

**Aurora Gun Club**  
**P.O. Box 4038**  
**Parker, CO 80134**  
**ADDRESS CORRECTION REQUESTED**



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# AURORA GUN CLUB

**CLUBHOUSE**  
**303-361-9091**

**Shooting Hours 7:30am - Sunset**  
**7days a week**



Summer Weekend

Clubhouse hours

8am - 3pm

## BOARD OF DIRECTORS

Mark Harper '12 - President  
303-973-7876  
HARPOON@q.com

Chuck Steinman '13 - 1st VP Membership  
303-683-7571

Dave Bonner '12 - 2nd VP Facility  
303-981-5652  
dbonner1960@juno.com

Dave Bonner '12 - Secretary  
303-981-5652  
dbonner1960@juno.com

Bill Magaziner '13 - Treasurer  
303-877-7717

Joe Benskin '11, 303-343-3330  
Michael Benskin '12, 303-680-3719  
Emmanuel Boyd '11 303-360-0645  
Howard Braton '11, 303-688-3963  
Debra Caldwell '13, 720-810-3927

**The Aurora Gun Club is affiliated with:**  
**Amateur Trap Association (ATA)**  
**CMP Affiliated**  
**Colorado State Trap Association (CSTA)**  
**National Muzzle Loading Rifle Association**  
**National Rifle Association (NRA)**  
**Practical Shooting Association (PSAC)**  
**United States Practical Shooting Assoc.**

## COMMITTEE & PROJECT CHAIRMEN

ACTIVITY COORDINATOR: OPEN  
ADMINISTRATIVE ASSISTANT: Candy Nonnemacher, 303-841-3150  
ATA CHAIRMAN: Loren Kohler, 720-344-4701  
ARCHERY: Greg Sether, 303-693-6880  
BLACK POWDER RIFLE: Les Lokken, 303-795-9771  
BLACK POWDER RIFLE: Dave Allen, 303-366-1675  
BLACK POWDER TRAP: Deak Flinchpaugh, 303-934-2748  
CARETAKER: Steve Dolan, 303-360-8301  
CENTER FIRE BENCH REST: Harold Lee, 303-340-8811  
Chief Range Officer: OPEN  
Club House Manager: Dan Cochran, 720-404-9832  
CMP: Pete Benoit, 720-939-5396  
COWBOY SILHOUETTE: Joe Benskin, 303-343-3330  
COWBOY PISTOL SILHOUETTE: Rick Geist, 303-288-2235  
ELECTION: Dave Carriker 303-798-3471  
FACILITIES/RANGE USAGE: Jess Adams, 303-343-3115  
MAGNUM HANDGUN: Emmanuel Boyd, 303-360-0645  
MEMBER EDUCATION: Rob Rathburn, 303-795-1772  
MILITARY ACTION: Rob Rathburn, 303-795-1772  
MILITARY BOLT ACTION BENCH REST: Mike Nagengast, 720-937-6777  
MILITARY RIFLE: Rob Rathburn, 303-795-1772  
NRA LIAISON: Gary Ames, 303-364-8262  
NRA LIAISON: Dean Ames, 303-364-8262  
NRA ACTION PISTOL: Don Fisher, 303-750-3936  
NRA SILHOUETTE: Dave Bonner, 303-981-5652  
PERSONNEL: Debra Caldwell, 720-810-3927  
PERSONNEL: Dave Bonner, 303-981-5652  
PSAC: Roger Briden, 303-402-0682  
PSAC: Matthew Hess, 303-815-6488  
RELOCATION: Harold Lee, 303-340-8811  
RELOCATION: Bill Chin, 303-841-2168  
RELOCATION: Nick Norman, 303-766-4396  
TRAP (WEDNESDAY) CHAIRMAN: Don Philips, 303-366-7481  
TRAP 50-50-50: Paul Wiggins, 303-518-1802  
WEB PAGE: Refugio Silva, 303-574-0108

# Minutes

## AGC BOARD OF DIRECTOR'S MEETING MINUTES 9/13/2011

Meeting called to order at 7 PM by President Mark Harper.

