

Aurora Gun Club  
P.O. Box 4038  
Parker, CO 80134  
auroragunclub@q.com  
ADDRESS CORRECTION REQUESTED



# December 2022

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# AURORA GUN CLUB

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[www.auroragunclub.com](http://www.auroragunclub.com)

## CLUBHOUSE

**303-361-9091**

**Shooting Hours 7:30am - Sunset**  
**7days a week**



## Weekend

### Clubhouse Hours

9am - 1pm

If the forecast high is 40 degrees or less,  
the **clubhouse** will be closed. Call first if the  
weather is bad.

## BOARD OF DIRECTORS

Tom Desmond '25 - President  
[president@auroragunclub.com](mailto:president@auroragunclub.com)

Chris Baker '24 - 1st VP Membership  
[membership@auroragunclub.com](mailto:membership@auroragunclub.com)  
720-936-4218

David Faingold '23 - 2nd VP Maintenance  
[maintenance@auroragunclub.com](mailto:maintenance@auroragunclub.com)  
303-883-4144

Ron Dobbs '23 - Secretary  
[secretary@auroragunclub.com](mailto:secretary@auroragunclub.com)  
720-281-9766

Loren Kohler '24 - Treasurer  
[treasurer@auroragunclub.com](mailto:treasurer@auroragunclub.com)  
720-670-7579

Emmanuel Boyd '25 - 303-360-0645  
Dave Hay '24 - 720-839-0325  
Dietrich Whitesides '23 - 720-447-2969  
Willie Chatman '25 - 915-731-7405

Board Email: [board@auroragunclub.com](mailto:board@auroragunclub.com)

**The Aurora Gun Club is affiliated with:**

**Amateur Trap Association (ATA)**  
**CMP Affiliated**  
**Colorado State Trap Association**  
**(CSTA)**  
**National Muzzle Loading Rifle**  
**Association**  
**National Rifle Association (NRA)**  
**Practical Shooting Association (PSAC)**  
**United States Practical Shooting**  
**Association**

## DISCIPLINE CHAIR CONTACTS

<b><u>ATA</u></b> Loren Kohler, 720-670-7579 Mark Taylor, 720-951-2711	<b><u>ARCHERY</u></b> Greg Sether, 720-469-6364	<b><u>CENTER FIRE BR</u></b> Harold Lee, 303-340-8811 Terry Humbargar, 303-671-9592
<b><u>CMP</u></b> Rob Lucernoni, 303-809-0705 Rob Spurrier, 720-480-3132	<b><u>COWBOY ACTION SHOOT</u></b> Bill Edick, 720-218-1871 Ron Bruhn, 303-619-8758	<b><u>COWBOY SILHOUETTE</u></b> Mike Benskin, 303-680-3719 Marty Donota, 303-287-9255
<b><u>MAGNUM HANDGUN</u></b> Emmanuel Boyd, 303-360-0645 Bob Steil, 303-368-8247	<b><u>MILITARY BOLT ACTION BR</u></b> Paul Lundberg, 720-789-1201 Willie Chatman, 915-731-7405	<b><u>MILITARY RIFLE/PISTOL</u></b> Bill Chin, 303-841-2168 Steve Chagolla, 303-887-9628 Dewey Dunlap, 303-886-6766
<b><u>MUZZLE LOADER</u></b> Chris Baker, 720-936-4218 Rachael Elias, 720-936-4216	<b><u>NRA ACTION PISTOL</u></b> Bob Daneker <a href="mailto:agcnraactionpistol@gmail.com">agcnraactionpistol@gmail.com</a> Dietrich Whitesides, 720-447-2969	<b><u>NRA SILHOUETTE</u></b> Dave Bonner, 303-981-5652 Michael Ehr, 303-886-5169
<b><u>PSAC</u></b> Matthew Hess, 303-815-6488 Josh Horner, 720-980-1284	<b><u>TRAP (MONTHLY)</u></b> Richard Dimisko, 303-241-5023	<b><u>TRAP (WEEKDAYS)</u></b> Sonny Young, 303-916-0731 Dave Leiker, 303-523-5242

