

AGC NEWS

VOLUME 6, ISSUE 10

OCTOBER 2006

CONTACT INFORMATION

CLUBHOUSE: 303-361-9091
Clubhouse Hours: 9am - 4pm * Saturday & Sundays
Shooting Hours: 7:30am - sunset * 7 days a week

BOARD OF DIRECTORS

Rob Rathburn '06 - President
303-795-1772

Terry Humbargar '07 - 1st VP Membership
303-671-9592

AJ Davis '07 - 2nd VP Facility
303-751-3533

Bill Chin '07 - Secretary
303-841-2168

Michael Miller '06 - Treasurer
303-690-8504

Joseph Huber '06 - Chief Range Officer
303-790-1540

Gary Ames '07, 303-364-8262 - asst CRO

Jess Adams '09, 303-343-3115
David Dankowski '06, 303-934-8625
Fred Hamblen '09, 303-795-8546
Richard Immel '07, 303-797-7481
Harold Lee '09, 303-340-8811
Greg Sether '09, 303-693-6880
Randy Still '09, 303-338-9408
Martin Visnak '06, 303-232-4685

COMMITTEE & PROJECT CHAIRMEN

Activity Coordinator, Richard Immel, 303-797-7481
ATA Chairman, Alex Ragulsky, 303-466-1556
Archery Committee, Greg Sether, 303-693-6880

Black Powder Rifle, Al Main, 303-627-6389
Black Powder Rifle, Dave Allen, 303-366-1675
Black Powder Pistol, Rick Geist, 303-288-2235
Black Powder Trap, Deak Flinchpaugh, 303-934-2748

Caretaker, Cal Shipley, 303-341-6060
Clubhouse Cashier, Kathy Knapp, 970-587-4655

Clubhouse Cook, Laverne Fritz, 303-750-7481
Center Fire Bench Rest, Richard Immel, 303-797-7481
CMP Rep, Pete Benoit, 303-695-6503
Cowboy Silhouette, Joe Benskin, 303-343-3330
Cowboy Pistol Silhouette, Rick Geist, 303-288-2235

Election Committee, Dave Olive & Bill Chin 303-841-2168

Facilities/Range Usage Committee, Jess Adams, 303-343-3115

Hunter Education, Bill Newman, 303-355-2682
Hunter Education, Robin Roberts, 720-859-2104

Magnum Handgun, Emmanuel Boyd, 303-360-0645
Member Education, Rob Rathburn, 303-795-1772
Military Action, Rob Rathburn, 303-795-1772
Military Bolt Action Bench Rest, Mike Nagengast, 720-937-6777
Military Rifle, Jess Adams, 303-343-3115

NRA Liaison, Gary & Dean Ames, 303-364-8262
NRA Action Pistol, Don Fisher, 303-750-3936
NRA Silhouette, Dave Bonner, 303-750-4819

Personnel Committee, Bill Chin, Gary Ames, Mike Miller
PSAC, Roger Briden, 303-402-0682
PSAC, Matthew Hess, 303-469-6608

Relocation, Terry Humbargar, 303-671-9592

Skeet Range Committee, Gary Ames, 303-364-8262

Sporting Clays, Lloyd Knapp, 970-587-4655

Three-Gun, Blane West, 720-297-0072
Trap Chairman, Lou Beltowski, 303-364-2457

Web Page, Refugio Silva, 303-574-0108

Youth Activities, Cary Smallegan, 303-693-8149

MEETING MINUTES

AGC BOARD OF DIRECTOR'S MEETING MINUTES 09/12/06

I CALL TO ORDER

Meeting called to order at 7pm by 1st VP Terry Humbargar.

Present: Adams, Ames, Chin, Dankowski, Hamblen, Huber, Humbargar, Immel, Lee, Miller, Sether, Still.

Absent: Rathburn, Visnak, Davis, Sudduth (all excused)

II MINUTES

No corrections. Minutes stand as reported.

III PRESIDENT REPORT

Terry Humbargar will be filling in for Rob until he returns. Rob is recovering from a heart attack and open heart surgery. He is progressing well. Please do not bother Rob with any club business until he has regained his health.

Terry thanked Gary Ames for all the mowing and tractor repair work he has been doing.

