255		
MAGNUM HANDGUN Emmanuel Boyd, 303-360-0645 Bob Steil, 303-368-8247	MILITARY BOLT ACTION BR Paul Lundberg, 720-789-1201 Willie Chatman, 915-731-7405	MILITARY RIFLE/PISTOL Bill Chin, 303-841-2168 Steve Chagolla, 303-887-9628 Randy Still, 303-359-6767		
MUZZLE LOADER Chris Baker, 720-936-4218	NRA ACTION PISTOL Bob Daneker	NRA SILHOUETTE Dave Bonner, 303-981-5652		

Bob Daneker agcnraactionpistol@gmail.com Dietrich Whitesides, 720-447-2969

TRAP (MONTHLY) Richard Dimisko, 303-241-5023

#### AGC PERSONNEL & CONTACTS

ADMINISTRATIVE ASSISTANT	CARETAKER
Nicole Quiring, 720-662-7589	Richard Parker, 720-771–7586
auroragunclub@q.com	caretaker@auroragunclub.com
CHIEF RANGE OFFICER Steve Chagolla, 303-887-9628 chiefrangeofficer@auroragunclub.com	CLUBHOUSE MANAGER agcclubhouse@gmail.com
ELECTION CHAIRMAN	MAINTENANCE ASSISTANT
Dave Carriker, 303-798-3471	John Price, 303-725-1140
PERSONNEL	PERSONNEL
Chris Baker, 720-936-4218	Tom Desmond, tadivmail@gmail.com
WEB PAGE Refugio Silva, 720-273-2918	





Rachael Elias, 720-936-4216

Matthew Hess. 303-815-6488

Roger Briden, 303-402-0682

PSAC

## **Minutes**

#### BOARD MEETING MINUTES 7/13/2021

Meeting called to order at 7pm by President Tom Desmond

Present: Boyd, Desmond, Baker, Kohler, Caraway, Whitesides, Quiring and Faingold

Excused Absence – Dobbs, Proxy goes to Loren Kohler.

#### I. CALL TO ORDER

Pledge of Allegiance

#### II. AGENDA

**7.13.2021 a**. Motion to approve agenda – Remove New Business C. AJ Wells Request for Additional Bugs Motion seconded and passed

#### **III. MINUTES**

**7.13.2021 b.** Motion to approve minutes from 6/8/2021 BOD meeting Motion seconded and passed

#### **IV. MEMBERS FORUM**

Chris Baker - Dave Leiker asked Chris if we should delay the BBQ until the clubhouse is complete. Board discussed and decided to leave the BBQ as scheduled on Saturday, July 31<sup>st</sup>.

#### **V. OLD BUSINESS**

<u>Financial Report</u> — Treasurer, Loren Kohler - June revenues were \$19,787 and our expenses were \$24,655 leaving a net loss of (\$4,868). Our YTD revenue is \$106,003 and our YTD expenses are \$143,743 leaving a loss of (\$37,740). Account balances: Checking Account \$46,250; Payroll Account \$8,552 and Chase Savings Account \$115,996; Bank of the West Money market account \$152,614; Edward Jones CD – closed. Bank of the West CD \$206,161; Chase Bank CD \$201,898. Loren said the CD is coming due and rates are not good.

<u>Maintenance Update</u> – 2<sup>nd</sup> VP of Maintenance, David Faingold – David received an email from a member asking about rebuilding the bridges on the 100 yd range after they were washed out from the recent rains. David first checked with the Southeast Metro Storm Water Authority (SEMSWA). SEMSWA is the governing authority of the Flood Plain in which AGC property sits. SEMSWA's concerns are that the flow of water is not impeded by anything. Any projects would involve SEMSWA and their fees. David was then referred to ICON engineering which has worked with AGC previously. ICON emailed David some bridge options that have been approved by SEMSWA previously. That letter had been forwarded to the board. The matter was discussed, and the bridge washout was thought to be a random seasonal event. There was no need to spend the money as the foot bridges have been successfully put back into place. Chris Baker asked about the Education building and how the south side of it needs repair. David suggested siding and will look into price.

<u>Clubhouse Renovation Status</u> – Board Member, Mel Caraway – Mel asked the contractor to give a report at the board meeting, but he was unable to attend. The contractor told Mel that he is waiting for the electrical engineer permit and working with the other engineer on overall building plans. Framing will commence this week. Monday of last week the contractor also told Mel he still needs some additional information to proceed and offered to contact Loren to get the information about Excel usage. The club will need to provide a years' worth of Excel bills to calculate consumption to see if it is worth replacing the HVAC. Michael will get the bills from the files he has to scan and send to the contractor. Loren will also get the remaining Excel bills he has as well to scan and send to the contractor as well.