Present: J. Benskin, M. Benskin, Bonner, Boyd, Braton, Caldwell, Harper, Magaziner and Steinman

Excused: Braton

### I. CALL TO ORDER

Pledge of Allegiance.

### II. MINUTES

No corrections to the Minutes from BOD Meeting 8/9/2011.

*09.13.11.a Motion to accept the minutes from the 7/12/2011 BOD meeting as stated.*

*Motion seconded and passed.*

### III. MEMBERS FORUM:

*AGC Member, Den Ehrbar:* I have delivered 23 stools and 16 tables. I donated plastic chairs and put them under the awning at the clubhouse. Thank you Den for all of your hard work on the tables and stools you have built for the club.

*AGC Member, Rex Portner:* Suggestion: Have a billboard instead of a sign stating the hours we can shoot instead of stating "sunset". The sunset is variable depending on the time of the year. In the summer sunset happens much later in the evening than the winter months. It is the club members responsibility to know when shooting stops. It is just like knowing when it is time to turn the headlights on in your car.

*AGC Member, Nathan Colbert:* We need new range flags. Can I make new flags for the club? Yes, and the club will reimburse you for the materials.

*AGC Member, Fred Smith:* Asked where the location on the pistol berm that we are not to drive on. In front of pistol berm two that is marked off with tape. Board Member Joe Benskin said he would help put up the fence.

*AGC Member, Fred Smith:* How many of the paid employees are given a AGC membership? The only membership that is compensated is for the Caretaker position.

*AGC NRA Silhouette Match Director, Dave Bonner:* I am having a State Championship match later this month and I am asking the board for \$250 for trophies.

*09.13.11.b Motion to pay \$250 for the NRA Silhouette State Championship trophies.*

*Motion seconded and passed.*

### IV. ADMINISTRATIVE ASSISTANT REPORT

Wait list - Our wait list is at 290.

Filing - With the help AGC member Fred Smith, we have completed 4 1/2 years of filing.

### V. BUSINESS

*President, Mark Harper:*

Construction Update - Qwest and Verizon are done with their utility work. There should be no more work done until November. I will talk to Lymon Ho from the City of Aurora for an update on the start date.

Election Committee - Met on Sunday and all the election ballots are in the mail.

NRA Liaison - BOD Emmanuel Boyd talked to Gary Ames. He could not make tonight's meeting, but would like to continue on as the NRA Liaison.

# Minutes Continued

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*President, Mark Harper Cont'd:*

Activities Coordinator: Continue to advertise in our newsletter.

Pistol Berm Fence - We need to put up the fence ASAP. The caretaker has been working on the plumbing in the caretaker's house. Joe Benskin volunteered to come and put up the fence.

D-Day Military Match - Rob Rathburn has requested the use of the 100 yard range on June 13, 2012 to hold a D-Day Military benefit match. Rob puts on a great match. The match brings in a lot of people from all over and they dress up in period gear.

*09.13.11.c Motion to approve Rob Rathburn to hold the D-Day Match on June 13, 2012.*

*Motion seconded and passed - unanimous.*

*09.13.11.d Motion that Rob Rathburn will be the sole match director for the D-Day Match as long as he chooses to run it.*

*Motion seconded and passed - unanimous.*

*1st VP, Chuck Steinman:*

Drive Down Range - An elderly man approached me and stated that he thought at one time we could drive halfway down range, park, and shoot (as an example the 200 yard line). You are allowed to drive down range to set and pick up your targets but all shooters must shoot from the designated firing lines except for the pistol berms.

*2nd VP, Dave Bonner:*

Construction - During the construction of the utilities, the phone line to the clubhouse was damaged. The construction company did a temporary repair of the phone line. I have a call in to Lymon Ho from the City of Aurora regarding the permanent repair of the line. Lymon Ho will contact the construction company and have them come back and bury the lines.

CRO Position - We will advertise this position in our newsletter. All applications will be sent to our Administration Assistant who will hand them to Dave Bonner for review.

*Secretary, Dave Bonner:*

Nothing to add.

*Treasurer, Bill Magaziner:*

For the month of July our income was \$16,000.42 and our expenses were \$18,084.00, leaving a negative net income of \$2,000.00. We are still positive for the year.

