

* ELECTION EDITION *

VOLUME 5, ISSUE 11



AURORA GUN CLUB

AGC NEWS

NOVEMBER 2005



3343 S Quintero St
Aurora, CO 80013
ADDRESS CORRECTION REQUESTED

INSIDE THIS ISSUE:

DUES RENEWAL NOTICE INSIDE

- Dues Renewal Notice..... 2
- BoD Meeting Minutes..... 3
- Election Letter 4
- Centerfire Results..... 4
- Election candidates 5
- Discipline Chairmen 5
- Election Announcement..... 6
- Election Ballot 6
- Election Proxy 6
- Balance Sheet..... 7
- Income Statement 7
- Workhours reminder..... 7
- Black Powder Results..... 8
- Outlaw Sniper Match..... 8
- State Representative..... 8
- Club Prize Shoot..... 8
- Magnum Handgun..... 8
- For Sale 8
- Contact Information..... 9
- November Calendar..... back
- Website back
- Affiliations..... back



80013+2041-85 R023





DUES RENEWAL NOTICE 2006

THIS ENTIRE FORM MUST BE COMPLETED AND RETURNED.

Open renewal session is between November 1 - January 31.

Renewals received after January 31st will be returned.

Your Name: _____ Birth Year: _____

HOME Telephone: _____ Zip code 4 digit extension: _____

_____ Have you ever been convicted of a felony?

_____ Do you have the right to own a firearm?

_____ Are you subject to a court order restraining you from harassing, stalking, or threatening your child or an intimate partner or child of such partner?

MEMBERSHIP DUES:

_____ \$150 Member Rate

_____ \$75 Senior Rate (62+ years AND 5 consecutive years), Committee/Project Chairmen, Past Presidents, Disability

_____ \$25 Bounced Check Charge, *IF THIS BOX IS CHECKED*, needs to be included for your renewal

_____ \$20 Spouse Card (orientation required for new requests) Name: _____
Motion # 02.10.04.a The definition of a Spouse is as Webster's Dictionary defines the word. Husband or Wife.

_____ \$0 Life memberships or current Board of Directors

_____ Amount you owe, with Workhour credits, as of 09/31/05.

_____ \$1250 Lifetime AGC Member

NEWSLETTER DELIVERY - CHOOSE ONE:

_____ via US MAIL *Address Corrections:* _____

_____ via EMAIL Email address: _____

_____ I'll view it on the WEB page @ AuroraGunClub.com

TO RECEIVE YOUR CARD, YOU MUST MAIL:

_____ this ORIGINAL completed form - with your mailing label on the back

_____ your check (14 days to process) or money order (7 days to process) made out to AURORA GUN CLUB - NO CASH OR CREDIT CARDS

_____ copy of your current NRA membership (NRA card or NRA label). Previously received NRA Life memberships are on file.

TO: Karen Sudduth, 3343 S Quintero St, Aurora, CO 80013

Renewals are not done at the clubhouse. Do not bring them there.

CARD DELIVERY (PLEASE INITIAL ONE CHOICE):

_____ I will pick up my card at the clubhouse. I will need to allow 14 days from receipt of application, and understand that cards will be available at the clubhouse on the 2nd & 4th Saturdays, Nov-Dec-Jan by 1pm.

_____ Please mail me my card. AGC is not responsible for lost cards in the mail. Duplicate cards cost \$20 each.

MINUTES OF THE AGC BOARD OF DIRECTOR'S MEETING MINUTES 10/11/05

Meeting called to order at 7pm by President Rob Rathburn.

Present: Rob Rathburn, Terry Humbargar, AJ Davis, Mike Miller, Bill Chin, Joseph Huber, David Dankowski, Steve Fowler, Bill Hall, Richard Immel, Greg Sether, Randy Still, Martin Visnak

Absent: Gary Ames, Cary Smallegan (both excused)

I CALL TO ORDER

II MINUTES

Minutes Corrections: The secretary has not received any notification of minutes' correction. There was one spelling error. The word "place" was misspelled. Minutes stand as reported.

III PRESIDENT REPORT

Rob wanted to extend his thanks to Gary Ames & fiancée Theresa, Terry Humbargar, Bill Chin, Jess & Caroline Adams, Randy & Christine Still for all the work stuffing envelopes for the Bylaws mailing. Special thanks to Karen Sudduth for all the copy work and envelope preparation.