<u>Summer BBQ Status</u> – Board Members, Manny Boyd/Michael Quiring – Michael received the final quote from Hickory House. The food for BBQ is a total of \$3,484.66 including setup, serving and clean up. Dessert will be purchased from Sam's Club. He also received three tent/ table quotes from two vendors. First option is for a 40 x 70 tent which stakes into the asphalt, 20 tables and 200 chairs, second quote is

## **Minutes Continued**

for a 40 x 70 tent with water barrel hold downs, 20 tables and 200 chairs and third quote is for 5 - 20 x 20 tents, 20 tables and 200 chairs. Tom asked Michael to get an updated quote cutting the second option in half with 10 tables, 100 chairs and smaller tent to accommodate the tables.

#### **VI. NEW BUSINESS**

Incident Report – President, Tom Desmond – No official reports.

Rules Committee Meeting — President, Tom Desmond – The rules committee meeting will take place on Saturday, August 14th at 9:00am.

<u>Investment Opportunities</u> — Treasurer, Loren Kohler – Loren received a proposal from Bank of the West on how to invest our CD's into an investment vehicle that would provide a better rate of return than the current CD rates. The investment goal would be to outpace inflation. That is the current CD rate is 0.01% and if inflation is 3%, we lose 2.99% of our value. Ideally the investment goal is to be greater than or equal to the inflation rate. He is asking to form an investment committee to review this and other options. The committee will be volunteer members. Any member with investment experience is asked to participate. Nicole will add an announcement to the newsletter.

<u>Purchasing New Furniture for Clubhouse</u> – Board Member, Mel Caraway – Mel discussed with the board about getting new furniture for the clubhouse which would include folding chairs and tables. The folding chairs are half the cost and easier to store. He said the tables we have are older, but we could possibly salvage some of them and only purchase a few new ones. Chris would like to see about moving some of the better tables to the ed building classroom. One of the tables Mel looking into are \$275/table. Tom wants to get furniture that will last long term. Mel will also look at getting waste containers and asked the contractor if he could possible build something.

Review August Calendar - Nicole Quiring reviewed the August calendar.

#### X. ROUND TABLE

Dietrich Whitesides – Dietrich asked why we did not put up a shade on berm 2. There used to be a tree there, but it was removed because it was dead.

Mel Caraway – Mel asked about the sound barrier on the 100 yd range. He would like to angle the barrier between the end of the building but not impede the tractor area. Sound bounces inside the cover outside the clubhouse and ear protection is required when waiting to shoot trap. Loren suggested waiting until next year when wood is not so expensive and suggested building a small redwood wall.

Michael Quiring – Michael asked how the ladies' shoot went. David Faingold read a thank you note he received from member, Anne Draper to the board and indicated that the shoot went very well.

Loren Kohler – Loren mentioned that this weekend is the zone qualifier for the ATA shooters. Loren also asked about the credit card machines from the clubhouse and how they could be used in the ed building right now. Discussion was had about how to setup the credit card machine in the ed building. Michael and Tom will look at various options.

#### XI. RECESS & ADJOURNMENT

Recess for 5 minutes before executive session

XII. EXECUTIVE SESSION at 8:00pm

## Announcements

#### NRA Women's Leadership Forum Colorado Ladies' Shoot at AGC

On June 26, 2021, the NRA Women's Leadership Forum (WLF) sponsored a Colorado ladies' shoot at the Aurora Gun Club. Organized by AGC member, Anne Draper, and other local NRA/WLF members, the shoot included breakfast, a presentation by 3-time biathlete Olympic competitor, Tracy Barnes, shooting, lunch and door prizes. The ladies were able to try shooting a variety of conceal carry pistols, regular size pistols (revolvers and semi-automatics), rifles (including AR's and Tracy's Olympic rifle), and shotguns. Various forms of concealed carry options were also displayed. The 36 ladies who attended the event ranged from first-time shooters to experienced and from early 20's to 70's.