## VI. ADJOURNMENT

*MOTION TO ADJOURN. SECONDED. MOTION PASSES*

### ELECTION NOTICE 2011

Our annual meeting and elections will be held Sunday, October 2, 2011. Election is from 11am - 1pm. The range will be closed from 11am - 12pm for our annual meeting

### Board of Director Meetings

Just a reminder that all Board of Director meetings on the second Tuesday of the month are open for all members to attend. We invite you to come and meet your Board. We would love to have your input at these meetings.

## *President's Message*

### THINGS YOU NEED TO KNOW

**Construction:** The first phase of construction on our property has been completed. The next phase is scheduled to begin on or about November 1<sup>st</sup>, 2011.

**Election:** By the time you read this all members should have received their ballots in the mail. Please take the time to vote for the candidates of your choice and help your Gun Club achieve a Quorum. We must have a Quorum to have a valid election.

**CRO:** Effective 10/01/2011 we will be accepting applications for the position of Chief Range Officer. We are looking for a dedicated member to perform this important task. Please submit your application to Administrative Assistant Candy Nonnemacher via e-mail or regular mail.

**ACTIVITIES COORDINATOR:** We still need a dedicated member to fill this position for the Club. This is not a difficult job and it can be done from the comfort of your home.

Respectfully,  
Mark Harper  
President  
AGC-BOD

## Elections

**Pete Benoit** - I am running for a seat on the Board Of Directors. I am a former Colt armorer and gunsmith. I have been an AGC member and Range Officer for the past 20 years. I mainly shoot service rifles, and I have been involved in the N.R.A. high power and C.M.P. shoots since 1980; of which I am currently the Match Director for the AGC C.M.P. program. My goal is to see our club become one of the best in the state. One that will benefit all our members and a club that they will be proud of. To achieve this, it will require some tough decisions in the near future. I hope you will consider me for this position. Thanks.

**Emmanuel Boyd** - Hi, I am seeking re-election to the AGC Board of Directors. I've been a member of the AGC for 15 years. Over the years I've taken part in many work parties and a few special projects. I am a bench rest and trap shooter, but I really enjoy the magnum handgun which I've been chairman for the last 7 years. This, along with serving on the BOD keeps me busy at the AGC on a monthly basis. There are very few shooting clubs in the Denver area like the Aurora Gun Club and if we don't protect what we have we'll run the risk of loosing it. I look forward to continue serving on the BOD of the AGC if re-elected. Thank you for your support.

**Howard G. Braton** - I am currently serving as one of our Board of Directors. I am running to continue my position on the Board of Directors of our club. This is my 33<sup>rd</sup> year as a member of Aurora Gun Club. I was committee chairman/match director for 26 years and I am active in many of our shooting sports at our club.

I believe that we have a great club and place to shoot and I feel that my experience will be a continued benefit to our members and the club, as a board member. I want to see our club continue to provide a safe and enjoyable facility and I will deal fairly and honestly with issues that need to be addressed.

I appreciate you considering me for the Board of our club.

**John Denap** - I am running for the Board of Directors. I have been with the club for over 15 years and train with pistols for my duties as a law enforcement officer, shoot a bit of trap, run my M-4 for CQB and shoot CMP, where I am a certified instructor. We need to make improvements on all the ranges. All shooters in Bench Rest, Black Power, CMP, Magnum Handgun, Silhouette, Action Pistol, Shotgun, PSAC, Military Rifle or those that just come out for family fun deserve the best club in the state. Please vote for me and lets all get together and bring AGC to new heights.  
Thank You.

## Announcements

### Activities Coordinator Needed

We need a member to be the Activities Coordinator. If you are interested please contact any of the Board members or the Administrative Assistant.

### Chief Range Officer Needed

Effective 10/01/2011 we will be accepting applications for the position of Chief Range Officer. We are looking for a dedicated member to perform this important task. Please submit your application to Administrative Assistant Candy Nonnemacher via e-mail or regular mail.

### Waiting List

If anyone knows the following people: Mike Rhyne, Matthew Fasbender, Ronald Wille, Phillip Dinan, Ronald Fish, or Tim Simpson. In order to maintain their position on the wait list, it is imperative that they contact the Administrative Assistant immediately.