IV MEMBERS FORUM

Greg Watson recently volunteered to be the match director for AGC's Cowboy Silhouette. He has made a proposal to the Golden Gun Club to relocate. The proposal has been accepted by Golden. Watson said this decision was made in the interest of the sport and because of encroachment issues facing Aurora Gun Club.

Targets were removed without authorization. The AGC has provided \$300 for targets. Some swingers were donated and a number were bought by member contributions. The swingers have been returned. AJ questioned why any of the steel targets were removed without any authorization. The targets belong to the AGC members. Humbargar and Chin stated that the Cowboy Silhouette discipline will remain at AGC and the targets belong to the AGC members who want to continue shooting at AGC. Watson wanted it made clear that his co-chair Kevin Hedke

removed the targets from the club's property and that he had nothing personally to do with it.

Bill Hall said that the Board has authorized a number of expenditures for this discipline and that the targets belong to AGC. Watson agreed to have the targets returned for the October shoot. He also asked if he and the others that are leaving could still participate in AGC matches. He was advised that members in good standing can always participate. The discipline will remain at AGC.

Joe Benskin has agreed to become match chairman and stated Rick Geist would like to be the Pistol Cartridge Chairman. *10.11.05.a Motion: to make Joe Benskin the match chairman for the .22 Silhouette for the shoot. Seconded. Amended to include Rick Geist for the pistol cartridge chairman (as was before). Seconded. Motion passes.*

Dave Olive – gave editorial (written) comments to Bill Chin regarding amended Bylaws and thought they read very well. He wants to thank all of the people who got it done and got it out. Dave had a question regarding the 3 year terms. Will the new Board serve for 3 years? Answer—yes if the Bylaws are accepted. If the Bylaws are accepted the 3 year terms will be transitioned into the upcoming election. Each election, 2/3 of the Board will remain.

V FINANCIAL REPORT

Treasurer's report: Recapped the numbers.

Administrative Assistant's Report: Custom Summary & Balance Sheet

VI OLD BUSINESS

Secretary – presentation of new caretaker. We had 6 very good applicants apply. Cal Shipley is our recommendation. He is 45 yrs old, born in Minnesota, ex-veteran, ex-infantry, has had plenty of experience on ranges, did time in Berlin, moved to Wisconsin for 16 yrs and relocated to Denver area 9 years ago. He is self employed and felt this would be a good situation. He calibrates measurement equipment and works out of his home. He stated that he was a good people person and doesn't feel there would be any problems in getting along with members in the club. He's looking for a long-term commitment. He has spent a lot of time with weapons, hunting, extra training through the military, along with maintenance and repairs. *10.11.05.b – Motion: to accept Cal as the new caretaker. Seconded. Motion passes. It is ok*

for him to start his move. At the latest, he will be in place a week from Friday.

VII NEW BUSINESS

Morgan Carrol – State Rep to address Board on 2nd amendment: purpose to make herself known & available. Defense of 2nd amendment issues – she has a background on the constitution law. Not aware of any 2nd amendment issues on the next legislative cycle. Become familiar with the Colorado Assembly home site and find her if something pops up. Eminent domain level – she's for individual rights. The process of the government use eminent domain powers recently strengthened at the Federal level. This weakened property rights and strengthened 5th amendment government-control rights. There are a lot of large developers fighting against individual property owners' rights. We are going to see similar measures coming through – it's a people's movement vs corporate lobbyists. We are likely to see several versions of a constitutional amendment and changes to our statutes which we will need to fight. She feels it's applicable to AGC. She would like to talk to anyone about property rights domain. Anyone is invited to her monthly meetings 7am-8:30am, Alameda & Chambers, E-steamers coffee house, 1st Monday of each month.

1st VP - membership: Membership renewal time and wants to remind the members that the renewal notice will be in the next 2 newsletters. Your credit will be in the newsletter for workhours and no waiting will have to take place for those participants. Would also like Board to send Cary a "thinking of you" card. Bill Chin pointed out that Dick Hebert has been ill for quite some time and recommends visiting him too.

Sether – 200 yard vandalism: He admits that a lot of people have been working on the range. He has seen where people have deliberately shot the numbers. It's been 4 months and it needs to be done again. He feels it is vandalism. Suggestions from the Board to have the new caretaker keep an eye on it. The Board would like to rebuild it, and several volunteered.

Rob wants to thank Fugi for all his hard work on the website.

VIII ADJOURNMENT

MOTION TO ADJOURN. SECONDED. MOTION PASSES.