The ladies all enjoyed and learned from the event. The NRA Women's Leadership Forum and Anne Draper want to thank the AGC Board of Directors for its support and enthusiasm for the event. Big thanks go especially to David Faingold for coaching the shotgun portion, Nicole Quiring for all her tremendous help and guidance in planning the event and RO Peter Benoit for his expert help in setting up for the event and targets.





Anne Draper AGC Member







#### Summer Maintenance – Volunteers Needed

The gun club is looking for volunteer members to help with general summer maintenance around the club including mowing and clearing of weeds. Members may volunteer anytime between sunrise and sunset, and those that volunteer will earn work party credits (\$12/hour) towards their 2022 dues.

If you are interested or have any questions, please contact Richard Parker, Caretaker at 720-771-7586 or David Faingold, VP of Maintenance at 303-883-4144.

Thank you for your time.

#### Aurora Gun Club NRA Approved Action Pistol Match

Tournament Name:	Aurora Gun Club NRA Approved Action Pistol Match
Tournament Date:	August 28, 2021
Sponsored By:	Aurora Gun Club
Location:	301 S. Gun Club Rd. Aurora, CO 80018
Match Open To:	Club and non-club members
Entry Fee:	\$25.00, 2 <sup>nd</sup> Gun \$15.00 (includes NRA fee)
Post Entries:	Entries will be accepted the morning of the Match
Firing Starts:	Range opens 7:30am, shooters meeting 8:30am, Match starts 9:00am
Rules:	NRA Action Pistol rules (updated January 2020)
Match Course of Fire:	Falling Plates, Barricade, Practical, and Los Alamitos
Targets:	NRA AP-1 Paper targets, 8-inch round steel plates
Classification:	High Master, Master, Expert, Sharpshooter, Marksman
General Information:	Gate to Aurora Gun Club will be open at 7:30am

For more information contact: Bob Daneker at agcnraactionpistol@gmail.com

Information regarding Stages for this match can be found on the website at http://auroragunclub.com/nra-action-pistol.html.

#### **Investment Committee - Volunteer Members Needed**

The board is looking for a few members with investment experience to participate in the investment committee. A meeting date/time will be determined at a later date, but if you are interested, please email AGC Treasurer, Loren Kohler at <a href="mailto:treasurer@auroragunclub.com">treasurer@auroragunclub.com</a>.

Members that volunteer will earn work party credits (\$12/hour) towards their 2022 dues

Thank you!

#### **Member Contact Information**

With the election process and renewal invoices just around the corner, please make sure that your contact information is up to date!

If you have a change of address, phone number or email update, please contact Nicole Quiring by email at: <u>auroragunclub@q.com</u>, Phone: 720-662-7589 or by mail at: PO Box 4038 Parker, CO 80134 to update your account.

You can also view and submit personal changes through your member profile online at www.auroragunclub.com > MY AGC. Be sure to use your Member ID and 7-digit badge number to login.

## **Biographies for Board Election**

Volume 21 Issue 8 August 2021 Page 7

**LOREN KOHLER** - As my current three-year term as a member of the Board comes to an end, I'm surprised at how fast the time went. Now the opportunity presents itself for another three-year term. I would be honored to serve the members for another term.

I believe that the Aurora Gun Club is a jewel within the city limits. As the city has approached on our boarders it is imperative that we maintain our stewardship, ensuring that we have a safe place to practice our disciplines. As a fiscal conservative, I believe we need to be responsible in how we spend our Club's resources. I am glad that we have been able to make the improvements to our Club that shows our pride in ownership to all of our members and guests. With your support, I look forward to the challenge that is our future. Thank you for your consideration.

**DIETRICH WHITESIDES** - I have been a member of the ACG since 1990, and I have served one term on the AGC Board of Directors. I am seeking reelection to another term. During my first term we refurbished and upgraded the Club's first aid kits, purchased and installed coin-operated trap machines, repaved and improved the parking lot, and began the remodeling of the clubhouse.

I am a veteran of the U.S. Marine Corps and the Indiana Army Reserve National Guard. Shooting comes naturally to me, first as an Indiana farm boy, then as a serviceman, and now for recreation. I recognize the importance of a safe place to practice our chosen activity. My interests span high-power rifle, muzzle loading, and handgun. I mostly shoot NRA Action Pistol and compete in the discipline locally, regionally, and nationally. I respectfully request your vote for the AGC Board of Directors.

**CHRIS BAKER** - I have been a member since 2004 and board member since 2012. The last 7 years as 1<sup>st</sup> V.P. of Membership. I enjoy talking to incoming and current members about the club and what it has to offer.