## AGC PERSONNEL & CONTACTS

<b><u>ADMINISTRATIVE ASSISTANT</u></b> Nicole Quiring, 720-662-7589 <a href="mailto:auroragunclub@q.com">auroragunclub@q.com</a>	<b><u>CARETAKER</u></b> TBD <a href="mailto:caretaker@auroragunclub.com">caretaker@auroragunclub.com</a>
<b><u>CHIEF RANGE OFFICER</u></b> Steve Chagolla, 303-887-9628 <a href="mailto:chiefrangeofficer@auroragunclub.com">chiefrangeofficer@auroragunclub.com</a>	<b><u>CLUBHOUSE MANAGERS</u></b> Cristal Daniel Stephanie Hughes <a href="mailto:agclubhouse@gmail.com">agclubhouse@gmail.com</a>
<b><u>ASSISTANT CHIEF RANGE OFFICER</u></b> Dave Hay, 720-839-0325	
<b><u>ELECTION CHAIRMAN</u></b> Dave Carriker, 303-798-3471	<b><u>MAINTENANCE ASSISTANT</u></b> John Price, 303-725-1140
<b><u>PERSONNEL</u></b> Tom Desmond, <a href="mailto:tadivmail@gmail.com">tadivmail@gmail.com</a> Chris Baker, 720-936-4218	<b><u>WEB PAGE</u></b> Refugio Silva, 720-273-2918

## BOARD MEETING MINUTES 11/8/2022

Meeting called to order at 7pm by 1<sup>st</sup> VP, Chris Baker

Present: Boyd, Baker, Dobbs, Chatman, Whitesides, and Faingold

Excused Absence – Hay – Proxy goes to Chatman, Desmond – Proxy goes to Baker, Kohler – Proxy goes to Faingold

### I. CALL TO ORDER

Pledge of Allegiance

### II. AGENDA

**11.8.2022 a.** Motion to approve agenda - Adding PSAC Discussion to VI New Business between Incident Reports and Review December Calendar

Motion seconded and passed

### III. MINUTES

**11.8.2022 b.** Motion to approve minutes from 10/11/2022 BOD meeting

Motion seconded and passed

### IV. MEMBERS FORUM

Mike Benskin – Mike commented that at the September board meeting, the contractor said the clubhouse would be completed by the end of October and it's not done yet.

Rich Dimisko – Rich said he reviewed the meeting minutes from several newsletters and quoted the Clubhouse Renovation Status from the following Meeting Minutes – May 2021, June 2021, July 2021 and August 2021. Rich brought up different action items that were supposed to be done but were not done. He feels that AGC keeps getting excuses from the contractor and no results, and it's a stain on the club and has added tension with the members. He asked why the old cabinets have not been removed or placed in the onsite dumpster? Chris Baker said that taking legal action has been talked about and the board is aware of the progress. Rich asked if the contractor has given a recent update about the status of the clubhouse. Chris then said the board is waiting until all board members are present at a meeting to discuss the next steps. Willie Chatman said he would like to interject as he has read through the contract 10 times and it has been explained to him 3 different times legally. He said if we take legal action, it will only push back the completion date and cause more delays. David Faingold said that the contractor told him that the electrician cannot do any work until November 21<sup>st</sup> which will cause delays. David said we have member, Scott Mackenzie that does electrical work for the club or hire a larger electrical company to do the work.

Fred Smith – Fred mentioned that Friday is Veteran's Day and said to Thank a veteran for their sacrifices.

### V. OLD BUSINESS

Financial Report – 2<sup>nd</sup> VP, David Faingold – October revenues were \$23,393 and our expenses were \$19,219 with a net gain of \$4,174. Our YTD revenue is \$258,097 and our YTD expenses are \$234,461 with a net gain of \$23,636. Account balances: Chase Checking Account \$63,937; Chase Payroll Account \$16,128 and Chase Savings Account \$282,022; Bank of the West Money market account \$208,559.

Maintenance Update – 2<sup>nd</sup> VP, David Faingold – David said he would like to call out for members to help with regular maintenance at the club and they will get work party credits for their time. Dietrich asked about the caretaker's house. David said the inside storage area has been cleaned up and organized. There was only one room painted in the house. The club is still looking for a caretaker. David said the porta potty services have recently been taken over by Honey Bucket and they will service them on Fridays. It was asked if the caretakers house bathroom can be available to members and David said yes, the door is unlocked and they can use it through the winter if they need to. Matthew Hess asked about the larger porta potties and David said he didn't want them to freeze so they were removed from the property.