- Bill Chin, Board of Directors, Club Secretary

Dear AGC Member,

ELECTION ANNOUNCEMENT

Per notification in previous newsletters, the Annual Election for the Board of Directors will be held Sunday, November 13, 2005, noon, at the clubhouse. This election will also include a vote to approve the new By-laws.

QUORUM

We must have a quorum (10% of the total membership—at least 107 members) to hold an election.

A quorum can be achieved by a combination of members attending the meeting and the number of proxies that have been submitted.

PROXY

A proxy acts as your temporary power of attorney. It can only be used for this meeting or any continuance of this meeting. Once the meeting is over, the proxy will not be valid anymore.

You can name anyone who is going to the meeting as your proxy holder. You can:

(1) mail the proxy and ballot - *please mark on the outside of your envelope the name of your proxy representative*

or

(2) give the proxy and ballot to the proxy holder to deliver to the meeting.

With either choice,

*the proxy holder MUST attend the meeting for the proxy and ballot to count

AND

*your proxy must be signed.

BALLOT

We have enclosed an Election Ballot for you to use. Since the ballot is neither an Absentee Ballot or Mail-in Ballot, you must bring it to the meeting or send it with a proxy. We have enclosed a list of candidates who are running for the Board. The ballot also has 5 blank lines. You may also write in a name that is not on the enclosed list.

You can fill in 5 names or any number you choose—up to 5 complete your ballot. If, for example, you only vote for 3 members, please draw a line down through the remaining 2 blank lines, so you can be assured no one can add names to your ballot.

If you vote for more than 5 names, the first 5 will be counted as your vote.

Your ballot will not be valid if your signature and memberships number is missing.

If you are attending the meeting, please bring your membership card.

Thank you for your participation.

Election Committee

CENTERFIRE MATCH RESULTS OCTOBER

Dear Larry,

We had a rather light turnout this month. It was beautiful for the first 2 matches. When we were finished with the heavy calibers and starting shooting the varmint rifles, the wind came up and really pushed those light bullets around. We tried a couple of rimfire matches this time. We had a rimfire plinker class and a rimfire target class. It was real interesting to see how the .17 rimfire stacked up against the .22. Newton Lee definitely taught us a lesson with his .17. Higher velocity does have its uses.

We're going to do the rimfire matches again next time. Again, a plinker class for the skinny barrel rimfire, with a scope of no more than 4 power. A target class for those bull barrel rimfires. Hopefully we'll see a few more rimfires come out in November, if the weather cooperates.

-Regards, Richard

DEER RIFLE MATCH

Name	Score	X's	Place
Terry Humbargar	87		1st
Harold Lee	80		2nd
Richard Immel	65		3rd
Wade Maddox	57		

FACTORY SNIPER MATCH

Name	Score	X's	Place
Harold Lee	49	3	1st
Richard Immel	98	2	2nd
Wade Maddox	90	1	3rd

FACTORY VARMINT MATCH

Name	Score	X's	Place
Richard Immel	192	4	1st
Terry Humbargar	191	2	2nd
Wade Maddox	183		3rd
Terry Rhodes	177		
Dewey Gibbs	176	2	
Rich Heidt	161		

RIMFIRE PLINKER MATCH

Name	Score	X's	Place
Wade Maddox	86		1st
Terry Humbargar	80	1	2nd

RIMFIRE TARGET MATCH

Name	Score	X's	Place
Newton Lee	94	3	1st
Richard Immel	92		2nd
Wade Maddox	67		3rd

JESS B ADAMS

Because of my interest and well being of every member of the AGC, I have decided to run for the BoD again. My 10 years experience, 3 years as 2nd VP and 3 years as president, has been a good teacher. In the last 5 months, I have been active in working on the committee for researching the amended and restated ByLaws for the AGC. Paying special attention to conformance to the Colorado State Statutes and also make sure we comply with our non-profit status. My financial conservative attitude is always present with any fiduciary judgment necessary concerning AGC members and AGC concerns regardless of other entities or organizations. AGC membership and AGC concerns are my 1st priority.