I shoot cowboy lever action silhouette as well as muzzleloader of which I am discipline chairman.

I want to continue to support reasonable improvements that make this club better for disciplines as well as the casual shooters.

With your vote I will continue my work to make the Aurora Gun Club a great place for years to come.

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**DAVE HAY** - I am announcing my intention to run for election to our board of directors. I previously held club membership during the 1980's and withdrew for personal (family) reasons. I renewed my membership in 2016. I have served the club for approximately 4 years as a Range Officer. I also assist with mowing operations. My interests in the shooting sports include participation in handgun, rifle and Trap. I realize with a membership of over 1000, not everyone has been satisfied with some decisions enacted by the board however, be assured that it is my intention to represent you, the members, with my vote regardless of your discipline preference. I would appreciate your consideration when voting.

#### **2021 Election Notice**

Our annual elections will be held Sunday, October 3rd to fill three positions. We need dedicated members who are willing to donate their time and talents. If you are interested in running, it is suggested that you attend one or more monthly club board meetings, so that you will become known to the membership and will be familiar with what is going on at the club.

If you would like to run for the board, please declare your candidacy by sending in your biography of 150 words or less to auroragunclub@q.com. In your biography explain why you want to run and what you hope to accomplish. You must declare your candidacy two weeks prior (which is August 31st by 7:00pm) to the BOD meeting held on September 14th.

Note: You must have been a member for at least one year in order to run for the board.

If you have any questions, please contact Dave Carriker, Election Chairman at 303-798-3471.

## **Match Results**

#### July Cowboy Shoot

We had a beautiful day for our monthly Cowboy Shoot on July 14th. 17 cowboys/cowgirls showed up to run all the bad guys out of Aurora. Congratulations to Stumbleweed and Chauncy Dewey for their clean match. It was great to have Chauncy Dewey join us again at our shoot. First and second place were only 1.25 seconds apart and our third place shooter was less than 12 seconds out of first place. It is fun to watch what scores that some of our shooters posted this month. We had a good turnout and hope more of you are able to join us next month. Our next shoot will be our third year for the Cottonwood Draw Gunslingers shooting at the Aurora Gun Club. The shoot started in August 1918 with four shooters and we are averaging about 17 shooters now.

Thank everyone who makes this a fun shoot and look forward to joining us each month. If anyone would like to submit stages for our shoot, please just let us know. The scores and pictures are posted on our web page: <a href="http://cottonwooddrawgunslingers.com/">http://cottonwooddrawgunslingers.com/</a>, and are also included in this post.

Thanks and see you all down the road, Jinglebob Gerri, Badger, Hellfire Henry and Diamond Curly.

#### **July Scores**

- 1. 141.54 Spades
- 2. 142.79 Stumbleweed
- 3. 153.66 Cool Hand Cos
- 4. 181.68 J W Bones
- 5. 182.56 Turquoise Queen
- 6. 197.70 Hellfire Henry
- 7. 211.06 Russ The Red
- 8. 223.21 Hot Shot Hayden
- 9. 236.10 Marshal Jack Murphy

- 10. 252.58 Chauncey Dewey
- 11. 260.47 Elgin Huckelberry
- 12. 266.47 Jinglebob Gerri
- 13. 281.48 South Park Slim
- 14. 287.04 Diamond Curly
- 15. 287.34 Lusciuos Loralei
- 16. 350.06 Bailey Belle
- 17. 4999.95 Badger



## **Match Results Continued**

	Ν	luzzle Loader					
had a nice turnout for ou	July 4th match.						
brought out four 25 yard	fun targets.						
Rocket Liberty Bell Roman Candle Fire Cracker							
Jimmy Jeffreys 37 Henry Belinski 33	Scott Turnage 40 Vic Andreatta 36	Henry Belinski 17 Jimmy Jeffereys 11	Scott Turnage 36 Les Lokken 29				
e following week we boug	nt out our pistols for 25 &	50 yard targets.					
r top scores were:							
Inline	Side Lock	Revolver					
Rick Geist 167	Les Lokken 159	Tom Shulz 169					
Next month we will have our rifle silhouette match and a potluck BBQ.							
Chris Baker 720-936-4218							

#### July Monthly Member Trap Shoot

We're really off to a slow start with our monthly member trap shoots in 2021. Weather was against us the first few months and the July shoot became a regular Sunday shoot with a few guys shooting practice targets. We did include a few colored targets and most shooters did manage to break one or two for a free round ticket.