Clubhouse Renovation Status – 2<sup>nd</sup> VP, David Faingold – The clubhouse renovation status was discussed during Members Forum – see above.

2023 Membership Renewals Update – Admin Assistant, Nicole Quiring – Nicole said she has received 299 completed renewals back and they were in the process of being entered. She said there have only been a couple that needed additional information, members are sending updated NRA verification and members seem to like they can send their paperwork back electronically by email if they pay by credit card.

## VI. NEW BUSINESS

Incident Reports – 1<sup>st</sup> VP, Chris Baker – No reports.

PSAC Discussion – Member/Chairman, Matthew Hess – Matthew said he would like to ask the board if his discipline can add an extra PSAC match to the 4<sup>th</sup> Sunday of each month next year. He explained that one of the PSAC clubs located in Clear Creek is being shut down because their county is not renewing the lease so the whole club will eventually be shut down. They are looking for another location to shoot that specific match and asked if they could do so at AGC the 4<sup>th</sup> Sunday of each month in berms 4 – 7. He would still be the discipline chairman for this match but may have a different crew than the other monthly match. Chris Baker asked about berm 7 and if there was any concern for shooting in that berm on the west side as it goes towards the highway. Willie Chatman said he spoke to Dave Hay and Dave's concern that the reason they can't use berm 7 was because of the trap trailer, 470 being in view and possibility of ricochet. Matthew said he looked at it on Sunday and it seems lower than the other berms and you cannot see the highway from berm 7. Dietrich said he would like to make a point about PSAC previously wanting to forfeit the 5<sup>th</sup> berm for the 4<sup>th</sup> Sunday match. Willie said his only concern is taking up so many berms from members on back-to-back weekends for 2 matches. Terry Humbargar (in attendance) asked if this match would be an AGC sponsored event and Matthew said yes, he would be the AGC member to sponsor as he does for the other monthly match. The board agreed to allow PSAC to hold an additional match on the 4<sup>th</sup> Sunday of each month starting in 2023.

Review December Calendar – Nicole Quiring reviewed the December calendar.

## VII. BOARD ROUND TABLE

Deitrich Whitesides – Dietrich asked on behalf of the NRA Action Pistol discipline if they can hold their regional match in October 2023. In 2022 they requested 3 days for their regional match but this coming up year they would only like 2 days – October 6<sup>th</sup> and 7<sup>th</sup>, berms 1-5. They would also forfeit their regular monthly match on October 14<sup>th</sup>.

**11.8.2022 c.** Motion to accept NRA action pistol for the regional match on the October 6<sup>th</sup> and 7<sup>th</sup>, 2023.

Motion seconded and passed

Willie Chatman – Willie had a member that asked him to discuss with the board possibly creating an online forum on the website so members can talk and discuss AGC/shooting related topics. There could be someone to monitor the posts. In addition, Willie said he was also stopped by a different member over the weekend, and they had asked about the fumes coming from the clubhouse. He said if we have propane tanks in the clubhouse and it goes off, we are responsible for the damage. They were being used to keep the pipes from freezing. Chris Baker asked David to look for the water shut off valve and just turn the water off so the pipes won't freeze. It was also asked who is paying for the onsite dumpster and David said it is being paid for by the contractor at \$600 flat fee to have it removed. It has been removed one time so far.

Chris Baker – Chris announced there would be an executive session after the meeting.

## VIII. RECESS & ADJOURNMENT

Recess before executive session

**IX. EXECUTIVE SESSION** at 8:10 pm. The executive session is for employee related issues only.

# Announcements

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## Wednesday Trap

Beginning in November, Wednesday Trap will start at 10:00 am through the winter months.

If you have any questions, please contact Sonny Young at 303-916-0731.

## Club Maintenance – Volunteers Needed

The gun club is always looking for volunteer members to help with general maintenance around the club. Members may volunteer anytime between sunrise and sunset, and those that volunteer will earn work party credits (\$16/hour) towards their 2024 dues.

If you are interested or have any questions, please contact David Faingold, VP of Maintenance at 303-883-4144.

## 2023 Renewal Invoices

If you have not received your invoice by mail, please contact our Administrative Assistant, Nicole Quiring, at [auroragunclub@g.com](mailto:auroragunclub@g.com) or call 720-662-7589.