IV MEMBERS FORUM

Dave Olive pointed out the newsletter heading from page 3 needs correction. The issue number and month are wrong.

V FINANCIAL REPORT

Treasurer's report unavailable this evening. Administrative assistant absent due to health issues.

VI OLD BUSINESS

Membership - 1st VP: There are approximately 60-70 people on the waiting list. The list will be updated next month.

Election Committee: Dave Olive showed the BoD the election ballot that will be used this year. Dave was thanked for all his hard work and the work his committee was doing.

Murphy Creek North Update: A new city council hearing date has not been rescheduled. This has been the third last-minute postponement. Our attorney will be addressing this issue.

Treasurer had a written response to Jim Winchester re: financial questions he had asked. Letter will be sent certified mail.

VII NEW BUSINESS

Calendar: Rich Immel will be accepting discipline date requests earlier this year. A standard request form will be used.

Jess Adams distributed material re: ATA shoots to the BoD. Material will be discussed next month.

Terry advised audience member that the BoD will be going into executive session.

Executive session began at 7:55pm. Financial and personnel matters were discussed. Executive session ended at 8:15pm. Meeting re-started.

09.12.06.a Motion: We accept the proposal from Mihoda & Company P.C. for certified public accounting services. Discussion. Motion passes unanimously.

VIII ADJOURNMENT

MOTION TO ADJOURN. SECONDED. MOTION PASSES.

- Bill Chin, Board of Directors, Club Secretary

ELECTION

IT'S TIME TO VOTE

The Annual Members Meeting and Board of Director Election will take place Sunday, October 8, 2006, at the AGC Clubhouse. The meeting will take place from 11:00 AM - 12:00 PM during which time the range will be closed. The range will re-open at 12:00 PM. Ballots may be cast from 11:00 AM - 1:00 PM; the ballot box will be in the clubhouse near the front door.

We need to fill 5 director seats, each to be served for a 3 year term. In order to have a valid election, the number of valid ballots cast on October 8 must meet or exceed 10% of the club's membership total which is called a quorum.

Even though we have a large membership, don't assume that meeting a quorum is a done deal; it's not. WE NEED YOUR VOTE on October 8 to ensure that a quorum is reached. YOUR VOTE IS IMPORTANT AND DOES MATTER. PLEASE VOTE.

A 2006 Election Bulletin was mailed on September 15th to each member's address of record. It consists of an ORANGE mailing cover and page of general information, a white In-Person Ballot, a blue Proxy Ballot and an envelope for mailing the Proxy ballot. Each ballot contains instructions for that ballot and the complete list of candidates since write-ins and nominations from the floor at the annual meeting are no longer allowed by the new bylaws. Each member must use only one of the two ballots.

Select the In-Person Ballot if you are going to cast your ballot in person on October 8. IGNORE THE ENCLOSED ENVELOPE. In-Person ballots that are mailed in will be disqualified.

Select the Proxy Ballot if you want another club member in good standing (your Proxy) to cast your ballot on your behalf at the annual meeting. The proxy method is very easy and effective when the following guidelines are adhered to: (1) contact another member who is planning to attend the annual meeting and agrees to be your proxy; (2) fill out your Proxy Ballot and provide your proxy and member information on the designated lines; (3) **MAIL YOUR PROXY BALLOT in the enclosed envelope to reach Karen Sudduth by October 7.** Your proxy ballot will be distributed to your proxy at the annual meeting. If your proxy does not attend the meeting, your proxy ballot will be disqualified.

On a final note, this is the last newsletter before the election. If you have any questions regarding the election, please call Dave Olive or Bill Chin.

- Election Committee, Dave Olive, 303-696-0248
Bill Chin, 303-841-2168

RUSS CROMIE

I would like to take this opportunity to introduce myself to you as a candidate for the AGC BoD. My name is Russ Cromie and I have been a member since 1999. My primary shooting interests include magnum handgun, military rifle and shotgun shooting sports. Just because these are my interests, I would like to represent ALL AGC members and leave my interests at the door when addressing issues of the club. Watching and observing the direction this present BoD has taken the club I would very much like to contribute to this effort. I have worked on most of the work parties since joining and do appreciate the "beautification" of the club. I have tried my best to be available to the 2nd VP to do window and door installation wherever needed. We are in a battle with developers to keep our club as we know it today and I will do everything I can to keep our AGC family intact. Thank you for reading my biography and considering me for this BoD's seat.