Just to acknowledge a few of the shooters: Sonny Y-49; Ted O-47; Jack R-46; John M-43; Joe A-42; Dave L and Rich D-41. Our score sheets and class/yardage book are apparently hidden away in the Conex container during clubhouse renovation - safely tucked away from sight. Because we can't access this info, I suggest we just handle our August and September shoots as we did in July - casual targets and we'll be sure to include a few for trap tickets as well.

The next shoot date is August 8, beginning at 9:00 am, and only target fees as normal will apply.

Hope to see everyone there, and thanks to all for their support during this "interesting" year!

		200	) Yard Militar	y Match - 07/03/21		
Mas	ter Class	<u>Rifle</u>	<u>Score</u>	<u>Expert</u>	<u>Rifle</u>	<u>Score</u>
1st	Bill Chin	03/A3	200-10x	1st Dave Humphrey	38 Swede	195
2nd	Steve Chagolla	03/A3	199-9x	2nd Paul Lundberg	03/A3	191-2x
3rd	AJ Wells	M-1 Garand	198-7x	3rd *Alex Pokorny	M-1 Carbine	188-4x
4th	Kent Beach	03/A3	198-3x	4th Pete Chronis	M-1 Garand	187-3x
5th	Harold Lee	03/A3	197-3x	5th Manny Boyd	M-1 Garand	180
6th	Terry Hostetler	M-1 Garand	196-4x	6th Sara Pokorny	03/SPR.	172-2x
7th	Alan Scott	M-1 Garand	193-4x	* Jr. Shooter		
<u>Disti</u>	nguished	<u>Rifle</u>	<u>Score</u>	<u>Sniper</u>	<u>Rifle</u>	<u>Score</u>
1st	Jeff Pokorny	03/SPR.	200-7x	1st Harold Lee	03/A3	191-10x
2nd	Scott Turnage	96 Swede	198-7x	2nd Tom Foster	96 Swede	181-7x
3rd	Caroll Smith	03/A3	195-6x	3rd Randy Still	K31 Swiss	113
4th	Martin Tuck	03/A3	195-3x	4th Manny Boyd	K31 Swiss	P/S
5th	Mark Pokorny	M-1 Carbine	189-3x			
6th	Dewey Coleman	M-1 Garand	182-3x			

#### 200 Yard Military Match - 07/03/21

What a great match and day to BBQ. Our next match will be on Sat. - Aug 7th at 0830 am. Practice and sight in will start at 0730 and end at 0830. We will have a military pistol match after our regular shoot.

I have some sad news. Caroll Smith advised me his father, Marvin Smith passed. Marvin was 92 and a Korean War Vet. Marvin and I shot together for many years. He was a great supporter of our matches. Our condolences and prayers go out to the Smith Family. May you have a peaceful journey my friend.

 Bill Chin 303-931-6000
 Steve Chagolla 303-887-9628
 Randy Still 303-338-9408

Magnum Handgun - 7/18/21						
Magnum Har	ldgun		Lever Action	Rifle		
1. Bob Steil	14	1.	B. Steil	21		
2. Karl Buike	13	2.	Rex Portner	20		
3. Bob Shigermra	10	3.	K.Buike	18		
4. Bill Mallison	10	4.	B. Mallison	17		
5. Emmanuel Boyd	10	5.	B. Shigermra	16		
6. Tony Zang	9	6.	E. Boyd	9		
7. Rex Portner	8					

## **Match Results Continued**

Rimfire Benchrest Match - 7/17/21								
.22 Sporter				<u>.1</u>	7 Target			
1. Harold Lee	CZ 452	.22	179 7x	1.	Tom Meisheid	CZ 457	.17	173 3x
2. Tony Zang	Anschutz	.22	174 7x	2.	Spud Renzleman	SAVG	.17	168 3x
3. Tom Meisheid	CZ 452	.22	171 4x	3.	Tom Foster	SAVG 93R	.17	163 4x
<u>.22 Target</u>				<u>10</u>	<u>0 Yard .22</u>			
1. Tom Foster	SAV Anschutz	.22	188 5x	1.	Mike Carmody	CZ 455	.22	194 6x
2. Mike Carmody	CZ	.22	181 7x	2.	Tony Zang	Anschutz	.22	183 2x
3. Spud Renzleman	CZ 457	.22	179 4x	3.	Emmanuel Boyd	CZ 455	.22	181 1x
<u>.17 Sporter</u>				<u>10</u>	<u>0 Yard .17</u>			
1. Tom Foster	CZ 455	.17	180 6x	1.	Tom Meisheid	CZ 455	.17	188 2x
2. Harold Lee	CZ 457	.17	161 4x	2.	Sonny Young	CZ 457	.17	187 6x
3. Tom Meisheid	CZ 457	.17	158 2x	3.	Mike Carmody	SAVG MK III	.17	183 4x
Harold Lee								