FRED HAMBLÉN

The following is a brief listing of my experience as either an officer or member of the board of directors of various organizations in my life:

I was first elected president of the 4-H club of a small school in west Tennessee (1949) at the age of 10. Following that, I was involved in numerous school and religious organizations holding various officer positions. After joining the Air Force (1975), I continued in numerous military and civic organizations usually in some capacity as an officer. The most notable were: president of the Area Coin Club in Honolulu (1975) and on the board of directors of the Hawaii State Numismatic Association (1975-76). I was also president of an NCO advisory board to the commander of Hickam AFB (1976). After moving to Colorado in 1983, I joined a sportsman's organization named Operation Respect, serving over 10 years on their state board of directors and held every office on the board, including two terms of two years each as president. The Operation Respect board appointed me to be their representative to the United Sportsmen's Council of Colorado in the late 1980's and I served 10 years on their board. In 1998, I was elected to the board of the Arapahoe County Family Child Care Association as treasurer. I am presently a member of the Littleton Police Citizen's Academy Alumni Association board. During my more than 24 years of active service in USAF Intelligence, I was promoted to the rank of Chief Master Sergeant (E-9) and retired in that grade. I am a Benefactor member of the NRA as well as a Life member of the Law Enforcement Alliance of America and actively participate in activities of both organizations to the extent that I am finan-

cially able. I also do civilian volunteer work with the Littleton Police Department. I have been a member of the Aurora Gun Club for over nine years and previously served two years on the board. Although I made mistakes in that capacity, I have tried to learn from those mistakes. I will categorically state that everything I did and every vote I cast was done in what I believed to be in the best interest of the club and its members. I have been a certified range officer at the club for six years, have volunteered for almost every work party that has occurred since becoming a member, and have helped with club sponsored CCW classes for the past two years. I also developed and, have twice passed, a basic reloading class to club members. I thoroughly enjoy the time I get to spend at the AGC and would consider it an honor to be elected again to serve on the board of directors.

HAROLD LEE

I joined AGC in 1978 while stationed at Buckley Field in the Air Force. A few years ago I upgraded my membership to life when the push was on to build a relocation fund. I am currently an active Benchrest rifle shooter (accuracy nut) having been an avid competitive trap and sporting clays shooter in prior years. As a small business owner I believe I can add some practical insight into the operations of AGC for the benefit of all club members and all shooting disciplines. AS a corporation we have to follow and be in compliance with the appropriate State and Federal Statutes. Gun clubs have to be ever vigilant to internal and external threats. We members must respect our fellow enthusiasts and not abuse the privileges we enjoy at AGC. These privileges are the envy of the general shooting public. Our focus must be to safeguard them. I believe every action of the ACG BoD should stand up to a minimum of 4 tests. One, is it good for the physical operation and maintenance of the facility? Two, what is the benefit to the members? Three, is it cost effective? Four, what is the safety aspect and liability involved? The future of AGC is on the line daily! I would appreciate your vote in the upcoming November election.

GREG SETHER

Thank you for taking a moment to read my thoughts about the AGC. I am completing my 1 year term as a member of the current BoD. I am very pleased as to what this BoD has accomplished and would like to be re-elected to finish some of the projects that are currently on the table. The Open House that

was just held was something that I believe is the direction our club needs to continue to go for the members. I have been a member for 9 years. My family and I have always enjoyed what this club has to offer. If you decide to vote for me, I will continue to work for all members of this club and their families to keep AGC enjoyable for everyone. Again, thank you in advance for your vote.

RANDY STILL

I'd like to take this opportunity to introduce myself to you and ask for your help in my bid to be re-elected as a BoD of the AGC. I have been a member of the AGC for 11 years. During this time, I have tried to participate in all work parties as I believe we as members must have pride in our club. Only by hard will we be able to keep our club one of the best in Colorado. I was the Magnum Handgun representative for 5 years, helping to develop the magnum berm as it is today. This past year, I served on the BoD. My one year term is up and I am anxious to serve again as we have many projects started and I would like to be a part of completing. This past year the current BoD has spent hundreds of hours on club matters that I believe have greatly helped to make AGC the finest member-owned and operated club anywhere. Some of the things we have done this past year (I am proud to have been a part of) are developing an agreement with outside organization using our facility, the successful completion of the pipeline project with the city of Aurora, putting in place port-a-potties for the members, the recent club open house, and many others too numerous to mention. It is my opinion that all disciplines are important to the continual growth of our club. We are very lucky to have such a great facility and must work hard to keep it. I am willing to give you that hard work and represent every member of the AGC if you re-elect me to the BoD. I will strive to serve each of you with an open mind and vote in the best interest of the club. It is with these thoughts that I ask you to vote for me for the AGC BoD.

DISCIPLINE CHAIRMEN! RANGE ACTIVITY REQUESTS 2006

Range Activity request forms are available at the website and clubhouse. Deadline to get on the 2006 calendar with your dates is December 5, 2005.