DAVID DANKOWSKI

Hi! I have been on the AGC BoD for the past two years and a gun club member for 13 years. Hopefully my vote has helped to make the AGC a safer and more pleasant place to shoot. I still help as a range officer and enjoy the magnum and silhouette shooting disciplines. I would like to continue to help and work to maintain our club as one of the best in the state of Colorado. All shooting members are important to the AGC, not just a select few. Please consider me for your vote for the AGC BoD.

MIKE MILLER

I have been a member of the AGC for 29 years and a member of the BoD for the past two years. As treasurer I have worked to assure that the club is financially viable and that the monies that the members pay are going for appropriate expenses. I have supported all disciplines as a member of the club in to maintain as varied a shooting environment as possible. I would like to have your vote and continue to represent the members on the BoD for the next three years. Thank You.

ROB RATHBURN

Rob Rathburn has served 2 terms as President of the AGC. During this period of time the BoD has been returned to member elected representation, the ByLaws have been updated and the club treasury safeguarded against use for narrow minded political agendas. In addition, range usage rules have been established to prevent outside entities from dominating how our club and its facilities are used and managed. Numerous projects have been seen through to completion, the Aurora pipe line, caretaker replacement, and facility upgrades to name just a few. An uncompromising champion of the 2nd Amendment, Rob is an endowment life member of the NRA and certified firearms instructor for pistol, rifle, shotgun submachine gun and firearms tactics. A court certified firearms expert, Rob has testified in hundreds of use of force cases. An alumnus of Jeff Cooper's American Pistol Institute, Rob is an adjunct staff instructor at Thunder Ranch.

MARTIN VISNAK

Hello, My name is Martin Visnak; I have been a member of the AGC for about 6 years and a member of the club's BoD for 2 years now. I would like to run for the BoD again during the next election in October. The last 2 years have seen various challenges and changes for the AGC. Recently, we are fighting the Murphy Creek rezoning issue with the City of Aurora that could change the land use just to the south of the club. Add the duties of just running the club and we as an organization, have a busy job ahead of us. I believe we are only going to face more challenges in the future. As a BoD member I believe I can help the club through these issues. I truly enjoyed serving on the BoD. I have tried to give something back to the club as a BoD member, by attending the work parties and doing some repair and maintenance on my own throughout the year. Personally I am a Colorado native and US Army veteran who has enjoyed firearms since I was a boy. I participate in the Military Rifle, CPM and occasionally the Magnum Handgun organized disciplines. I also reload and enjoy just coming out to "work up" a pet load. I of course would appreciate your vote and pledge to work for the good of the club should I be reelected. Regardless of whom you vote for please cast your vote for the 5 "new" members of the BoD. Thank you.

ANNOUNCEMENTS

REZONING UPDATE

I want to thank all club members for their support. We have to continue fighting. The developer has been granted another postponement (this will be the third). Our attorney is address this issue with the City of Aurora. The USAF, Gun Club Estates and Thunderbird Estates continue to be our staunch supporters. Let the Mayor and City Council know your feeling through e-ails, faxes and phone calls. Thanks.

-Bill Chin

2007 RANGE CALENDAR

Please submit your 2007 activities requests to me by October 31. This is a little earlier than we've done them in the past, but we're doing it this way so that I can have a draft calendar presented to the Board at the November board meeting. This will give us a chance to review the schedule and approve it at the December meeting. After final approval, any requests for major changes must be presented to the board.

Activities requests must be submitted to me on the activities request form, which will be available from our website or at the front desk in the clubhouse.

Email them to me at raibodagc@aol.com. I will make every effort to acknowledge them.

Snail mail them to Richard Immel at 6656 Millstone St., Highlands Ranch, 80130. Please call (303.797.7481) to confirm their arrival.

-Regards, Richard Immel

CHIEF RANGE OFFICER CORNER

Friendly refresher course memo:

On 50 yard pistol berms during all sanctioned events—berms #1, #2 and #7 are to be left open and not used for match shooting. We want to have these left for casual shooters to enjoy shooting as well. Thanks, and safe shooting!