## Match Results

### Black Powder Trap Results for August 28, 2011

#### Round #1 16 Yard Line

1. Peter Lucus	19x25
2. Kim Davis	19x25
3. Deak F.	18x25
4. John Culwell	14x25
5. Don Philips	13x25
6. Dwane Sherman	12x25
7. Don Westwood	11x25
8. Dustin Parker	11x25
9. Jim Jeffries	10x25
10. Charles Steinman	7x25
11. Tim Krabbenhoft	7x25

#### Round #2 16 Yard Line

1. Deak F.	18x25
2. Kim Davis	17x25
3. Peter Lucus	14x25
4. John Culwell	13x25
5. Dustin Parker	12x25
6. Dwane Sherman	11x25
7. Tim Krabbenhoft	10x25
8. Dow Westwood	10x25

#### Round #3 16 Yard Line

1. Kim Davis	20x25
2. Deak F.	19x25
3. Peter Lucus	18x25
4. John Culwell	16x25
5. Dustin Parker	15x25
6. Jim Jeffries	11x25

Deak

# Match Results Continued

## September 3rd Military Rifle Match Results

Once again we had a fantastic turnout on a gorgeous summer day. The weather had cooled off and you could not have hoped for more perfect shooting conditions or better companionship to begin the long holiday weekend. This was our very first 300 yard long range match and the shooting was excellent with scores often separated by 1 point or X count. This match concluded our regular competition for the overall season. Award plaques for the top Bench Rest and Position competitors will be presented at the *Jess Adams Outlaw Sniper Match* in November.

### Bench Rest Division

Mark Harper	M1 Garand	192 3X
A. J. Wells	Swede 38	191 4X
Gene Synder	Swede 96	189 2X
Terry Humbarger	Swede 38	185 2X
Pete Benoit	M1 Carbine	183 0X
Marvin Smith	03A3	174 2X
Al Porkony	Mauser K98	169 0X

### Position Division

John Denap	M1 Garand	189 0X
Pete Benoit	M1 Garand	187 4X
Rob Spurrier	M1 Garand	187 1X
Doug Ruegg	03A3	179 1X
Dan Bugh	M1 Garand	179 0X
John Marx	03A3	176 1X
Sam Edgar	M1 Carbine	171 1X
Jeff Pokorny	Mauser	169 1X
Rob Lucernoni	03A3	167 1X
Mathias Knudsen	Mosin-Nagant	160 0X
Jason Arndt	M1 Garand	143 0X
Dino Porrezo	03A3	D.N.F.

Our next match will be November 5th at 0900. This will be the outlaw sniper match open to 4 categories of military rifles. 1) All historical pre-1955 scoped military sniper rifles, such as M1D, Lee-Enfield No.4T, 1903A4 etc. 2) Rifles of military origin fitted with a scope, scope power is limited to 4X. ***Please note military rifles manufactured and in-service after 1955 will be allowed in this category.*** 3) Pre-1955 Iron sighted military rifles. 4) Post-1955 iron sighted military rifles. Course of fire to be announced.

As always, my thanks to all who helped make the conduct of the match safe and efficient.

*Rob Rathburn (303) 795-1772*

## Magnum Handgun 9/18/2011

1. Bob Steil	17
2. Bob Shigermra	15
3. Don Martin	14
4. Karl Bulke	9
5. Emmanuel Boyd	5

### Teams Shoot

- 1st B. Steil and D. Martin  
2nd K. Bulke and D. Martin

### Lever Action Pistol

- |             |    |
|-------------|----|
| 1. K. Bulke | 22 |
| 2. B. Steil | 21 |
| 3. E. Boyd  | 14 |

### Speed Shoot

	Time	Shots
1. K. Bulke and D. Martin	10.63	10
2. B. Shigermra and E. Boyd	11.24	8
3. B. Steil and D. Martin	11.73	8

Emmanuel Boyd

# Match Results Continued

## C.M.P

We had 16 shooters for the August match. Top possible score is a 300- 30x.