### CREDIT CARD PAYMENTS

If you pay online with a credit card be sure to mail in or email your completed invoice paperwork. **ALL invoices must have questions on the front answered and the Liability Clause on the back signed or your invoice will not be processed.**

### IN-PERSON PAYMENTS

You may also pay by check or stop by the education trailer on December 17th between 9:00 am - 12:00 pm to pay in person. If you would like to pay by cash this day, be sure to bring exact cash.

### NRA EXPIRATION DATE

Be sure to check that your NRA membership is not expired or is due to expire by the end of 2022. If it is expired or will expire, please be sure to send verification with your completed renewal invoice. Verification may include NRA card, magazine clipping or a copy of the renewal email.

**Your invoice must be postmarked BY 12/31/22.**

## GUEST FEE REMINDER

Effective January 1, 2022, the guest fee was updated to \$10.00. The first guest is free, guests 2 - 4 are \$10.00 per guest.

**AGC Rule: GU4. The current guest fee will be charged for each additional guest beyond the one free guest. The member is responsible for payment prior to setting up at a shooting position.**

**Failure to pay will result in a penalty fee of \$50.00 per incident.**

## Caretaker Job Opening

The Aurora Gun Club is looking to fill the part-time Caretaker position. Applicants should be dedicated, hardworking, mature and self-motivated. Applicants may also include AGC members or spouses; family, or friends of AGC members through referrals.

The Caretaker has overall responsibility for the general facilities, maintenance, well-being, and security of the Aurora Gun Club.

Pay is negotiable and upon completion of a 180-day probation period, living quarters with utilities will be included.

For a detailed job description or if you are interested in applying for this job, please email David Faingold, VP of Maintenance at [maintenance@auroragunclub.com](mailto:maintenance@auroragunclub.com).

## Trap Assistant Job Opening

The Aurora Gun Club is looking to fill the following part-time position. Applicants should be mature persons and can include – AGC members or spouses; family, or friends of AGC members through referrals.

**TRAP ASSISTANT** (2 job openings) – The Trap Assistant position is an entry-level position and will assist with the operation of the Trap Program.

### ***Duties and Responsibilities Include:***

- To maintain the operation of the trap ranges to include;
  - ◊ Operating the trap Machines.
  - ◊ Turn off turrets when no one is shooting.
  - ◊ Filling the trap machines, reload trap houses
  - ◊ Scoring rounds of trap
  - ◊ Take inventory of all clay boxes.
- To ensure the trap lines areas are clean and serviceable.
- To ensure the clubhouse is clean, sweep the patio, (including wipe down outdoor tables, and benches, etc).
- To empty the trash cans throughout the facility.
- To perform any other duties assigned by a supervisor.

### ***Experience & Requirements:***

- Excellent customer service.
- Ability to communicate effectively and courteously with AGC Members.
- Ability to lift 50 pounds safely.
- 16 years of age or older preferred with a driver's license.
- No previous experience required.

### ***Schedule:***

- Saturday and/or Sunday Shift(s)
- 9:00 am – 1:00 pm (4 – 6 hours per shift, weather permitting)

**Pay:** \$13.00/hour

If you or someone you referred are interested in applying for this position, please email your resume or letter of interest to [agcjobs@auroragunclub.com](mailto:agcjobs@auroragunclub.com).

## November 12, 2022 - NRA Action Pistol Results

Nine shooters answered the call early Saturday morning to shoot our November club-level NRA Action Pistol match. This match consisted of five stages including four standard stages of Practical, Barricades, Speed Barricades, and Falling Plates. A fifth, just-for-fun challenge stage, a Zombie-modified Mozambique Drill brought the total round count up to 204, a point total of 2040 with 204 Xs. (The "X" is the 4-inch tie breaker in the center of the 10 ring.)

Alex Ragulsky ran away with the match shooting 2010-161X. David Wood followed with 1926-114X and Scott Starks grabbed third with an 1896-110X.

Join us on the second Saturday of each month (weather permitting) to test and improve your basic handgun skills. Action Pistol club-level matches are held in berms 2, 6 & 7. Winter hours are setup at 8:00 am, shooters' briefing at 8:30 am, shooting begins at 9:00 am. Scores for Approved matches are submitted to the NRA for classification. Action Pistol information is given under "Disciplines" on the Club Webpage.