-Richard Immel

SPECIAL MEETING AND ANNUAL ELECTION
SUNDAY NOVEMBER 13, 2005, NOON
AGC CLUBHOUSE

2005 ELECTION BALLOT

This ballot will not be valid if name, signature and/or member number is missing.

BOARD OF DIRECTORS

(first 5 circled/written names will be counted in your vote)

Jess Adams

Fred Hamblen

Harold Lee

Greg Sether

Randy Still

VOTE ON THE BYLAWS:

Approval of the Amended and Restated Bylaws?

CIRCLE ONE: YES NO

Name (Print): _____

Signature (Required) _____

2005 Member Number (Required) _____

DATE: _____

LIMITED PROXY

Fill this out ONLY if you will not be able to attend the meeting.

This must be signed and attached your ballot.

For your vote to count towards the membership quorum, your representative must be present and have this in his possession.

The _____ undersigned hereby appoints _____ as their proxy (proxy holder), and hereby authorizes him to act on their behalf at the November 13, 2005 Annual Election, and at any adjournment of said meeting thereof.

All proxy holders (appointees) must attend the meeting in person to be able to cast their proxies for the interest of the undersigned and other items as may come before assembled members.

This Proxy may be revoked by notice to Aurora Gun Club by the undersigned or by personal appearance at the meeting by the undersigned.

Please sign below:

Name (Print): _____

Signature (Required) _____

2005 Member Number (Required) _____

DATE: _____

BALANCE SHEET 09/30/05

ASSETS	
Current Assets	
Cash Managers	1,247.20
Cash Comm Fed Ckg 9759	2,883.88
CommFed MM 1786	104,622.41
Eagle	33.35
Eagle CD 01632	73,481.33
Eagle Certificate S	48,631.62
CommFed CD	82,441.53
Bellco CD 42171	110,978.50
Bellco Savings 3601	20.08
Bellco CD 61826	110,904.69
Inventory Targets	6,185.52
Inventory Shells	158.20
Trap Kid Appreciation	304.00
Total Current Assets	541,892.31
Property and Equipment	
Land	212,278.00
Furniture & Fixtures	28,197.91
Equipment Group 2	58,594.53
Trap & Range Facilities	43,839.32
Equipment Group 3	16,886.75
Accumulated Depreciation	(84,918.54)
Total Property and Equipment	274,877.97
Other Assets	
Total Other Assets	0.00
Total Assets	816,770.28
LIABILITIES AND CAPITAL	
Current Liabilities	
FIT, WH, FICA & Mc Payable	1,368.93
FUTA Payable	1,066.59
SUTA Payable	(87.13)
Accrued Property Tax	13,500.00
Total Current Liabilities	15,848.39
Long-Term Liabilities	
Total Long-Term Liabilities	0.00
Total Liabilities	15,848.39
Capital	
Retained Earnings	757,751.25
Net Income	43,170.64
Total Capital	800,921.89
Total Liabilities & Capital	816,770.28