#### **Dimfire Renchrost Match** 7/17/01

#### July 2021 NRA Action Pistol

Ten shooters turned out on the 10th to compete in the AGC club-level July 2021 NRA Action Pistol match. Several of our regular shooters drove north to shoot the Otto Road Range AP match in Wyoming instead. This month's match consisted of three stages including Los Alamitos, Barricades, and Falling Plates for a total round count of 138. The top 3 shooters were Bob Hughes with a 1342-99X, David Wood with a 1265-84X, and Steve Knoll with a 1254-87X. The "X" is the 4-inch tie breaker in the center of the 10 ring. Join us on August 14th for our regular club-level match, and again on August 28 for another NRA-approved match to test and improve your basic handgun skills. Action Pistol matches are held in berms 2, 6 & 7, shooters' briefing at 8:30 am, shooting begins at 9:00 am. The NRA-approved matches are held in berms 1 thru 4. Action Pistol information is given under "Disciplines" on the Club Webpage.

NRA Action Pistol July 2021 Match Results

Name	Match Point Total	Match X Total
Bob Hughes	1342	99
David Wood	1265	84
Steve Knoll	1254	87
Dietrich Whitesides	1164	57
Scott Seab	1161	75
Scott Starks	1159	76
Paul Chong	1117	57
Bob Daneker	897	44
Paul Yurgal	785	26
Mark Eakin	594	30

## **For Sale**

CZ 457 Varmint (Heavy Barrel) 17 hmr - \$475

Contact: Dave at 720-839-0325

### WANTED:

Thompson Center, Lee or Lyman 54 Cal Maxi Ball Lead Bullet Mould

Contact: Chris Baker at 720-936-4218

- Remington 9-1/2 Large Rifle Magnum primers \$67.00/1000
- Federal .410 3" 9 pellets 4-buck (20/box) \$25.00
- 25lb bags #6 lead shot \$45.00 ea.
- 25lb bag BB lead shot \$50.00
- Claybuster WAA12 wads (bags of 500) \$10.00 ea.
- 12 and 20ga 2-3/4" & 3"steel shot-shells. Various mfr. and shot sizes (call for availability and prices)
- Winchester AA trap loads 12ga \$10.00

Contact: Elli at 720-201-2566

New, Never Been Used, Alps Mountaineering Khaki Camp Cot; Powder Coated Aluminum Frame, with attached Gear Storage Bag on the side.

Includes Carrying Bag. Dimensions: 39" Wide, 85" Long and 23" High.

Will hold up to 325 pounds.

\$65.00

Contact: Duane Cleveringa at 303-870-6884 or email at d.cleveringa@comcast.net

S&W 500, 6.5" barrel. Will include a box of ammo for the asking price. \$1350

Contact: Mike at 571-214-6627 (call or text)

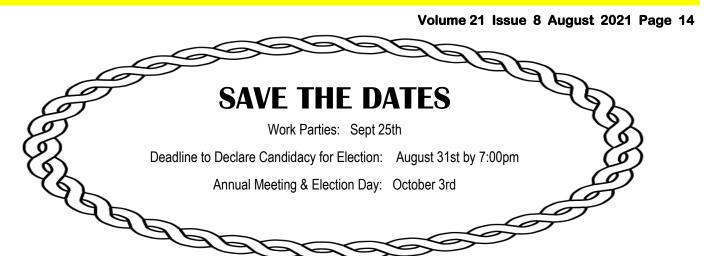
## **For Sale Continued**

- 1. 1964 Winchester Model 70, Target rifle in 30-06 (used for match shooting) \$1,000
- Thompson Contender Silhouette Pistol Super 14 14in 30-30 barrel & 10in .30 cal. Herrett barrel with 2 1/2x scope. \$900
- 3. High Standard Supermatic Citation Pistol in .22 cal long rifle. \$900
- 4. Ruger Redhawk in .44 mag. with Aimpoint sight \$700
- 5. S/W Mod. 27-2 in .357mag. \$700
- 6. Redfield Scope rifle 4x12 \$75
- 7. Bushnell Trophy, Red Dot scope 1x30 \$40
- 8. Scale model cannons 3 each \$100 or 3 for \$250

All items are in very good - excellent condition. See pictures below.