-Gary Ames

NEWSLETTER SUBMISSIONS

Newsletter submission deadline is the 20th of each month **AT NOON** You may mail, FAX or email it to Karen. Submissions (other than match results) must be approved by the BoD Secretary per motion 08.10.04.f.

Karen Sudduth, Administrative Assistant
303-759-2182 * 303-759-3968 fax
AuroraGunClub@msn.com

Please - NO phone calls before 9am or after 9pm

AURORAGUNCLUB.COM

If you would like to stop receiving the newsletter via US Mail or email and view it on the web site, contact Karen at AuroraGunClub@msn.com.

MATCH RESULTS

MAGNUM HANDGUN 08/20/06

- | | | | |
|----------------------|----|--------------------|---|
| 1. Perry Cade | 12 | 6. M. Van Marter | 6 |
| 2. Randy Still | 12 | 7. Chuck Steinman | 6 |
| 3. Jeff Laudenslager | 11 | 8. Tony Zang | 5 |
| 4. Bob Shigemura | 10 | 9. Clarci Palloson | 4 |
| 5. David Dankowski | 8 | 10. Emmanuel Boyd | 2 |

TEAM SHOOT

- 1st P. Cade & T. Zang
2nd B. Shigemura & E. Boyd

SPEED SHOOT

- | | Time | Shots |
|----------------------------------|--------|-------|
| 1. J. Laudenslager & C. Palloson | 49.29 | 27 |
| 2. T. Zang & P. Cade | 55.86 | 35 |
| 3. M. Van Marter & E. Boyd | 65.91 | 26 |
| 4. B. Shigemura & E. Boyd | 77.17 | 35 |
| 5. R. Still & C. Steinman | 120.44 | 50 |

Thank you to Jeff Laudenslager and Perry Cade for helping out doing the open house.

-Emmanuel Boyd

NRA ACTION PISTOL 09/09/06

	Practical	Barricades	Plates	Total	
Fisher, Don	473 30x	478 32x	450 45x	1401 107x	1st Master
Wallgron, Henning	458 27x	454 30x	460 46x	1372 103x	1st Expert
Putman, Charlie	446 23x	432 16x	460 46x	1338 85x	
Casanova, James	403 14x	430 19x	380 38x	1213 71x	1st Sharp
Crowle, Fred	402 10x	382 6x	270 27x	1054 43x	1st Mark
Casanova, Adam	376 13x	359 5x	240 24x	975 42x	
Ferris, Terry	305 2x	236 3x	200 20x	741 25x	
Putman, Dianne	243 3x	213 6x	230 23x	686 32x	
Arnold, Harvey	260 4x	152 1x	110 11x	522 16x	

This was the first match after I started sending out an email request asking that you let me know if you are going to shoot, and it worked great. Nine shooters is the most we've had in a real long time. I guess I'll have to send out an email again before next match to see if it works again. I hope so, we could use the turn out. For those of you that are new to the match, the winner in each class gets \$6 off his or her next match fee, as long as you shoot again within 6 months of your winning your class. No one is "locked" into a class, the class scores are just used to decide the class winners. I hope to see all of you at the next match, set for October 14 at 9am. See you there. If you have any questions, you can call me or send an email to fishercustom@netzero.net.

-Don Fisher 303-750-3936

MAGNUM HANDGUN 09/17/06

- | | | | |
|----------------------|----|--------------------|----|
| 1. Bob Shigemura | 19 | 6. Perry Cade | 12 |
| 2. Steve Hopkins | 16 | 7. M. Van Marter | 11 |
| 3. Jeff Laudenslager | 13 | 8. David Dankowski | 9 |

- | | | | |
|----------------|----|------------------|---|
| 4. Russ Cromie | 12 | 9. Emmanuel Boyd | 6 |
| 5. Randy Still | 12 | 10. Tony Zang | 5 |

TEAM SHOOT

- 1st B. Shigemura and P. Cade
 2nd . Laudenslager and D. Dankowski

SPEED SHOOT

- | | <u>Time</u> | <u>Shots</u> |
|-----------------------------------|-------------|--------------|
| 1. S. Hopkins & M. Van Marter | 37:82 | 21 |
| 2. J. Laudenslager & D. Dankowski | 43: 94 | 31 |
| 3. R. Still & T. Zang | 44:86 | 21 |
| 4. B. Shigemura & P. Cade | 47:96 | 23 |
| 5. R. Cromie & E. Boyd | 108:05 | 43 |

Big thanks to every one for their help in setting up.