INCOME STATEMENT 09/30/05 Year to Date

Revenues			
Membership Dues	137,085.10		
Range Fees	3,063.50		
ATA	13,549.98		
NRA Silhouette	213.00		
NRA Pistol	63.00		
Black Powder Rifle & Pistol	243.30	Cost of Sales	
Black Powder Shotgun	122.00	Trap Wages	47,824.36
Magnum Handgun	229.00	FICA & MC Expense	4,601.26
Benchrest Rifle	137.00	FUTA Expense	0.00
Military Rifle	79.00	SUTA Expense	0.00
PSAC	2,268.00	Workers Comp (Trap & SC)	0.00
Cowboy Match	6,469.00	Affiliations	0.00
Cowboy Range Use	0.00	ATA Awards	6,001.97
Cowboy Shooters Clinic	0.00	Awards	172.96
Three-Gun	563.00	Club Trap Prize Shoot	806.52
High Power	76.00	CSTA & ATA Fees	2,041.05
Cowboy Silhouette	1,460.00	Misc Trap	0.00
Non Member Range Fees	135.00	NRA Instructor Class	0.00
Hunter Education	214.00	Trap Repairs	0.00
Handgun Seminar	476.00	Shell Costs (Trap & SC)	820.00
Concealed Weapon	0.00	Supplies (misc sales)	0.00
Sporting Clays	1,035.00	Target Costs (Trap & SC)	19,181.80
Sporting Clays Non Members	450.00	Trap Kid Prize	70.00
Military Bolt Action Benchrest	44.00	Work Party	0.00
Trap	10,500.00	Total Cost of Sales	81,519.92
Non Members	3,722.50		
Sunday Program	4,753.00	Gross Profit	131,968.40
Trophy Shoot	2,128.00		
Progressive Jackpot	258.00	Expenses	
Wednesday Shoots	7,894.00	Payroll Taxes-Other	0.00
Calcutta	117.00	Salaries & Wages	0.00
Calcutta Jackpot	220.00	FICA & MC Expense	0.00
Shotgun Rentals	3.00	FUTA Expense	1,525.43
Case of Targets	315.00	SUTA Expense	83.12
Vintages	125.00	Workers Comp - Operating	0.00
Counter Shotshells	702.00	Accounting	1,006.25
Counter Black's Wing & Clay	60.00	Bank Charges	150.60
Counter Ear Plugs	80.50	Contributions	0.00
Counter Extra Guests	123.00	Depreciation	0.00
Vending Machine Sales	1,415.30	Dues & Subscriptions	35.00
Counter Paper Targets	23.00	Insurance	16,537.46
Counter Refreshments	4,837.28	Legal	2,223.48
Counter Vending Sales	0.00	WinchesterLegal	0.00
Contributions Legal	0.00	Faegre & Benson	4,122.70
Interest Income	8,236.86	AllenLegal	0.00
Total Revenues	213,488.32	Paula Ray	7,626.07
		Miscellaneous	714.45
		Office Expense	7,827.57
		Postage	3,217.92
		Purchase - Club Supplies	2,748.78
		Refreshments	5,314.62
		Reimbursements/Disbursements	4,122.04
		Repairs/General	15,384.58
		Repairs/General 2002 Gate	0.00
		Repairs/General 2002 New Bldg	0.00
		Repairs/General 2003 Pkg Lot	0.00
		Property Taxes	7,719.08
		Utilities	8,438.61
		Total Expenses	88,797.76
		Net Income	43,170.64

REMEMBER

Your 2006 dues renewal form is enclosed with this newsletter. Your 2005 work hours are credited on the form with the balance due for your 2006 dues. Remember that work hours are thru October 1st of this year in order to allow the administrative secretary to calculate them and have them available to you on this renewal form. Thank you in advance for taking care of this matter and remembering that we have a waiting list we must honor with non-renewal vacancies.

-Terry Humbargar, 1st V.P.

ROCKY MOUNTAIN MEN BLACK POWDER RIFLE

Seventeen shooters came out to try to hit the gongs for our October shoot. For some reason we all seemed to have a little trouble hitting what we were shooting at. We did not have a perfect score on any of the sets of animals. Here are the Top Ten shooters.

Deak Flinchpaugh	92	Tom Foster	78
Jack Giampapa	89	LeRoy Arntson	76
Bill Hensley	89	Warren Hill	53
Rick Geist	81	Chris Baker	48
Al Main	79	Les Lokken	44

Warren, Jack, and Al had the high scores on the Buffalos with 30s. Jack and Al had 38s on the Bears and Tom had a 43 on the Chickens. Others shooters were: Tom Rock, Tim Miller, Ashton Miller, Mike Miller, George Crouter, Neal Pashman, and Don Philips.

Our next shoot is November 6. It will be the annual Uncle Dave cross sticks shoot. So bring your sticks and sharp shooting eye.

-Al Main

OUTLAW SNIPER MATCH 10/01/05

Name	Rifle	Score	X's
Mike Nagengast	K31 Swiss 7.5x55	199	11
Mike Nagengast	AR10 308	197	4
Terry Humbargar	Swed 96 6.5x55	196	7
Mike Nagengast	M39 Mosin	195	6
Rob Rathburn	MIC 30.06	187	3
Pete Chronis	Mosin 91-30	187	1
David Chronis	Mosin 91-30	185	4
Chuck Farah	03A3 Springfield	180	1
Steve Chagolla	SKS 7.62x39	140	1
Jess Adams	FR8 308	139	0
John Denap	FN Fal 308	127	6
Kent Beach	K31 Swiss 7.5x55	101	0

The next military match is November 5, 2005 at 9am at the 200 yard range.