## NRA Action Pistol October 2022 Match Results

<u>Name</u>	<u>Match Point Total</u>	<u>Match X Total</u>
Alex Ragulsky (Open Centerfire)	2010	161
Dave Wood (Open Rimfire)	1926	114
Scott Starks (Open Centerfire)	1896	110
Scott Stewart (Open Rimfire)	1815	95
Jim Flagg (Open Rimfire)	1708	72
Dietrich Whitesides (Open Centerfire [revolver])	1606	76
Brian O'Boyle (Open Rimfire)	1581	73
David McKelvie (Open Rimfire)	1419	65
Paul Yurgal (Production Centerfire)	1076	28



## 200-Yard Military Rifle Match - Outlaw Sniper - 11/5/22

<u>Sniper</u>	<u>Rifle</u>	<u>Score</u>	<u>Service Rifle</u>	<u>Rifle</u>	<u>Score</u>
1st Rich Immel	96 Swede	181-9x	1st Terry Hostetler	M1 GAR.	200-9x
2nd Steve Chagolla	K31 Swiss	174-5x	2nd Jeff Pokorny	03/SPR.	198-7x
3rd Terry Hostetler	03/A4 SPR.	170-4x	3rd Carroll Smith	03/A3 SPR.	195-4x
4th Bill Chin	03/SPR.	170-4x	4th Manny Boyd	M1 GAR.	192-3x
5th Kent Beach	03/A3	142-2x	5th Dewey Dunlap	M1 GAR.	192-1x
6th Pete Chronis	91/30 Mosin	P/S	6th Martin Tuck	03/A3 SPR.	189-4x
			7th AJ Wells	M1 GAR.	189-2x
			8th Henry Belinski	#4 ENF.	189-1x
			9th Dave Humphrey	38 Swede	182-2x
			10th Bill Mallison	M1 GAR.	181-2x
			11th Mike Barth	98 Mauser	P/S

Well, it started off cold but we had a great turnout. This was our annual "Jess Adams Outlaw Sniper Match". It also marks our 29th year.

Our next match will be on Saturday, March 4, 2023. Practice and sight in will begin at 0730. The match will begin at 0900. We will also have a military pistol match after our regular shoot.

Thank you all for participating and helping run this match. Next year will begin our 30th year! Where has the time gone? Have a nice Thanksgiving and Christmas.

See you all in the spring.

Bill Chin 303-931-6000

Steve Chagolla 303-887-9628

Dewey Dunlap 303-886-6766





## Muzzle Loader

This month's rifle match was a short but sweet two target match. The top aggregate scores were:

Leroy Arntson 145  
Chris Baker 141  
Jimmy Jeffreys 135  
Henry Bielinski 134

The rest were Rachael Elias, Les Lokken, Mike Barnard, and Doug Adolf.

We also had 8 shooters come out for our annual turkey shoot. The top scores were:

50yd Sitting Turkey  
Rachael Elias 30

50yd Fancy Turkey  
Doug Adolf 20

25yd Ghost Turkey  
Scott Turnage 27

25yd Turkey's Revenge  
Rachael Elias 39

The rest were Chris Baker, Kimberly Miller, Mike Miller, Mike Barnard, and Les Lokken.

Chris Baker  
720-936-4218



# For Sale

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580 rounds of 7.62 x 51 NATO ammo for sale. \$85 / 100.

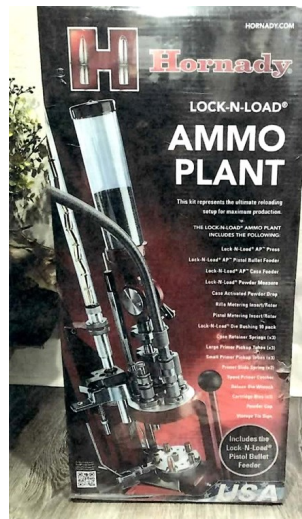
Contact: John at 303-880-4353

**Just in time for Christmas**

**Hornady Lock and Load Ammo Plant**

Sells for \$1649.00, asking \$1300.00

Contact: Tom at 720-940-6436



Smith & Wesson M&P 40c (excellent condition) – 4 10 round magazines, 60 plus rounds of Personnel defense rounds (Hornady), 50 rounds 180 grain Winchester range ammo. Aker Bodyguard Holster. \$550.00