-Emmanuel Boyd

BLACK POWDER RESULTS

There were only twelve shooters for the Sept match. Some I talked to forgot we set the match back a week because of Memorial Day. Others just plain forgot. Oh well, we had a fun time anyway. A great day really, NO WIND. Some shot well, some shot good, and some just didn't show up. The October match will be the Uncle Dave's cross-sticks match, so don't forget the cross-sticks.

MATCH RESULTS

- | | |
|---------------|------|
| Tom Foster | 150x |
| Jack Giampapa | 141 |
| Chris Baker | 132 |

TARGET WINNERS

- Deak Flinchpaugh - Slug Gun
 Bill Hensley - Prairie Dog
 Les Lokken - Fun Target 10 shot
 Rick Geist - Frying Pan

The rest of the shooters were: Ashton Miller, Dave Allen, George Crouter, Willie Conradson, Bob Nibbe. See you next month for the Uncle Dave's Cross-sticks match.

-Dave Allen

BLACK POWDER SHOTGUN RESULTS 09/16/06

- | <u>16 YARDS</u> | | <u>16 YARDS</u> | | <u>16 YARDS</u> | |
|-----------------|-------|-----------------|-------|-----------------|-------|
| 1. Deak | 24x25 | 1. Deak | 21x25 | 1. Deak | 21x25 |
| 2. Bill Hensley | 16x25 | 2. Don W | 15x25 | 2. Don W | 12x25 |
| 3. Don Westwood | 13x25 | | | | |

We had a light turnout. The weather started out good but got windy as the day went on. The State Shoot will be September 30 at 9am at AGC.

-Deak Flinchpaugh

MILITARY TARGET RIFLE 09/01/06

- | | | |
|-----------------|------------|--------|
| Bill Chin | Swede 38 | 190-2x |
| Dan Bugh | .308 M1 | 189-4x |
| Terry Humbargar | Swede 96 | 189-3x |
| Randy Still | Swiss K-31 | 185-2x |

Pete Benoit	M1	184
Richard Immel	Swede 96	183-8x
Pete Chronis	M1	169-2x
Elmer Read	M1	160-3x
John Keller	M1	159-1x
Russ Cromie	M1	147
Mike Nagengast	1903A3	138
Steve Chagolla	M1	132

This was a 20 round match off the bench at 200 yds with a possible score of 200-20x. Thanks to all who attended. Special thanks to Bill Chin for running it, Dan Bugh for scoring, Pete Chronis for setting up the targets and John Keller for loaning me the tools to fix Russ Cromie's loose cylinder. Next match "Outlaw Sniper" November 4.

-Pete Benoit

GUADAL CANAL MATCH 08/12/06

We had a good turnout with 18 shooters in attendance: 13-M1 Garands, 2-M1 carbines, 2-1903's and 1-Bar. This was a "Rattle Battle" match on silhouette targets at 200 yds. First overall was Kent Beach with an M1. Second was Greg Roman with an M1 Carbine. First bolt gunner was Howard Bratton with an 03-A3. First two man team match: John Denap and Pete Benoit. Thanks to all who attended. Special thanks to John Kelley for planning and running the match, and Dan Bugh for scoring. The next CMP match will be October 14. This will be a standard 35 rnd match, 5 sighters, 10 sitting rapid, 10 prone rapid, 10 prone slow fire. WWI & WWII as issued service riles. No match or .308 conversions. Ball or equivalent ammo. 9am, \$10.

-Pete Benoit 720-939-5396

ARCHERY

Thanks to Fugi for running the Archery match. I don't have scores to post will try to get them for the next newsletter. Fugi shot with Roy K. and a family of 3 Bill, Kim & Jesse.

-Greg Sether

FOR SALE

10.14.03.a - Motion: Members are limited to five items that can be listed, if space is available. Keep use reasonable. No businesses allowed.