-Jess Adams

Morgan Carroll
Colorado State Representative
House District 36

State Capitol
200E Colfax Ave
Room 271
Denver, CO 80203
303-866-2942
Morgan.carroll.house@state.co.us

1165 Ouray St
Aurora, CO 80011
720-859-2127
303-369-3453 fax

CLUB PRIZE SHOOT

EVENT SHOOTIST SCORE

Singles 16 yard

Class AA	John Graf	50
Class A	Kay Taylor	48
	Jim Bailey	47
Class B	Jay Davis	41
Class C	Ted Okuno	48

Handicap

22-24 yd	Ron Schuchardt	45
	Bob Kidd	44
25-27 yd	Gary Norton	49/flip
	Ron Walker	49

Doubles

Class AA	Sonny Young	47
	Bob Doyle	46
Class A	John Graf	46
Class B	Kay Taylor	43
Class C	Ron Schuchardt	46

High Over All Ron Walker 142

-submitted by Kathy Knapp, Clubhouse Cashier

MAGNUM HANDGUN 10/16/05

1. Bud Bond	26	9. M. Van Marter	10
2. Bob Shigemura	20	10. Joe Adair	9
3. Bob Steil	15	11. J. Van Marter	8
4. Russ Cromie	15	12. Jerry Gibson	7
5. Jeff Laudenslager	13	13. Ester Arneson	4
6. Randy Still	11	14. Martin Visnak	2
7. Perry Cade	11	15. Jay Huard	1
8. Ethan Unger	10		

TEAM SHOOT

1st Joe Adair and Bud Bond
2nd Ethan Unger and Jeff Laudenslager

SPEED SHOOT

	Time	Shots
1. J. Van Marter & Bud Bond	37.18	25
2. Russ Cromie & Jerry Gibson	38.30	21
3. Martin Visnak & Bob Steil	41.24	23
4. Ethan Unger & Jeff Laudenslager	43.16	23
5. Joe Adair & Bud Bond	54.42	31
6. Jay Huard & Bob Shigemura	55.30	25
7. Perry Cade & M Van Marter	64.11	28
8. Randy Still & Ester Arneson	76.87	29

-Perry Cade

FOR SALE

10.14.03.a - Motion: Members are limited to five items that can be listed, if space is available. Keep use reasonable. No businesses allowed.

MANY SHOOTING RELATED ACCESSORIES FOR SALE - DILLON HP1 ELECTRONIC HEARING PROTECTORS, HOLSTERS AND BELTS, GRIPS, SPEED LOADERS, SAND BAGS, SIGHTS, SCOPE BASES & RINGS, HARD & SOFT GUN CASES, SHOOTERS BOXES, CLEANING RODS, BRUSHES & PATCHES, AMMUNITION, AND MORE. CALL FOR MORE INFO.

-Gregory Riddael

sunburst33@earthlink.net (303) 673-9022

BURRIS B-1500 RANGEFINDER BINOCULAR. \$600

LYMAN 1200 DIGITAL POWDER SYSTME. NEW IN BOX. \$220

PEDERSOLI, CREEDMORE MODEL REMINGTON ROLLING BLOCK .45-20. CUSTOM BARREL AND SIGHTS. BUILT BY ROW LONG. INCLUDES PIES, BRASS, CUSTOM BULLET MOLDS AND MUCH MORE. \$2000

-Mike Kolar, 303-337-5538

257 WBY. MAG. CUSTOM, 27-1/4" SHILEN BARREL CROWNED, WITHORTH/ MARK V ACTION, BELL & CARLSON CARBELITE CAMOUFLAGE STOCK WITH SCOPE. \$550
REM 1100-28 GA. SPORTING CLAYS 28" BARREL W/ EXTRA STOCK. \$550
JOHNNY STEWART CASSETTE CALLER W/ EXTRAS NEW BATTERIES. \$120

TRI-TRONICS TWO DOG COLLAR LONG RANGE COMPLETE SET OLDER VERSION BUT GOOD SHAPE. \$180

-Bill Aki, 303-807-1702

KIMBER-COMPACT CDP.45 INCL. 22 CONVERSION KIT. \$800
KIMBER-SUPERMATCH.45 INCL 22 CONVERSION KIT \$1,400

-John McDonald, 720-273-7058

CONTACT INFORMATION

BOARD OF DIRECTORS

Rob Rathburn '06 - President
303-795-1772

Terry Humbargar '07 - 1st VP Membership
303-671-9592

AJ Davis '07 - 2nd VP Facility
303-751-3533

Bill Chin '07 - Secretary
303-841-2168

Michael Miller '06 - Treasurer
303-690-8504

Joseph Huber '06 - Chief Range Officer
303-790-1540

Gary Ames '07, 303-627-8179
David Dankowski '06, 303-934-8625
Steve Fowler '05, 303-745-2529
Bill Hall '05, 303-366-8827
Richard Immel '07, 303-797-7481
Greg Sether '05, 303-693-6880
Cary Smallegan '05, 303-693-8149
Randy Still '05, 303-338-9408
Martin Visnak '06, 303-232-4685