<u>Expert Class</u>		<u>Beginner Class</u>	
John Denap	283-9x	Donnie Kauger	253-2
Doug Ruegg	279-5	Justin Lockhart	251-1
Rob Rathburn	274-6	Steve Locatelli	249
Rob Spurrier	266	Ryan Straughan	245-1
John Kelley	239-2	Daniel Koch	244-2
		Jim Spurrier	241
		Justin Spurrier	232
		Jason Arndt	229-2
		Nathan Hoar	229
		Kevin Devaney	221
		Ted Straughan	187

Pretty good scores for a 3 position service rifle match. The next match will be a 35 round course A at the 200 yard range on Saturday October 8th at 9 a.m.

Pete 720-939-5396  
peter2694@hotmail.com

## Black Powder Rifle Results

The September match was held on Labor Day and 12 people showed up. Considering the State shoot was on at the same time, that's pretty good.

We shot a warm up match for the Club Challenge Match in Kiowa on the 25th. We won this shoot last year, and intend to repeat. I asked the fellas how to pay out the \$, and the decision was to pay each target.

	<u>Target Scores</u>		
Critter	1st	Gene Snyder	47
	2nd	Les Lokken	22
6-Bull	1st	Dave Allen	43
	2nd	Jim Harter	42X
FerDuLac	1st	Chuck Steinman	45
	2nd	Don westwood	44X
50yd 5-Bull	1st	Jack Giampapa	28
	2nd	Gene Snyder	28

The October match will be a gong shoot, weather permitting, so bring a blanket prize.

Dave Allen

# Match Results Continued

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## Military Bolt Action Bench Rest

August's match had nine shooter's come out and enjoy the morning shooting. Small group in the first relay was Dennis Weichel followed by Rob Lucernoni and Harold Lee. Wade Maddox was top in the second relay followed by Rob and then Dennis in third. In score, Rob Spurrier shot a 286-7x followed by Dennis with a 285-10x and Wade in third with a 285-6X. Three guys shot 283's. Seven of nine rifles were '96 Swede's !

Do not forget that the last match in October is the Outlaw Sniper Match (Oct 30) which is followed the following Saturday (Nov 5<sup>th</sup>) by the 200 yard military rifle Outlaw Sniper Match. Both matches allow the use of 4x scopes on the rifles normally fired in these matches...no other changes allowed.

Harold Lee 96 Swede  
Rob Spurrier 96 Swede  
Howie Lysne 96 Swede  
Wade Maddox 96 Swede

Charles Farah MN 91/30  
Dennis Weichel ??  
David Maddox 96 Swede  
Rob Lucernoni 96 Swede  
Martin Tuck US 03A3

Mike Nagengast



## For Sale



Model 2100 Crossman .177 Pellet Rifle \$25  
12 Ga 3" Barrell 32" for Browning semi-auto. New in box \$100  
Semi-inlet Thumbhole stock with canvas holster for 221 Fireball. (New) \$100

Deak 303-934-2748

1874 Remington rolling block no.1 rifle, Pedersoli replica, half round, half octagon bbl, 45/70 cal, long range peep sight, reload dies, bullet mold, .459 size die, new brass \$850 OBO

Ruger Super Blackhawk, 44 mag, stainless 7 1/2 in. bbl. \$500 OBO

Taurus PT1911, 45 acp, full size 5 in. bbL, like new, case and instructions \$600 OBO.

Mark 303.364.0378  
Leave Message

U.S. M-1 carbine, National Postal Meter. v.g. \$850

U.S. M-1 carbine, Inland. v.g. \$800.

Both guns have "late" features and have mixed parts. Both come with an original sling and 1 15rnd mag.