Contact: Manny at 720-838-4142 after 3 pm Monday - Friday





#### **Newsletter Submission**

Newsletter submission deadline is on or before the 20th of each month by **NOON**. You may mail, or email it to Nicole Quiring, Administrative Assistant P.O. Box 4038, Parker, CO 80134 Phone: 720-662-7589 or Email: AuroraGunClub@q.com

## **Calendar of Events**

Date	Day	Event	Location	Contact Person
8/1	Sunday	7:00 am - PSAC	Berms 2 - 6	Matt Hess
	·	9:00 am - Muzzle Loader Rifle	Silhouette	Chris Baker
8/4	Wednesday	9:00 am - AGC Trap	Trap	Don Phillips
8/7	Saturday	7:30 am - 200-yd Military Rifle	200-yard	Bill Chin
		10:30 am - Military Pistol	Magnum	Bill Chin
8/8	Sunday	9:00 am - AGC Monthly Trap	Trap 2	Rich Dimisko
8/10	Tuesday	7:00 pm - Board of Directors Meeting	Clubhouse	
8/11	Wednesday	8:00 am - Cowboy Action Shoot	Berms 2 & 3	Bill Edick
		9:00 am - AGC Trap	Trap	Don Phillips
8/14	Saturday	7:30 am - NRA Action Pistol	Berms 2, 6, 7	Bob Daneker
		8:00 am - CMP	100-yard	Rob Lucernoni
8/15	Sunday	7:30 am - NRA	Silhouette	Dave Bonner
		8:00 am - ATA Trap	Trap	Loren Kohler
		9:30 am - Magnum Handgun	MGP	Emmanuel Boyd
8/18	Wednesday	9:00 am - AGC Trap	Trap	Don Phillips
8/20	Friday	Noon: Newsletter Submission Deadline - Can send in before the	e 20th	Nicole Quiring
8/21	Saturday	8:00 am - Pistol Cartridge Lever Action	Silhouette	Mike Benskin
		9:00 am - Centerfire Bench Rest	100-yard	Harold Lee
8/22	Sunday	7:30 am - NRA	Silhouette	Dave Bonner
8/25	Wednesday	9:00 am - AGC Trap	Trap	Don Phillips
8/28	Saturday	7:30 am - NRA Action Pistol	Berms 1 - 4	Bob Daneker
8/29	Sunday	9:00 am - Military Bolt Action Bench Rest	100-yard	Paul Lundberg
8/31	Tuesday	Deadline to Declare Candidacy for Election (by 7:00 pm)		Dave Carriker

Volume 21 Issue 8 August 2021 Page 15

# August 2021

Trap is available every Saturday and Sunday from 9:00am - 1:00pm weather permitting.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>1</b> 7:00 am PSAC #2-6	2	3	<b>4</b> 9:00 am AGC Trap	5	6	<b>7</b> 7:30 am 200-yd Military Rifle
9:00 am Muzzle Loader Silhouette						10:30 am Military Pistol Magnum
<b>8</b> 9:00 am AGC Monthly Trap (Trap 2)	9	7:00pm Board Meeting	<b>11</b> 8:00 am Cowboy Action Shoot #2 & 3 9:00 am AGC Trap	12	13	<b>14</b> 7:30 am NRA Action Pistol #2,6,7 8:00 am CMP 100yd
<b>15</b> 7:30 am NRA Silhouette 8:00 am ATA Trap	16	17	<b>18</b> 9:00 am AGC Trap	19	20 Newsletter Submission Deadline	<b>21</b> 8:00 am Pistol Cartridge Lever Action Silhouette 9:00 am Centerfire Bench Rest 100yd
<b>22</b> 7:30 am NRA Silhouette	23	24	<b>25</b> 9:00 am AGC Trap	26	27	28 7:30 am - 5:00pm NRA Action Pistol #1-4 8:00 am Smallbore Lever Action Silhouette
29 9:00 am Military Bolt Action BR 100yd	30	<b>31</b> 7:00 pm Deadline to Declare Candidacy for Election				