HK USP 40 COMPACT LEM .40 S&W - NEW, NEVER FIRED. \$600 OBO

CZ 453 VARMINT .17 HMR W SET TRIGGER. GUN HAS BEEN FIRED 150 TIMES AND IS LIKE NEW. \$400 OBO.

-Dave Mundell 307-214-9799

ANSCHUTZ 1413 REBARRELLED W/1813 BBL., WITH ANSCHUTZ SIGHTS, TWO GEHMAN ADJUSTABLE APERTURES, ANSCHUTZ TORQUE WRENCH, TWO BUTTPLATES, FREELAND MR. CAIRO PALM REST, OTHER TOOLS AND ACCSSORIES -- EVERYTHING NEEDED FOR SERIOUS SMALLBORE SHOOTING.\$1100 OBO.

FEG FP9 9MM AUTO PISTOL (HUNGARIAN-MADE BROWNING HI-POWER CLONE).EXCELLENT CONDITION, IN ORIGINAL BOX, WITH TWO 10-ROUND, TWO 4-ROUND MAGS.\$300 OBO.

-Alan Bieber (303) 771-4148

MIZZLELOADER NEW IN BOX. KNIGHT MK 85 HUNTER. \$200

RELOADER DILLON RL 550 B. QUICK CHANGE ASSEMBLY FOR 45,38/357, 44/44 MAG. \$460

WORK BENCH. 48" WIDE, 24" DEEP. \$40

RCBS TRIM PRO POWER CASE TRIMMER. \$200

DILLON CV-500 CASE CLEANER. DILLON COS-21045 CASE/MEDIA SEPARATOR. \$95

-Berry Patton 720-219-6337

THOUSANDS OF 12G SPENT HULLS.MOSTLY ONCE-FIRED. REMINGTON, WINCHESTER, AND OTHERS.\$0.03/EACH OR \$35.00 TAKES ALL.

-Steve Prince 303-703-8544

12 GA MEC JR. RELOADER \$60

DILLON POWDER SCALE (NEW IN BOX) \$45.

R.C.B.S PRIMING TOOL (NEW IN BOX) \$30.

-Deak Flinchpaugh 303-934-2748

TAURUS PT-99 AF STAINLESS 9MM PISTOL; ADJUSTABLE SITES; 3 MAGS; .22 LR CONVERSION UNIT; CAT LASER; AMBIDEXTROUS NYLON HOLSTER.\$550

-Jim Bock 303-665-4980

WANT TO BUY

WANT TO BUY REMINGTON 700 SHORT ACTION. (223, 243, 308, ETC.)CONDITION OF STOCK NOT AS IMPORTANT AS THE ACTION.AM GOING TO USE TO BUILD ON IT.HAVE SEVERAL OTHER RIFLES WOULD CONSIDER TRADING BUT, WILL BUY OUTRIGHT.

-Arch, 303-671-9592

The Aurora Gun Club is affiliated with:

Amateur Trap Association (ATA)
CMP Affiliated
Colorado State Hunter Education
Colorado State Trap Association (CSTA)
National Muzzle Loading Rifle Association
National Rifle Association (NRA)
Practical Shooting Association (PSAC)
Rocky Mountain 3-Gun
United States Practical Shooting Assoc

CALENDAR

1	2	3	4	5	6	7
PSAC 7:30am Black Powder Rifle 10am			Wednesday Trap 9am			Hunter Ed 8am Archery 9am
8 ATA Trap shooter of the Year Awards 8am BoD Election RANGE CLOSED FROM 11am- NOON	9	10 BoD Meeting 7pm	11 Wednesday Trap 9am	12	13	14 Centerfire Rifle 8:30am CMP 9am NRA Action Pistol 9am
15 Magnum Handgun 9:30am Club Trap Trophy Shoot 10am	16	17	18 Wednesday Trap 10:30am	19	20 <u>NEWSLETTER DEADLINE NOON</u>	21 Hunter Ed 8am Cowboy Silhouette Pistol Cartridge 8am 3-Gun 9am Black Powder Trap 10am
22 NRA Silhouette 8:30am	23	24	25 Wednesday Trap 10:30am	26	27	28 PSAC 7:30am Cowboy Silhouette Smallbore 8am
29 Military Action Rifle 9am Military Bolt Action Benchrest 9am	30	31 Hunter Ed 7pm				