Pete 720-939-5396

Nosler partition bullets-30 cal, 150 grain spitzer #16329- 3 boxes per 50 bullets. \$90 for all 3 boxes

Frank 303-238-0337

Winchester Classic – Model 94-30-30, 26 Octagon Barrel. Receiver dark blue with scroll. \$595

Marlin Model 444T in 444 caliber – 3-9 Redfield scope, dies, brass, some loaded ammo. \$595

Remington Model 700 22-250 – 6 - 18 Redfield scope, 4 Plex Accu Trac 200-600 yards, dies, brass, & loaded ammo. \$650

Target Rifle, 22 cal. Anschutz VLM Germany International sights. \$895

Remington 243, Laminated thumb hole stock, Weatherby scope, dies, loaded ammo and brass. \$575

Dick  
Home: 303-343-7331  
Cell: 303-918-0360

## Newsletter Submission

Newsletter submission deadline is the 20th of each month **AT NOON**.  
 You may mail, FAX, or email it to Candy Nonnemacher Administrative Assistant  
 P.O. Box 4038  
 Parker, CO 80134  
 Phone: 303-841-3150  
 Fax: 303-840-7784  
 Email: AuroraGunClub@q.com

### Possible Range Closures

There will be ongoing construction and range improvements at the Aurora Gun Club during the course of the next 6 months. It will be necessary to close different parts of the range from time to time. If you have a question about your favorite shooting area of the Club – call ahead at 303-360-8301 and ask our Caretaker Steve Dolan if the range is open before you drive out.

## Calendar of Events for October

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
10/2	Sunday	7am: PSAC-IPSC Match 9:30am: Trap 50-50-50 10am: Black Powder Rifle <b>11am - 12pm: RANGE CLOSED for Annual Meeting</b> <b>11am - 1pm: BOD ELECTION</b>	pb3-pb6 trap 100 yd. Clubhouse Clubhouse	Roger Briden Paul Wiggins Dave Allen
10/5	Wednesday	9am: Trap	trap	Don Phillips
10/8	Saturday	9am: NRA Action Pistol 9:30am: C.M.P. 10am: Blackpowder Trap	pb2 & pb3 200 yd. trap	Don Fisher Pete Benoit Deak Flinchpaugh
10/9	Sunday	9:30am: Trap 50-50-50	trap	Paul Wiggins
10/11	Tuesday	7pm: <b>BOARD OF DIRECTOR'S MEETING</b>	clubhouse	
10/12	Wednesday	9am: Trap	trap	Don Phillips
10/15	Saturday	9am: Cowboy Silhouette (Pistol Cartridge)	sil	Joe Benskin
10/16	Sunday	9:30am: Trap 50-50-50 9:30am: Magnum Handgun	trap mgp	Paul Wiggins Emmanuel Boyd
10/19	Wednesday	9am: Trap	Trap	Don Phillips
10/20	Thursday	<b>12pm: Newsletter Submission Deadline</b>		Candy Nonnemacher
10/22	Saturday	7am: PSAC-IPSC 9am: Cowboy Silhouette (Small Bore)	pb3-pb6 sil	Roger Briden Joe Benskin
10/23	Sunday	7:30am: NRA Silhouette 9:30am: Trap 50-50-50	sil trap	Dave Bonner Paul Wiggins
10/26	Wednesday	9am: Trap	trap	Don Phillips
10/30	Sunday	9am: Military Bolt Action Benchrest 9:30am: Trap 50-50-50	pb1 trap	Mike Nagengast Paul Wiggins

# October

Sunday    Monday    Tuesday    Wednesday    Thursday    Friday    Saturday

						1
2 *1* **2**  7am: PSAC-IPSC Match  9:30am: Trap 50-50-50  10am: Black Powder Rifle	3	4	5  Wednesday Trap	6	7	8  9am: NRA Action Pistol  9:30am: CMP  10am: Blackpowder Trap
9  9:30 am: Trap 50-50-50	10	11  7pm: Board of Directors Meeting	12  Wednesday Trap	13	14	15  9am: Cowboy Silhouette (Pistol Cartridge)
16  9:30am: Magnum Handgun  9:30am: Trap 50-50-50	17	18	19  Wednesday Trap	20  Noon - Newsletter Deadline	21	22  7am: PSAC-IPSC Match  9am: Cowboy Silhouette (smallbore)
23  7:30am: NRA Silhouette  9:30am: Trap 50-50-50	24	25	26  Wednesday Trap	27	28	29
30  9am: Military Bolt Action Benchrest  9:30am: Trap 50-50-50	31					

\*1\* - ELECTIONS 11am - 1pm

\*\*2\*\* - RANGE CLOSED for Annual meeting 11am - 12pm