Contact: Bob Daneker at 303-748-7498 or [bdaneker@gmail.com](mailto:bdaneker@gmail.com)

- Bullets For Sale Nosler - Varmageddon 224 Flat-Base Tipped, P/N# 36524- 53 grain. 1 box unopened, 250CT, 1 partial box of 125CT. Best Offer
- 2 Boxes (200ct) Nosler .22Cal (224dia.) Solid Base Boat-tail. One is a 50gr Expander and one is a 52gr Hollow Point. Unopened and factory sealed. Best Offer
- I have 3 boxes of Midway re-packed at 100ct per box. 50gr and 53gr \$75.00
- ALL GI STEEL CORE BULLETS AND .223  
GI Issue .308 150gr FMJ-SC-Winchester brand new. 400ct.  
GI Issue .308 147gr FMJ-SC very slight pull marks on most. 200ct.  
Brand spankin' new .223 M-855 General Dynamics .62gr spear point. (Steel core) 500ct available.

Contact: Dick or Rick at Home: 303-320-0273 or Cell: 720-417-8762. Leave a message and I will call you back. I still have more things For Sale from the last newsletter. Send me an email if interested at: [skmc91c@hotmail.com](mailto:skmc91c@hotmail.com)

## SAVE THE DATES - 2023

Work Parties: April 29th & September 30th

Swap Meets: June 24th & September 16th

Summer BBQ: July 29th

Election & Annual Meeting: October 1st

### Newsletter Submission

Newsletter submission deadline is on or before the 20th of each month by **NOON**.

You may mail, or email it to Nicole Quiring, Administrative Assistant

P.O. Box 4038, Parker, CO 80134

Phone: 720-662-7589 or Email: [auroragunclub@g.com](mailto:auroragunclub@g.com)

## Calendar of Events

<u>Date</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Person</u>
12/4	Sunday	7:00 am - PSAC 10:00 am - Muzzle Loader Rifle	Berms 2 - 6 100-yard	Matt Hess Chris Baker
12/7	Wednesday	10:00 am - AGC Trap	Trap	Sonny Young
12/10	Saturday	7:30 am - NRA Action Pistol 9:00 am - CMP	Berms 2, 6, 7 100-yard	Bob Daneker Rob Lucernoni
12/13	Tuesday	7:00 pm - Board of Directors Meeting	Education Trailer	
12/14	Wednesday	8:00 am - Cowboy Action Shoot 10:00 am - AGC Trap	Berms 2 & 3 Trap	Bill Edick Sonny Young
12/17	Saturday	9:00 am - Pistol Cartridge Lever Action 9:00 am - 12:00 pm - In-Person Renewal Invoice Payments	Silhouette Education Trailer	Mike Benskin Nicole Quiring
12/18	Sunday	9:30 am - Magnum Handgun	Magnum	Emmanuel Boyd
12/20	Tuesday	Noon: Newsletter Submission Deadline - Submit on or before the 20th.		Nicole Quiring
12/21	Wednesday	10:00 am - AGC Trap	Trap	Sonny Young
12/28	Wednesday	10:00 am - AGC Trap	Trap	Sonny Young
12/31	Saturday	Renewal Invoices/Payments Postmarked by 12/31/22		Nicole Quiring

# December 2022

Trap services are available every day from 9:00am - 1:00pm, weather permitting.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
<b>4</b> 7:00 am PSAC #2-6  10:00 am Muzzle Loader Rifle 100 yd	5	6	<b>7</b> 10:00 am AGC Trap	8	9	<b>10</b> 7:30 am NRA Action Pistol #2,6,7  9:00 am CMP 100yd
11	12	<b>13</b>  7:00 pm Board Meeting	<b>14</b> 8:00 am Cowboy Action Shoot #2 & 3  10:00 am AGC Trap	15	16	<b>17</b> 9:00 am Pistol Cartridge Lever Action Silhouette  9 am - 12 pm Renewals In-Person Payments, Education Trailer
<b>18</b> 9:30 am Magnum Handgun	19	<b>20</b>  Newsletter Deadline	<b>21</b> 10:00 am AGC Trap	22	23	24
<b>25</b>  	26	27	<b>28</b> 10:00 am AGC Trap	29	30	<b>31</b> RENEWAL INVOICE PAYMENTS MUST BE POSTMARKED BY 12/31/22!