CLUBHOUSE:

303-361-9091
Saturday & Sundays 9am-4pm

Shooting Hours:
7:30am—sunset
7 days a week

COMMITTEE & PROJECT CHAIRMEN

Activity Coordinator, Richard Immel, 303-797-7481
Administrative Assistant, Karen Sudduth, 303-759-2182
ATA Chairman, Alex Ragulsky, 303-466-1556

Black Powder Rifle, Al Main, 303-627-6389
Black Powder Rifle, Dave Allen, 303-366-1675
Black Powder Pistol, Rick Geist, 303-288-2235
Black Powder Trap, Deak Flinchpaugh, 303-934-2748

Clubhouse Cashier, Kathy Knapp, 970-587-4655
Clubhouse Cashier, Laverne Fritz, 303-750-7481
Center Fire Bench Rest, Richard Immel, 303-797-7481
CMP Rep, Pete Benoit, 303-695-6503
Cowboy Action, Steve Fowler, 303-745-2529
Cowboy Action, Bill Hall, 303-366-8827
Cowboy Silhouette, Joe Benskin, 303-343-3330
Cowboy Pistol Silhouette, Rick Geist, 303-288-2235

Hunter Education, Bill Newman, 303-355-2682
Hunter Education, Robin Roberts, 720-859-2104

Magnum Handgun, Emmanuel Boyd, 303-360-0645
Member Education, Rob Rathburn, 303-795-1772
Military Bolt Action Bench rest, Mike Nagengast, 720-937-6777
Military Rifle, Jess Adams, 303-343-3115

NRA Liaison, Dean Ames, 303-627-8179
NRA Action Pistol, Don Fisher, 303-750-3936
NRA Silhouette, Dave Bonner, 303-750-4819

PSAC, Roger Briden, 303-402-0682
PSAC, Matthew Hess, 303-469-6608

Relocation, Steve Fowler, 303-745-2529

Sporting Clays, Lloyd Knapp, 970-587-4655

Three-Gun, Blane West, 720-297-0072
Trap Chairman, Lou Beltowski, 303-364-2457

Web Page, Refugio Silva, 303-574-0108
Youth Activities, Cary Smallegan, 303-693-8149

Karen Sudduth
Administrative Assistant
Memberships - Newsletter Submissions - Accounting

3343 S Quintero St
Aurora, CO 80013

303-759-2182
303-759-3968 FAX
AuroraGunClub@msn.com

NEWSLETTER SUBMISSIONS

Newsletter submission deadline is the 20th of each month **AT NOON**. You may mail, FAX or email it to the above information listed. Submissions (other than match results) must be approved by current BoD Secretary per motion 08.10.04.f.

NOVEMBER CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 7pm Hunter Ed	2 Trap 7pm Hunter Ed	3	4 7pm Hunter Ed	5 8am Hunter Ed Military Rifle
6 9am PSAC 10am Black Powder Trophy Shoot	7	8 7pm Board Meeting	9 Trap	10	11	12
13 AGC Annual Election noon	14 7pm Sand Creek Raiders Monthly Meeting	15	16 Trap	17	18	19 9am Centerfire Rifle 9am Cowboy Silhouette Pistol Cartridge 3-Gun NRA Handgun Class
20 9:30am Magnum Handgun 10am Black Powder <u>NEWSLETTER DEADLINE NOON</u>	21	22	23 Trap	24	25	26 9am Cowboy Silhouette smallbore 9am PSAC
27	28	29	30 Trap			

The Aurora Gun Club is affiliated with:

- Amateur Trap Association (ATA)
- CMP Affiliated
- Colorado State Hunter Education
- Colorado State Trap Association (CSTA)
- National Muzzle Loading Rifle Association
- National Rifle Association (NRA)
- Practical Shooting Association (PSAC)
- Rocky Mountain 3-Gun
- Single Action Shooting Society (SASS)
- United States Practical Shooting Assoc

AURORAGUNCLUB.COM

Our web page AuroraGunClub.com is up and running. If you would like to stop receiving the newsletter via US Mail or email and view it on the web site, contact Karen Sudduth at AuroraGunClub@msn.com.